

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1198987-0

Total Deleted Page(s) = 46
Page 9 ~ Referral/Consult;
Page 10 ~ Referral/Direct;
Page 11 ~ Referral/Direct;
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Page 42 ~ Duplicate;
Page 43 ~ Duplicate;
Page 44 ~ Referral/Direct;
Page 45 ~ Referral/Direct;
Page 53 ~ Duplicate;
Page 54 ~ Duplicate;
Page 63 ~ b6; b7C; b7D;
Page 109 ~ Referral/Direct;
Page 110 ~ Referral/Direct;
Page 111 ~ Referral/Direct;
Page 112 ~ Referral/Direct;
Page 119 ~ Referral/Direct;
Page 129 ~ Referral/Direct;
Page 130 ~ Referral/Direct;

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UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 8/25/64

FROM : SAC, SAN FRANCISCO (2-165)

SM HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANS

SUBJECT: THE HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY NEUTRALITY MATTERS (INFORMATION CONCERNING)

Enclosed herewith to the Bureau are five copies of a LHM pertaining to the activities of a [redacted] an official of captioned association. *u*

The enclosed material is being furnished the Bureau for information only and in the absence of jurisdiction in this matter, no further action is being taken by San Francisco. *u*

- 2 - Bureau (RM) (Enc. 5)
- 1 - San Francisco
- WKW:jem #8
- (3)

Copy to ISF, INR, 104, 104, 104
 by routing slip for
 info action
 Date 3/2/67
 by atbm/jm

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11/23/82 BY SP6 BTJ/dd

AGENCY State, Off. Rep.
 RECD Customs
 DATE FORW. 9-3-64
 BY NS
egk/jm

MCT 105-174559-X
 REC-54 2-0-674

EX 110

AUG 28 1964

H
ENCLOSURE

CC TO: MA cc Depo
 REQ. REC'D 8-74
 AUG 24 1967
 ANS. BY: 6 P S Deb

NAT. INT. SEC.

[redacted]
 0-7 mtr
 1 cc conf
 11/26/82
 R3/82

SEP 4 1964
 DEC 11 1967

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b7c



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
San Francisco, California

In Reply, Please Refer to
File No.

August 25, 1964

THE HOLY SPIRIT ASSOCIATION FOR
THE UNIFICATION OF WORLD CHRISTIANITY

[redacted] Los
Altos, California, on April 4, 1963, advised that the Holy Spirit Association for the Unification of World Christianity, 1309 Masonic Avenue, San Francisco, California, was a religious faith which in her opinion was in opposition to American democracy. She stated that the faith apparently constitutes an effort to unify christian denominations under one head and to accept a new messiah who would fulfill the prophesy of the second coming of the messiah. She stated that a Korean girl named YOUNG OON KIM recently wrote a book entitled, "The Divine Principles" which was published by the association. She said that she understands that KIM was from North Korea and had established the faith in South Korea. She expressed the belief that since the organizer was a North Korean the organization might be Communistic but she was unable to substantiate her belief. She noted that students in various local universities were practitioners of the faith. u

On July 13, 1964, [redacted]
[redacted] San Leandro, California, advised Investigative [redacted] that the Holy Spirit Association for the Unification of World Christianity had ordered a quantity of steel tubing from his firm. He stated that the tubing was to be used in the manufacturing of pellet guns and that the guns stocks were reportedly to be made in Korea. He advised that a [redacted] an employee of the Moore Business Form Company, Emeryville, California, and another individual who was apparently employed by the Seaboard Paper Company, were representatives of their organizations in the purchase of the steel tubing. u

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 11/23/82 BY sp8 BDD/dd

ENCLOSURE

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THE HOLY SPIRIT ASSOCIATION FOR
THE UNIFICATION OF WORLD CHRISTIANITY

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On August 6, 1964, [] advised Investigative Clerk [] that the association had ordered 3000 pieces of tubing for shipment to Korea to be used in the manufacture of pellet guns. *u*

On August 11, 1964, [] advised Special Agent [] that the association purchased 294 pieces of steel tubing on July 16, 1964, and on August 6, 1964, purchased 2900 pieces of steel tubing, one foot, 1 1/2 inches long and 1/4 inch interior demension consisting of a tube wall .035 inch thickness. The outer demension of the tubing was .342 inches. This shipment, consisting of 16 bundles, weighs a total of approximately 700 pounds and the shipment was picked up on August 6, 1964, in a Ford pickup by a representative of the association. *u*

[] advised that [] address unknown, have been involved in the purchase of the tubing. *u*

[] stated that the association made an advancement in the amount of \$1,300.00 for the last purchase and the total cost of the shipment amounted to \$1,380.00, the balance of which was billed to the association. [] stated that [] who handled the last purchase, indicated that the tubing was to be shipped from the United States by steamship on August 7, 1964. *u*

In a telephone conversation with [] on August 5, 1964, [] indicated that the guns stocks were to be shipped from Korea and that their biggest outlet was in Japan. He indicated that a "rifled sleeve" was being inserted in the steel tubing and [] continued that the local men were involved in the business operation with an unidentified person in the Orient in connection with the pellet guns. *u*

THE HOLY SPIRIT ASSOCIATION FOR
THE UNIFICATION OF WORLD CHRISTIANITY

[redacted] advised that a third man, whose name he could not recall, was involved with [redacted] and that the unidentified man was apparently employed as a warehouseman by the Seaboard Paper Company. *u*

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[redacted] advised that the association had listed credit references as the Bank of America, Haight and Clay Streets, San Francisco, and the A. D. Dick Company, a furniture firm in South San Francisco. The ~~two companies~~ records indicated that the Bank of America, Market and New Montgomery Streets, had issued a loan to the association. *u*

The current San Francisco Street Address Directory lists "The Divine Princpl Ctr" as the subscriber to telephone number MA 1-6609 at 1309 Masonic Avenue, San Francisco. *u*

Records of Dun and Bradstreet, San Francisco, as reviewed on August 12, 1964, by Investigative Clerk [redacted] revealed the following data regarding the Holy Spirit Association for the Unification of World Christianity, 1309 Masonic, San Francisco: *u*

[redacted] interviewed October 11 1962 stated [redacted] recently obtained a charter from state of California as a non-profit corporation on September 18 1961. It was originally founded in fall of 1959 to teach a broad interpretation or synthesis of Christian thought which is found compatible. It is non-demoninational in make-up. Subject reportedly has branches primarily in California but also one in Washington D.C. Members presently number 40. At present subject is headquartered at captioned address which is one of three flats in a three story stucco building. It was stated that certain members of this group have recently purchased this building for \$33,000 with title to be transferred to subject corporation. *u*

THE HOLY SPIRIT ASSOCIATION FOR
THE UNIFICATION OF WORLD CHRISTIANITY

[redacted] born [redacted] in Korea, single. Obtained a BA in Theology from University of Toronto Attending it from 1948 to 1951. Taught in Seoul Korea from 1951-59. Came to United States in 1959 and attended University of Oregon for about two years, for graduate study. Presently devoting most of his time to subject. *u*

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"Bank reports account opened November 1962 with current balances in medium two figures." *u*

Records of the Department of Motor Vehicles, Sacramento, California, revealed on August 11, 1964,

that [redacted] was the sole owner of a 1958 Renault four door sedan. 1964 license [redacted] These records show that a [redacted] [redacted] was issued a California driver's license on March 10, 1964, and he was described as born [redacted] [redacted] brown hair, and blue eyes. *u*

The Holy Spirit Association for the Unification of World Christianity, 1309 Masonic Avenue, was listed as the sole owner of a 1962 Ford station wagon, 1964 license CSH 916. *u*

Records of the San Francisco Police Department, as reviewed on August 14, 1964, by Investigative Clerk (IC) [redacted] contained no data concerning the association and no information identifiable with [redacted] *u*

The records of the San Francisco Retail Credit Association, as reviewed on August 17, 1964, by IC [redacted] revealed that [redacted] [redacted] advised the credit bureau on August 17, 1963, that he was then employed as a hospital orderly by the Prebyterian Medical Center, Clay and Webster Streets, San Francisco. He had been employed by this organization for two years and had previously been employed by International Paper Company, Van, Oregon. He stated that he had no dependents and that he owned the property at [redacted] consisting *u*

THE HOLY SPIRIT ASSOCIATION FOR
THE UNIFICATION OF WORLD CHRISTIANITY

of three flats valued at \$40,000.00 on which he owned mortgages totaling \$30,000.00. He stated that he was single, that the income from the three flats amounted to \$200.00 per month, and that he earned an equal amount as an orderly. He identified his parents as

[redacted]
Oregon. A credit report dated January 21, 1963, noted that although [redacted] claimed to be buying residence property, he was not listed in public records as the owner of the property. *u*

The aforementioned three flats were observed by Special Agent [redacted] to be dilapidated units in a lower middle class neighborhood and the association was not identified as being located at that address. *u*

[redacted]
[redacted] San Francisco, advised Special Agent [redacted] on August 13, 1964, that the Holy Spirit Association for the Unification of World Christianity had obtained services in September, 1963, at 1309 Masonic Avenue and continues to receive service at that address. [redacted] was unable to locate the application which had been initially submitted in connection with this service. *u*

[redacted] Better Business Bureau of San Francisco, 414 Mason Street, advised Special Agent [redacted] on August 13, 1964, that the files of that Bureau contained no information identifiable with the Holy Spirit Association for the Unification of World Christianity. *u*

Indices of the San Francisco Division contained no data identifiable with [redacted] the Holy Spirit Association for the Unification of World Christianity, [redacted] *u*

August 23, 1973

REC-105-174559-6

[Redacted]
New Hampshire 03824

Dear [Redacted]

Your letter was received on August 21st. In reply to your request, this Bureau does not have a list such as you desire since it is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the organization you mentioned.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

NOTE: Bufiles contain no record of correspondent. The Unification Church of America has its national headquarters in Washington, D. C. Its teachings extended universality of Judo-Christianity to embrace Oriental concepts of God and man. It sponsored an antiwar demonstration at the University of Arkansas in 1972.

Intell. cam:nmi (3)

- Assoc. Dir. _____
- Asst. Dir.: _____
- Admin. _____
- Comp. Syst. _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Cong. Serv. _____
- Corr. & Crm. _____
- Research _____
- Press Off. _____
- Telephone Rm. _____
- Director Sec'y _____

MAILED 4
AUG 23 1973
FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/23/82 BY SP8 BTJ/ldd

MAIL ROOM TELETYPE UNIT

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[Redacted]
[Redacted] D.H. 03924

Cannot be
classified in
Phone or
210 Books August 11, 1978

Federal Bureau of Investigations
(Re: Subversive Activities)
Washington, D.C.

Unification Church

Dear Sir,

My nineteen year old brother
had recently become quite interested
in a relatively new religious group
called the Unification Church.
The apparent emphasis of the group
is in working with young people,
and the representatives whom I
have met appear to be sincere,
responsible people. The founder
of this religion is a man by the
name of Sun Myung Moon, who was
born in North Korea, was imprisoned
by the Communists there, and moved to South Korea where
he established the Holy Spirit
Association for the Unification
of World Christianity.

Of what I have read and
heard of this religion, there appears

EX-109
REC-8 105-174559-6

AUG 24 1978

CORRESPONDENCE

all
8-23-78
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(2)
to be no political affiliation of
any type that would conflict
with American doctrine. The
representatives do express a firm,
though not extreme, opposition
to Communism.

My concern is that the
controllers of this church may
have affiliations or interests which
most of the members and I are
not aware of. My question to you
is: is the Unification Church on
any list of subversive, Un-American,
or undesirable activities with the
FBI? I should not like my brother
to become involved unwittingly
with any organization unsanctioned
by our government.

Thank you for your trouble.

Sincerely,

[Redacted Signature]

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not used as list
cannot be determined
subject is is.

cc:ms

Federal Bureau of Investigation
Records Branch

19

Name Searching Unit - Room 6527
 Service Unit - Room 6524
 Forward to File
 Attention _____
 Return to _____ Supervisor _____ Ext. _____

Room 6113
Ext. 6143

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Type of References Requested:

Regular Request (Analytical Search)
 All References (Subversive & Nonsubversive)
 Subversive References Only
 Nonsubversive References Only
 Main _____ References _____

MAR 22 1973

Type of Search Requested:

Restricted to Locality of _____
 Exact Name Only (On the Nose)
 Buildup _____ Variations _____

ALL INFORMATION CONTAINED

DATE 11/24/82 BY SP8 BOLD

Subject KOREAN UNIFICATION CHURCH
 Birthdate & Place _____
 Address _____

Localities _____
 R# 605 Date 3/20 Searcher Initials 508

Prod. 16

	FILE NUMBER	SERIAL
	<u>105-174559</u>	
	<u>KOREAN UNIFICATION ASSOCIATION (VAR)</u>	
	<u>SI</u>	
<u>33</u>	<u>KOREAN UNIFICATION ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANS, THE (VAR)</u>	
	<u>SI</u>	
<u>MAR 23</u>	<u>HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY (AKA)</u>	
<u>NPA 1</u>	<u>163-34492</u>	
<u>AWM 1</u>	<u>109-12-234-793 ENCL. P# 63</u>	
	<u>HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY, THE (VAR)</u>	
<u>NR</u>	<u>105-174874-4 P# 7</u>	
<u>NPA 1</u>	<u>HOLY SPIRIT ASSOCIATION (VAR)</u>	
	<u>97-4906-13</u>	

NUMEROUS REFERENCE

SEARCH SLIP

Subj: KOREAN UNIFICATION CHURCH

Supervisor _____ Room _____

R# 628 Date 3/20 Searcher Initial 508

Prod. _____

FILE NUMBER SERIAL

HOLY SPIRIT ASSOCIATION FOR
THE UNIFICATION OF WORLD
CHRISTIANS (VAR)

SI

HOLY SPIRIT ASSOCIATION,
INCORPORATED (VAR)

I 100-471615- 4

MAR 27 1973

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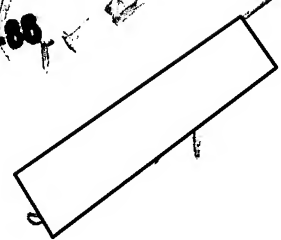
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

DEC 07 1973

mxue

TELETYPE

REC-88



Assoc. Dir.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	<i>JFR</i>
Intell.	<i>JHR</i>
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

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NR007 WF CODED

633 PM NITEL 12-7-73 WWC

TO: DIRECTOR, FBI
FROM: SAC, WFO (100-NEW) (2P) (P)

ATTN: INTD. DEMONSTRATION SPONSORED BY THE UNIFICATION CHURCH, AT THE WHITE HOUSE, WASHINGTON, D. C., 12/10-14/73, MISCELLANEOUS-INFORMATION CONCERNING.



ON INSTANT DATE A REPRESENTATIVE OF THE NATIONAL CAPITOL PARKS, NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W., WASHINGTON, D. C. (WDC), MADE AVAILABLE A PERMIT APPLICATION FOR A PUBLIC GATHERING FILED 12/5/73, BY THE UNIFICATION CHURCH, 1365 CONNECTICUT AVENUE, N.W., WDC. THE APPLICATION REFLECTS THAT THE GROUP PLANS TO DEMONSTRATE IN FRONT OF THE WHITE HOUSE DURING THE PERIOD 12/10 THROUGH 14/73, FOR THE PURPOSE OF UNITY AND TO SHOW SUPPORT FOR THE PRESIDENT THROUGH PRAYER AND SPEECHES. THE GROUP WILL DEMONSTRATE DURING THE PERIOD 7:30 A.M. UNTIL 9:00 P.M. AND THE GROUP EXPECTS 70 PARTICIPANTS. THE PRINCIPLE NATIONAL OFFICERS WERE LISTED AS:

105-174559-6x
62-051661

REC-88

[REDACTED] REVEREND SUN MYUNG MOON, BELVEDERE ESTATE, TARRYTOWN, NEW YORK. THE INDIVIDUAL WHO FILED THE APPLICATION

DEC 11 1973

END PAGE ONE

*Call 2cc Dept.
GDR from 12/10/73*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8BOLD

508

PAGE TWO

AND LISTED AS BEING IN CHARGE OF THE MARSHALS [REDACTED]

[REDACTED] PUBLIC RELATIONS STAFF, 1365 CONNECTICUT AVENUE, N.W.,

WDC. *m*

U. S. SECRET SERVICE, U. S. PARK POLICE, AND METROPOLITAN
POLICE DEPARTMENT COGNIZANT. *m*

ADMINISTRATIVE *m*

THE REPRESENTATIVE OF THE NATIONAL CAPITOL PARKS IS [REDACTED]

[REDACTED] THE ABOVE BEING FURNISHED FOR INFORMATION PURPOSES
ONLY. UACB, WFO WILL PROVIDE NO COVERAGE. *m*

END

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

DEC 19 1973

~~REC-84~~

Assoc. Dir.	
Asst. Dir.:	
Admin.	
Comp. Syst.	
Ext. Affairs	
Files & Com.	
Gen. Inv.	
Ident.	
Inspection	WVW
Intell.	
Laboratory	HW
Plan. & Eval.	
Spec. Inv.	
Training	b6
Legal Coun.	b7C
Telephone Rm.	
Director Sec'y	

NR008 WF CODED

TELETYPE

1039 PM NITEL 12-19-73 WWC

TO: DIRECTOR, FBI

FROM: SAC, WFO (100-NEW) (P) (2P)

UNIFICATION CHURCH

ATTENTION: INTD. DEMONSTRATION SPONSORED BY THE UNIFICATION CHURCH INTERNATIONAL, LAFAYETTE PARK, WASHINGTON, D.C., 12/17-21/73. MISCELLANEOUS-INFORMATION CONCERNING.

ON INSTANT DATE A REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS, NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W., WASHINGTON, D.C., MADE AVAILABLE A PERMIT APPLICATION FOR A PUBLIC GATHERING FILED 12/12/73 BY THE UNIFICATION CHURCH INTERNATIONAL, 1365 CONNECTICUT AVENUE, N.W., WDC. THE APPLICATION REFLECTS THAT THE GROUP PLANS TO DEMONSTRATE IN LAFAYETTE PARK DURING THE PERIOD 12/17 THROUGH 12/21/73, FOR THE PURPOSE OF SHOWING SUPPORT FOR THE PRESIDENT THROUGH PRAYER, SPEECHES AND SONGS. GROUP WILL DEMONSTRATE DURING THE PERIOD 7:30 A.M. UNTIL 9:00 A.M. AND THE GROUP EXPECTS TO HAVE 70 TO 100 PARTICIPANTS.

THE PRINCIPAL NATIONAL OFFICER WAS LISTED AS [REDACTED] 1365 CONNECTICUT AVENUE, N.W., WASHINGTON, DC, WHO WAS ALSO THE INDIVIDUAL LISTED AS BEING IN CHARGE OF THE DEMONSTRATION. [REDACTED]

FILED THE APPLICATION AND WAS ALSO LISTED AS BEING IN CHARGE OF THE MARSHALS.

END PAGE ONE.

57 JAN 4 1974
 REC-84
 RET 920 DS
 USSS by RLS
 HM/sgo

ALL INFORMATION CONTAINED
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 DATE 11/24/82 BY SP8 BT/dd

JAN 8 1974

Handwritten signatures and initials

B
 105-174559-6X1
 REC-84
 12-20-73

PAGE TWO.

UNITED STATES SECRET SERVICE, UNITED STATES PARK POLICE
AND METROPOLITAN POLICE DEPARTMENT COGNIZANT. *u*

ADMINISTRATIVE. *u*

THE REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS IS

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u
THE ABOVE BEING FURNISHED FOR INFORMATION PURPOSES ONLY.

UACB WFO WILL PROVIDE NO COVERAGE. *u*

END.

PLS HOLD

cc

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

Assoc. Dir.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

NR001 WF CODED

DEC 28 1973

87 1/2

752 PM NITEL 12-28-73 WWC

TELETYPE

TO: DIRECTOR, FBI

FROM: SAC, WFO (100-NEW) (P) (2P)

ATTN: INTD. DEMONSTRATION SPONSORED BY THE UNIFICATION CHURCH,
AT LAFAYETTE PARK, WASHINGTON, D. C., 12/31/73-1/4/74, MISCELLANEOUS-
INFORMATION CONCERNING.

ON INSTANT DATE A REPRESENTATIVE OF THE NATIONAL CAPITAL
PARKS, NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W., WASHINGTON,
D. C. (WDC), MADE AVAILABLE A PERMIT APPLICATION FOR A PUBLIC
GATHERING FILED 12/26/73, BY THE UNIFICATION CHURCH, 1365
CONNECTICUT AVENUE, N.W., WDC. THE APPLICATION REFLECTS
THAT THE GROUP PLANS TO DEMONSTRATE IN LAFAYETTE PARK DURING
THE PERIOD 12/31/73 THROUGH 1/4/74, FOR THE PURPOSE OF
DEMONSTRATING THE NEED OF UNITY IN THE WATERGATE CRISIS.

THE GROUP WILL DEMONSTRATE DURING THE HOURS OF 7:30 A.M. UNTIL
9:00 A.M. AND EXPECTS TO HAVE 70 TO 100 PARTICIPANTS. THE

PRINCIPLE NATIONAL OFFICER OF THE GROUP WAS LISTED AS REVEREND
SUN MYANG MOON AND THE PERSON IN CHARGE OF THE DEMONSTRATION

WAS LISTED [REDACTED] 1365 CONNECTICUT AVENUE, N.W. WASHINGTON, D.C. JAN 3 1974

END PAGE ONE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BTJ/dd

12-28-73
CCS
58 JAN 10 1974
Litigation Unit

1-00 S. Smith

SK

PAGE TWO

D. J.
[REDACTED] FILED THE APPLICATION AND WAS LISTED AS BEING
IN CHARGE OF THE MARSHALS. *u*

UNITED STATES SECRET SERVICE, U. S. PARK POLICE AND
METROPOLITAN POLICE DEPARTMENT COGNIZANT. *u*

ADMINISTRATIVE *u*

THE REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS IS

[REDACTED]
THE ABOVE BEING FURNISHED FOR INFORMATION PURPOSES ONLY.
UACB WFO WILL PROVIDE NO COVERAGE. *u*

END

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b7c

cc [REDACTED]

J

Federal Bureau of Investigation
Records Branch

19

Name Searching Unit Room 6527
 Service Unit - Room 6524
 Forward File Review
 Attention *[Handwritten]*
 Return to *[Handwritten]*
 Supervisor Room Ext.

b6
b7C

Type of References Requested:

Regular Request (Analytical Search)
 All References (Subversive & Nonsubversive)
 Subversive References **MAR 22 1973**
 Nonsubversive References Only
 Main _____ References Only

Type of Search Requested

Restricted to Locality of _____
 Exact Name Only
 Buildup _____ Variations

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BJD/ldd**

Subject UNIFICATION CHURCH
 Birthdate & Place _____
 Address _____

Localities

R# 625 Date 3/20 Searcher Initials 508
 Prod. A

	FILE NUMBER	SERIAL
<u>I</u>	<u>105-174559</u>	<u>(VAR)</u>
<u>I</u>	<u>UNIFICATION CHURCH, THE</u>	
<u>I</u>	<u>100-471615-4</u>	
<u>I</u>	<u>UNIFICATION CHURCH</u>	
<u>I</u>	<u>OF AMERICA (VAR)</u>	
<u>I</u>	<u>100-471615-1</u>	
<u>I</u>	<u>100-471615-2 P.#2</u>	
	<u>HOLY SPIRIT ASSOCIATION</u>	
	<u>FOR THE UNIFICATION OF</u>	
	<u>WORLD CHRISTIANS (AKA)</u>	
	<u>SI</u>	
	<u>KOREAN UNIFICATION</u>	
	<u>CHURCH (AKA)</u>	
	<u>SI</u>	
	<u>MAR 27 1973</u>	
	<u>MAR 27 1973</u>	
	<u>V2-59</u>	

Best Copy Available

January 15, 1974

fw

REC-8 **EX-109**

105-174559-8

Honorable Glenn Thurmond
United States Senate
Washington, D. C. 20510

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/24/82 BY SP8 BTJ/dld
5/17/79 SP3 TEK/dke

Dear Senator Thurmond:

In reply to your letter of January 7th to Inspector
[redacted] concerning correspondence from [redacted]
[redacted] Kansas, I would like to be of assistance in
view of your personal interest; however, the facts as out-
lined by her regarding the Reverend Sun Myung Moon and the
Unification Church do not indicate a violation of law within
our investigative jurisdiction. For this reason, I am unable
to be of help in this instance.

With kindest regards,

Sincerely yours,

C. M. Kelley

Clarence H. Kelley
Director

MAILED 3
JAN 15 1974
A-FBI

JAN 21 1974

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b6
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- 1 - Columbia - Enclosures (2)
- 1 - Kansas City - Enclosures (2)
- 1 - Congressional Services Office - Enclosures (2)

NOTE: Bufiles contain no record of [redacted] Bufiles reveal that the Unification Church of America has its national headquarters in Washington, D. C. Its teaching extend universality of Judo-Christianity to replace Oriental concepts of God and man. They sponsored an anti-war demonstration in the University of Arkansas in 1972. Sun Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954. We have had prior cordial correspondence with Senator Thurmond (R-SC) who is on the Special Correspondents List.

- Assoc. Dir. _____
- Asst. Dir.: _____
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
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- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

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MAIL ROOM

TELETYPE UNIT

JAN 24 1974

Gene

RCD

Am

JOHN C. STENYIS, MISS., CHAIRMAN
 STUART SPENCINGTON, MO.
 HENRY M. JACKSON, WASH.
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 T. EDWARD BRASWELL, JR., CHIEF COUNSEL AND STAFF DIRECTOR

United States Senate
 COMMITTEE ON ARMED SERVICES
 WASHINGTON, D.C. 20510

Assoc. Dir.	_____
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Admin.	_____
Comp. Syst.	_____
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Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

January 7, 1974

Mr. Dave Bowers
 FBI
 Department of Justice
 Washington, D.C. 20530

Dear Dave: *UNIFICATION Church*

Attached please find correspondence from a concerned parent regarding Rev. Sun Myung Moon and his church organization.

The correspondence is self-explanatory, and I would appreciate it if you would give me some information on which to base a reply.

With kindest regards and best wishes,

Very truly,

Strom Thurmond
 Strom Thurmond

ST/mx
 Enclosure

8

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE *11/24/83* BY *SP3/STK/19KE* EX-109

REC-8 *105-174559-8*

ENCLOSURE
 ENCLOSURE ATTACHED

XEROX
 JAN 21 1974

JAN 16 1974

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 Rec/err*

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ALL INFORMATION CONTAINED
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DATE 4/24/82 BY SP8 BJT/dd

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ENCLOSURE

SUN MYUNG MOON



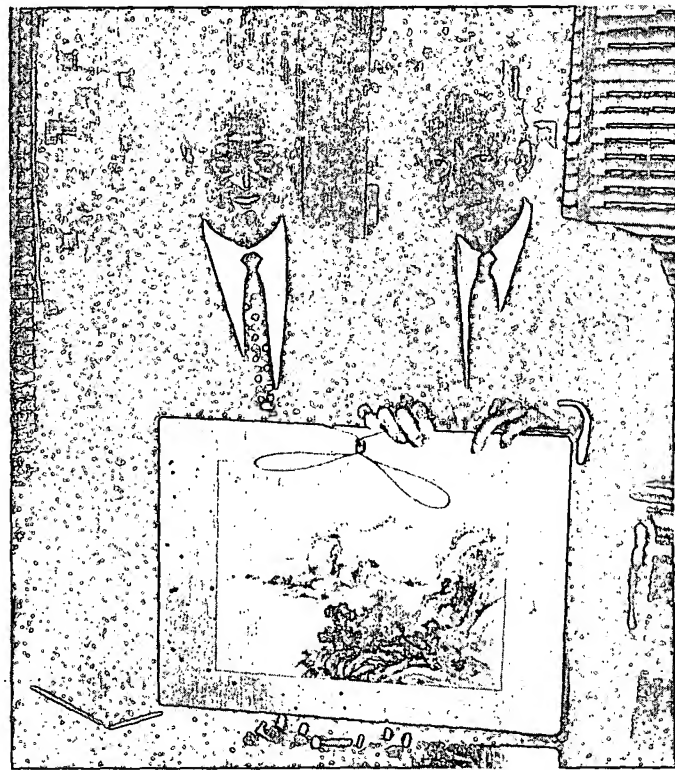
Sun Myung Moon, a dynamic Christian leader, has attracted much interest in Asia and throughout the world. Reverend Moon has dedicated his whole life to end the suffering of both man and God.

Through his teaching, which springs from his Christian background as well as his knowledge of Oriental culture, Rev. Moon has brought thousands, hitherto uncommitted, to a fuller understanding of God and Christ. His deep dedication to world peace has led to many activities promoting dialogue, unification of thought and purpose throughout the world. Included in this pamphlet are some of the expressions more familiar to the western world. In the Orient, he has led ecumenical groups uniting hundreds of ministers in discussion of spiritual matters and common problems.

- SUN MYUNG MOON
CHAIRMAN OF THE BOARD AND FOUNDER
- THE HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY
SEoul - TOKYO - LONDON - PARIS - BRUSSELS - GENEVA - THE HAGUE - AMSTERDAM - ROTTERDAM - LONDON - PARIS - BRUSSELS - GENEVA - THE HAGUE - AMSTERDAM - ROTTERDAM
- THE INTERNATIONAL FEDERATION FOR VICTORY OVER COMMUNISM
SEoul - TOKYO - LONDON - PARIS - BRUSSELS - GENEVA - THE HAGUE - AMSTERDAM - ROTTERDAM
- GLOBALIST ASSOCIATION OF THE REFORMATION OF HUMANITY
SEoul - TOKYO - LONDON
- THE LIFE AREA FOR ANTI-COMMUNISM - KOREA
THE WAY OF THE WORLD CRUSADE - KOREA
THE FORERUNNERS OF THE NEW WORLD - KOREA
TONGIL INDUSTRIAL COMPANY - KOREA
HILWA PHARMACEUTICAL COMPANY - KOREA
THE SUN SHINE WORKS COMPANY - KOREA
FREEDOM & JUSTICE FEDERATION - WASHINGTON, D.C.
TONGWHAN REFINERY COMPANY - KOREA
THE WORLD CRUSADE
SEoul - TOKYO - LONDON - PARIS - BRUSSELS - GENEVA - THE HAGUE - AMSTERDAM - ROTTERDAM
LONDON - PARIS - BRUSSELS - GENEVA - THE HAGUE - AMSTERDAM - ROTTERDAM
PROFESSORS ACADEMY FOR WORLD PEACE - SEoul - TOKYO

In 1960 he began a successful movement for the conversion of hardened Communist political prisoners considered by South Korean officials to be incorrigible. He has organized a training program in South Korea for civil servants, bringing positive inspiration to counter Communist propaganda and winning him citations from the Korean government. Where known in the United States, his work has greatly encouraged concerned people. It has given hope especially to alienated youth, steering them away from drugs and violence towards constructive activity on all fronts.

Sun Myung Moon was born in Pyungan Buk-Do province in what is presently North Korea on January 6, 1920. His spiritual depth was evident at an early age, for even as a child his life was centered around prayer and meditation. When he was 16, while in deep prayer on Easter morning, Jesus appeared to him, revealing that Rev. Moon would have a great mission in the fulfillment of God's providence. The next nine years were spent in internal preparation through intense prayer and study. During this time he sought the hidden meaning of the parables and symbols in the Bible and the origin of human suffering. Later he studied engineering at Waseda University in Japan, yet continuing his deep spiritual life.



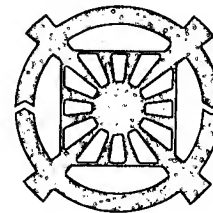
Rev. Moon presenting a Korean painting to the late President Dwight D. Eisenhower.

With the liberation of Korea from Japanese occupation, forty years of religious persecution ended. At this time, Rev. Moon began his public ministry, teaching that God will restore man by the same Principle with which He created him. However, as Communism arose in North Korea, its repression of religion, especially Christianity, surpassed that of even the Japanese. Rev. Moon had gathered a considerable following; but due to his initial success, he was considered a threat, arrested by the Communists, mercilessly beaten, and left for dead. Fortunately, his followers found and cared for him. They knew that this man would be essential to the fulfillment of God's desire for the restoration of man and the universe.

Sun Myung Moon recovered but was again arrested and this time sent to Hungnam prison camp. He was sent there to die. In this camp, the average prisoner's life span was six months, yet he survived for nearly three years — despite torture, insufficient diet, and forced labor. He obtained release from the prison camp in 1950 during the Allied northern offensive in the Korean War.

Rev. Moon officially began the Holy Spirit Association for the Unification of World Christianity (also known as the Unification Church) in Seoul, South Korea, in 1954. The Unification Principle is the essential teaching

of the Church. It is the product of the research and revelations received over the years by Rev. Moon, and its impact is just beginning to be felt throughout the world. The first written presentation of the Unification Principle was published in 1957. The following year missionaries were sent to Japan and the United States, and the Unification Church began its international work.



This is the emblem of the Unification Church symbolizing the unification of Christianity. The circle in the center represents God, the twelve rays emanating from the center represent the twelve gates to the new Jerusalem mentioned in Revelations 21:10-14 ("... on the gates the names of the twelve tribes of the sons of Israel were inscribed . . . and the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb"), and the arrows encircling the symbol represent the universal give and take among God, man and creation that is the basis for harmony and union.

In Korea since 1960, mass weddings of 3, 36, 72, 124, 430 and 777 couples have taken place. By performing these marriages, Rev. Moon demonstrates the basic tenet of the Unification Principle: love within the family unit is the key to world peace.

His followers teach that the great hope for bringing about a harmonious world lies in finding a reconciliation between the seemingly contradictory world views of idealism and materialism, religion and science. Politically, his ideology for victory over Communism presents a new critique and counterproposal to Marxism, based both on a theoretical-historical analysis and on the fundamental moral principles of the world's great religions.

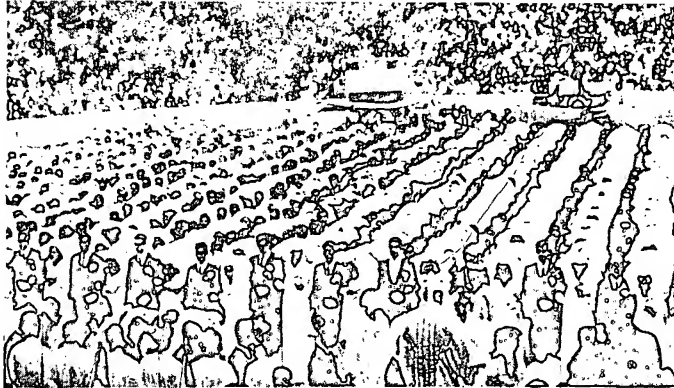
The scope and depth of the teachings and accomplishments of Sun Myung Moon attest that he is truly a man of the New Age.

Rev. Moon's 1973 Day of Hope speaking tour will begin in New York at Carnegie Hall on October 1 and continue through 21 cities over a four month period.



UNIFICATION CHURCH

The Unification Church was founded in 1954 in Seoul, South Korea, by Sun Myung Moon. Also known as the Holy Spirit Association for the Unification of World Christianity, the Church is now established in over 40 countries throughout the world. In 1959 the first missionary arrived in the United States, Miss Young Oon Kim, Professor of New Testament and Comparative Religion at Ewha Women's University in Seoul. Since America is the most advanced communications center



in the world, it is an ideal base from which to make this message — the Unification Principle — available to the world.

In the United States, the majority of the Church membership are young people in their twenties. Due to the practicality and logic of the Unification Principle, these young people have found concrete ways to demonstrate their commitment to building a better world. Members have found that problems within society — such as drug abuse, sexual license, corruption, discrimination, breakdown of marriage and the family unit, as well as lack of communication between individuals, generations, groups, and so on — have been overcome through the study and application of the Unification Principle. Most importantly, the Church's understanding of God and man satisfies the great spiritual hunger in young Americans.

Called "probably the fastest growing faith in the world" by William Willoughby of the Washington Evening Star, the Unification Church held the largest mass wedding in history when in 1970, 777 couples from 10 nations (including the United States) were married in a single ceremony in Seoul, Korea, where the Church maintains its international headquarters.

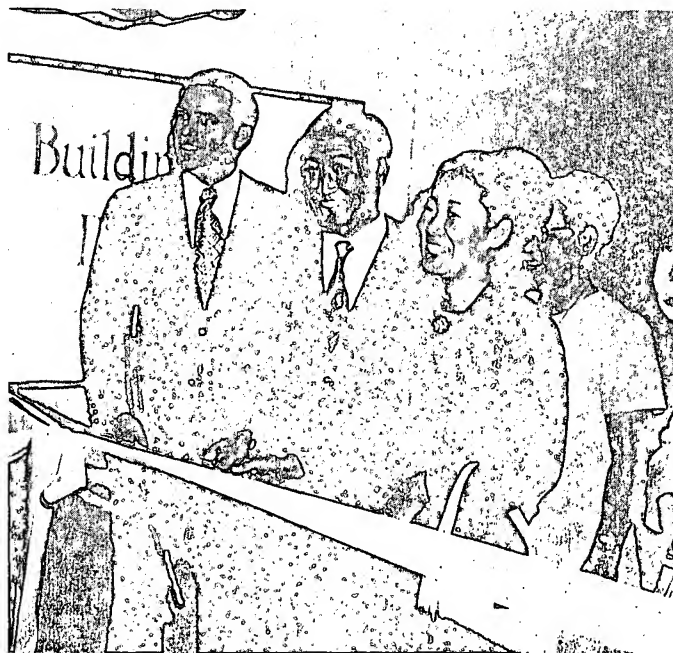
Many questions in traditional Christianity — especially those concerning the nature of God, Christ and salvation — can be more deeply understood through the Unification Principle. The Church conveys a great awareness of how God is working with the world today, and the significant role America has in the dispensation.

Many ministers, in both the East and the West, find this doctrine a source of inspiration both for themselves personally and for their congregations. In Korea recently, 900 Christian ministers received special group training in the Principle.

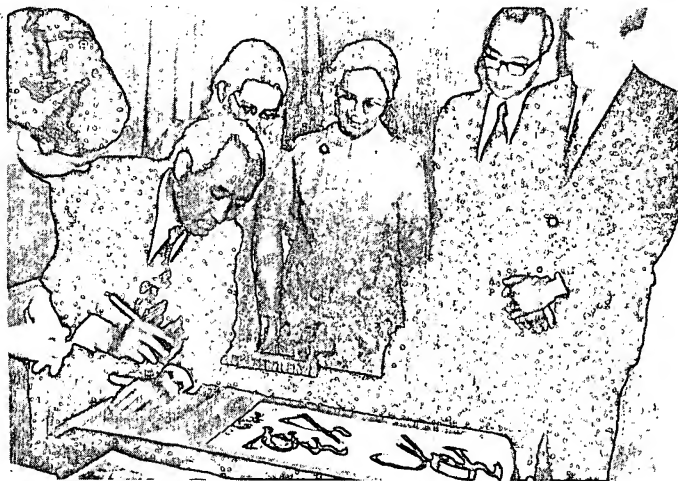
The Unification Church in Korea now has nearly three quarters of a million members, and continues to grow very rapidly. Church centers have been opened in all fifty states in America.

Application of the Principle is well expressed in the Unification Church motto:

“To restore the world, let us go forth with the Father’s heart in the shoes of a servant, shedding tears for man, sweat for earth, and blood for heaven.”



Rev. & Mrs. Moon with Neil A. Salomen, Acting President of the Unification Church of America, cutting ribbon at ceremonies to open new Church headquarters building in downtown Washington, D.C.



Rev. Moon inscribing a commemorative scroll. Looking on are (left to right) Mrs. Moon, Mrs. Won Pok Choi, Miss Young Oon Kim, Mr. Bo Hi Pak and Mr. Neil A. Salonen.

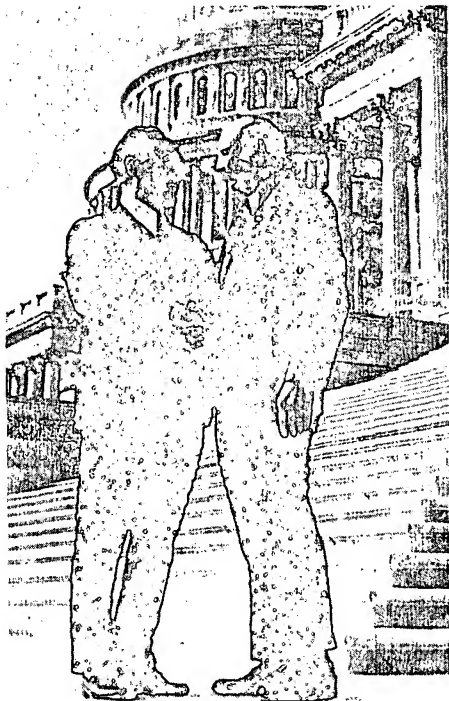


Rev. and Mrs. Moon, proud parents, helping their young son cut his birthday cake.



Rev. and Mrs. Moon greeting an airport well wisher following the 1972 Day of Hope speaking tour in Los Angeles, California.

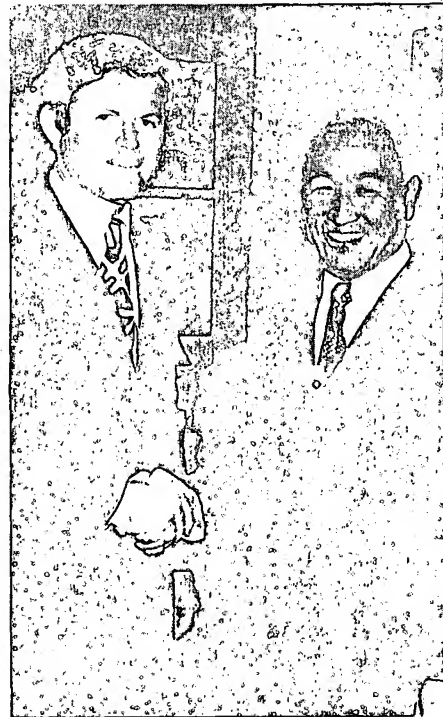
Rev. Moon meeting Senators and Congressmen, including . . .



Senator Strom Thurmond (R. - South Carolina)



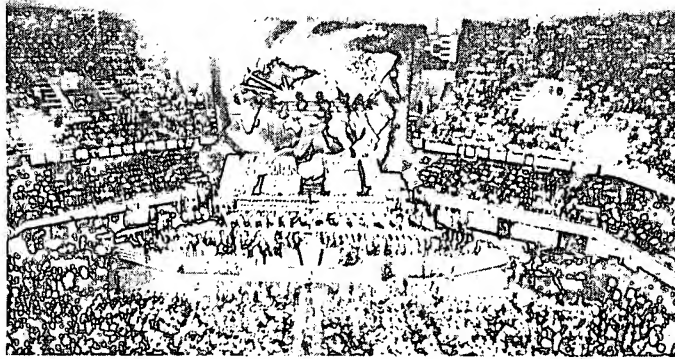
Congressman Walter E. Fauntroy (D. Washington, D.C.)



Senator Edward M. Kennedy (D. - Massachusetts)

THE FREEDOM LEADERSHIP FOUNDATION

The Freedom Leadership Foundation (FLF) is a nationwide, non-profit educational organization established in 1969 by a group of young men and women who were deeply concerned about the influence of Marxist thought in America and the consequent erosion of national purpose and will. It is the American affiliate of the IFVC, which was founded by Sun Myung Moon in 1967; IFVC is currently active in 34 Free World countries.



World Anti-Communist League Rally at Budokon Hall, Tokyo, Japan in September, 1970, sponsored by IFVC. Freedom Leadership Foundation is the American affiliate of IFVC.

Motivated by religious ideals, The Freedom Leadership Foundation has adopted the following goals:

1. *To respond to the challenge of world crisis by promoting the high quality of leadership necessary to preserve and extend freedom to all peoples;*
2. *To educate and inform all men of the responsibilities of that freedom, as man's highest gift from God;*
3. *To proclaim that the materialistic, anti-democratic doctrines of Marxism-Leninism consti-*

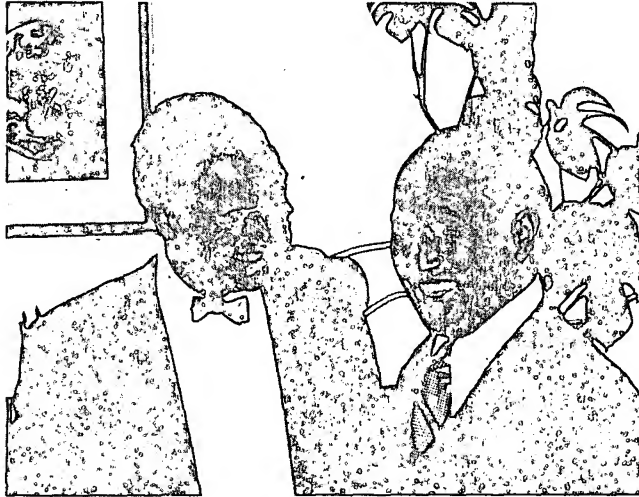


FLF members participate in a demonstration for the WACL Rally in Tokyo.

tute at present the greatest single barrier to the fulfillment of world freedom;

4. To inspire and develop dedicated leaders who are committed to the revitalization of this society, protecting its heritage and ideals while pioneering new levels of achievement.

FLF members have been at the forefront of campus movements throughout the nation confronting the negativity and distortion of the radical left.



Rallies, demonstrations, petition campaigns, prayer vigils, "fasts for freedom," joint conferences with other groups, debates, discussions, lectures, films and press conferences are among those activities which FLF members have organized on campuses from coast to coast — in addition to carrying out the day-to-day activities of literature production, distribution, and campus "table sitting."



Senator James L. Buckley (C. - New York) and Senator Hubert H. Humphrey (D. - Minnesota) greeting Rev. Moon.

The Freedom Leadership Foundation publishes a bi-monthly newspaper, *The Rising Tide*. The *Tide* offers a nationwide youth-oriented alternative to the radical underground press by presenting a responsible view of international events along with critiques of Marxist theory and news about FLF activities. The Rising Tide Bookstore in Washington serves students, educators, researchers and congressional aides with the latest books, magazines and newspapers dealing with the problems of Communism.

WORLD FREEDOM INSTITUTE

Through World Freedom Institute seminars, students and other youth leaders are trained in techniques to overcome Communism ideologically. FLF is expanding the Institute's proven capability to reach the greatest number of students by establishing a training center in Washington as a base for coordinated international activities and communications. Among these programs are the hosting of foreign youth delegations to the United States and special training for foreign students studying in this country.

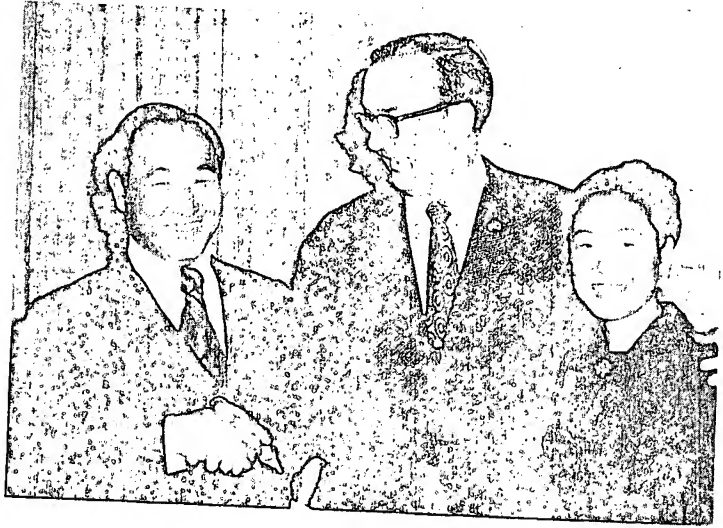


Rev. Moon and Congressman Richard H. Ichord (D. - Missouri) following a recent meeting.

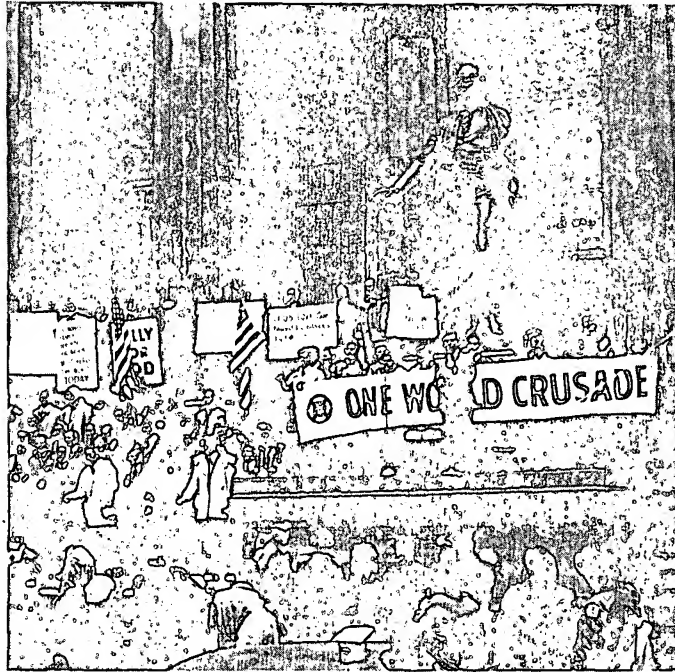


Rev. Moon and President Nguyen Van Thieu, Republic of Vietnam, discussing many areas of mutual interest.

Senator Jesse A. Helms (R. - North Carolina) welcomes Rev. and Mrs. Moon to Washington, D.C.



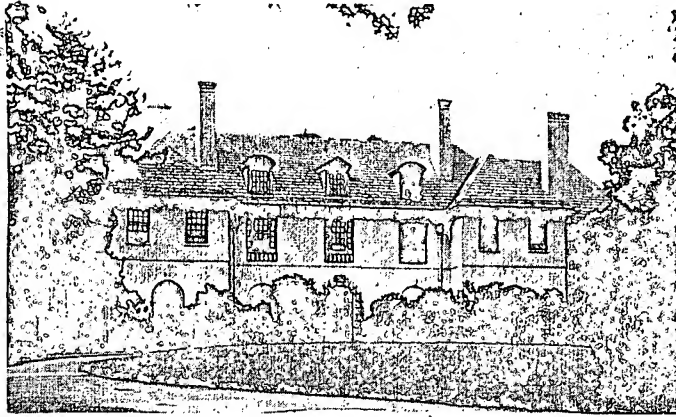
ONE WORLD CRUSADE



One World Crusade is an international organization of people who believe in the ideal world of brotherhood and are dedicated to the pursuit of world unity under God. The Crusade was organized by Sun Myung Moon in 1972 in the United States and has branches in Europe and Asia.

The purpose of the One World Crusade is to provide the conditions for society's emergence into a world-unified civilization. Through the use of the Unification Principle ideology, the One World Crusade will develop an interrelationship among the disciplines of science, religion, culture, economics and politics. As a first step, the Crusade works to influence America and the free nations to unite, thereby resisting the rising influence of Communism and other materialist philosophies, and overcoming the problems of the western world's decline.

A Wall Street rally held by the One World Crusade draws the attention of the noontime New York crowd. Rally participants include a number of international trainees, shortly before they returned to their native lands.



Main house on 22-acre Belvedere estate in Tarrytown, New York—international training headquarters for One World Crusade.

There are presently mobile units of the One World Crusade traveling in each of the continental United States. The teams are made up of European, Asian and American members who give lectures, rallies and appear on local and national media to reawaken America to the spirit by which it was founded — a belief in God, freedom, justice and dignity for man.

Some of Rev. Moon's future plans for the One World Crusade include forming an international unit by the end of 1973 which will coordinate Crusade activities in 120 nations. Ultimately, the program will encompass 8,000 members involved in America alone — 2,000 of whom will be mobilized. The Crusade currently works in conjunction with both the Unification Church and the World Freedom Institute to hold unification ideology seminars at centers throughout the nation.



Rev. Moon speaking to participants in one of the Crusade training sessions at Belvedere.

UNIFIED SCIENCE

The first International Conference on Unified Science, initiated by Sun Myung Moon, was held in New York in November, 1972. The Conference theme was "Moral Orientation of the Sciences." Scientists from Britain, France, Germany, Japan, Korea and America participated.

Rev. Moon addressed the group on "The Role of Unified Science in Moral Orientation of the World."

The Conference's aim was to present to the scientific community an assembly of the sciences — physical, biological and social — into a single discipline: unified science. The Chairman of the sponsoring organization, Council for Unified Research and Education, explained that through unification the sciences come to display the "positive value bias" characteristic of the great religions.

As a result of his deep commitment to the unification of science and religion, Rev. Moon will be a featured speaker at the 1973 International Conference on Unified Science in Tokyo, Japan.





The Little Angels, well-known National Folk Ballet of Korea, greet Rev. & Mrs. Sun Myung Moon after the Angels' performance at The Kennedy Center For The Performing Arts, Washington, D.C., December 1971. With Rev. Moon are (left to right) Young Whi Kim, President of Unification Church International; Mrs. Won Pok Chòi, Secretary to Rev. Moon; Miss Young Oon Kim, founder of the United States branch of the Unification Church. The Little Angels' world tour was sponsored by The Korean Cultural & Freedom Foundation, Inc. The President and Executive Director, Mr. Bo Hi Pak, stands to the right of Mrs. Moon.

THE REDEEMER MISSIONS, INC.
REV. DR. DINO E. BADARACCO, FOUNDER-PRESIDENT
POST OFFICE BOX 4332
PHOENIX, ARIZONA 85030
U.S.A.



Matthew 28:18-20; 1 Peter 2:9;

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DATE 11/24/82 BY SP8 BND/c

The Director of the Federal Bureau of
Investigation,
The Justice Department,
Washington, D.C.

March 26, 1974

Dear sir:

The following is a letter we have received
on information that merits your attention.

Dear Pastor,

Recently the "Unification Church" has
"snatched away" several young Christians in our
neighborhood. One is a young Jewish Convert
named [redacted]. Not even his best friends are
allowed to speak to or to see [redacted] while
being indoctrinated in their center. This group
is DANGEROUS and similar to "The Children of God"
in its totalitarian spirit.

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Two days ago my wife and a nursing
student were quietly passing out tracts (the
enclosed brochure) on a public sidewalk in
Indianapolis where Dr. Rev. Moon was speaking.
Three older "Unification Church" leaders came
out of the hotel and "man-handled" them, seized
their tracts, tore them up, and tried to force
them off the block. The policeman told us
not to file charges because "this group is
just trying to start trouble."

Rev. Moon is due to speak in Phoenix
Mar. 30 (and, apparently, at Laramie on April
3rd.) THIS IS WHAT YOU CAN DO:

- 1- Find out where Moon is speaking....
- 2- Inform your congregation and tell
them not to support this Eastern, political-religious
group by buying their peanuts, candles,
flowers, etc.

yours in Jesus,

REC-88

4 APR 8 1974

105-174559-9
CORRESPONDENCE

Christ Covenant Church,
2303 Cherokee Parkway,
Louisville, Kentucky 40204

I know, sir, that this is not enough
for the FBI, but there is more. One of the
leaders of this church has said that, if

When You're YOUNG

PREPARE TO BECOME A MISSIONARY

THE WAY TO A
BETTER WORLD

THE REDEEMER
MISSIONARY TRAINING COLLEGE
5111 WEST MARYLAND AVENUE
GLENDALE, ARIZONA 85301
(602) 931-4724

THE REDEEMER
VICTORY CENTER FOR YOUTH
3419 WEST WASHINGTON
PHOENIX, ARIZONA 85009
(602) 278-9119

EIGHTEEN STATIONS
IN MEXICO:
"THE REDEEMER"
APARTADO POSTAL 17-772
MEXICO 17, D.F.
MEXICO

TWO STATIONS
IN GUATEMALA:
"THE REDEEMER"
CALZADA ROOSEVELT 9-49
ZONA 11
CD. GUATEMALA,
GUATEMALA, C.A.

CHURCH MISSIONS IN
PHOENIX, ARIZONA

ACK
4-4-74
jkb:sl

CERTIFIED
No. 521015
MAIL

THE Redeemer Missionary Training College,
Post Office Box 4332,
Phoenix, Ariz. 85030
Dept. of Public Relations

necessary, military force would be used by the members of the Universal Church (Unification Church) under Dr. Moon

Dr. Moon either distributes Jinseng Tea, or owns a tea plantation. Jinseng Tea in proper quantity, is a mind drug. Dr. Moon, who is worth about \$15,000,000, owns a titanium mine, a pharmaceutical concern, and an air rifle plant. For someone who has plans about military takeover, this assortment of interests has some interesting prospects and implications.

This Dr. Moon lives in a 35 room mansion in Berrytown, New York. The Unification Church has an \$800,000 training center in Terrytown, New York, and 225 acres near Berrytown. He also has some sort of training center in Germany.

Part of his plan is to send out 10 teams of 70 persons throughout the United States. The team presently here in Phoenix are all Germans but for one person from, I believe, New Zealand. Dr. Moon is, himself, from North Korea, but he has been in the States at least 20 years.

The [redacted] Unification Church of America is a gentleman by the name of [redacted] We know nothing about him.

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"Fleishman called the church a religious-political-economic-cultural movement, and said that the local church would probably become politically active." Mobile Times, June 24th, 1973, Joe Gagliare.

"They are members of the Unification Church that favor communal living and, according to its leader, dedication to political causes." Louisville Courier-Journal, Jan. 10, 1974.

"The reason for the Second Coming is because God aborted the first salvation because people failed to understand Jesus was Messiah. The Second Coming will be to restore man to his original state of perfection." Through military action? This Dr. Moon claims to be a form of Jesus, and that Jesus is back on earth now.

He also has a weird idea about marriage that I sense has something to do with his totalitarian aspect. He has mass marriages, of up to 793 couples at a time. He has complete control over their lives, even to divorce them; move each partner to another city, and remarry them to suit his personal convenience.

I know the FBI has limited power to act. This could be an international affair. It certainly involves different states of this nation. He has 120 compounds in this country. We also intend to contact the New York State Police, the local police in Berrytown, the Governor of New York, and President Nixon.

By the way, Dr. Moon has a reported 10,000 followers in the United States, where he has been active for 9 years, and 2,000,000 in the world. More information on him can be gotten from: Concerned Christians, Box 552, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville, Kentucky, 40206, and from Christian Campus Liberation Front, P.O. Box 4309, Berkley, Cal. 94700.

Thank you for looking into this organization.

Sincerely,

[redacted]
Public Relations Department

April 4, 1974

105-174559-9

REC-88

[Redacted]

Department of Public Relations
The Redeemer Missionary Training
College
Post Office Box 4332
Phoenix, Arizona 85030

Dear [Redacted]

I have received your letter of March 26th and cer-
tainly understand your concern in writing. Based on the facts
you furnished, there has been no violation of Federal law
coming within the investigative jurisdiction of the FBI and
we, therefore, are unable to offer you assistance.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

NOTE: Correspondent is not identifiable in Bufiles.

jkbslr (3)

- Assoc. Dir. _____
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- Legal Coun. _____
- Telephone Rm. _____
- Director, Sec'y _____

MAILED 22
APR 04 1974
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April 24, 1974

REC-73

105-174559-70

EX-115

[Redacted]

VA
DC

West Virginia 25840

Dear [Redacted]

Your letter, with enclosure, was received on April 18th. In reply to your inquiry, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the Unification Church.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

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HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8BJT/dd

NOTE: Based on available information, correspondent is not identifiable in Bufiles. The Unification Church and Sun Myong Moon are well-known to the Bureau.

jkb:slr (3)

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
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- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

MAILED 20
APR 24 1974
FBI

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Handwritten signatures and initials

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Federal Bureau of Investigation
Internal Security Division

JK 13
238

Washington
D.C.

[Redacted]
West Virginia
25840

b6
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April 16, 1974

see p1

To whom it may concern,

This letter is a brief recount of an experience of last week, having to do with an organization that I believe to be of COMMUNIST origin, and a potential threat to the United States.

Recognizing that I am not trained in these matters, I have set down some of the facts and incidents, along with some commentary.

I have never, to my knowledge, had any experience with any one who was a member of the Communist Party, so I do not know all the answers.

I do respectfully request that the letter be read in its entirety - I am not one who sees a Communist behind every tree, indeed, I have probably been unconcerned for the most part. It is possible that I may be over reacting, now, but I do not believe so.

The letter speaks as clearly as I could write, although not all the details of the encounter are there.

A brief note about me: [Redacted] Pleasant View Church of the Brethren, near [Redacted] West Virginia, and not usually given to hysteria!

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY sp8/BJM

one copy to CIA

REC-73

105-1174559-10

Sincerely yours,
[Redacted]

EX-115

ENCLOSURE

APR 18 1974

ack
4-24-74
jkb:slv

CORRESPONDENCE

April 12 - The story had a simple, seemingly unimportant beginning (at least for the [redacted] and me) in early February, 1974. [redacted] received a letter from [redacted] asking her to ask me if I had ever heard of the Unification Church. I hadn't, but promised I would see what I could learn. (Little did I know that was one of the understatement of the year!).

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I checked very little - could not find anyone who had ever heard of this particular group, and just gradually became negligent in pursuing it any further.

On April 3, 1974, I attended a Church board meeting in Roanoke, Virginia, as part of my regular ministerial duties, completing that effort about 10:00 p.m. I then went to the Waffle House on the corner of Williamson and Marshberger Roads in Roanoke for a light snack before heading back to [redacted] nearly a four hour drive for me.

As I finished my meal, I was approached by a neatly dressed young girl, perhaps twenty years old. She was plainly dressed without facial makeup, and exhibited a tight pressured smile. She told me she was selling flowers and asked if I would like to buy one for a dollar. I asked her why, and she replied that she was a member of the Unification Church, and was trying to raise money to help bring men and women closer to Christ. Being as how I try to do the same thing, I was not opposed to giving the dollar, but before I would commit myself, I told her I wanted to ask her some questions.

She answered a couple of perfunctory questions in a round about way - about all I got out of her was that her state headquarters was in Richmond. Then she rather curtly said she didn't have time to talk with me. She did not know who I was or that I was a minister - it seemed to me that she was wanting money to help my soul, but when I was desirous of getting help (she didn't know that I wasn't) she suddenly didn't have time to talk with me. So my first impression of the Unification Church was that it was out for money, but little else.

[redacted] N. Va. [redacted] [redacted] I did not make a contribution. When I came home the next morning, I wanted to share the experience with [redacted] so when I went to her home, she was so distraught that I couldn't tell her. She had received a letter from [redacted] again, stating that she was joining the group, and perhaps would not return to school in the fall (she was a rising senior). After talking with [redacted] a few moments, we decided that it might be helpful if I would go to Richmond, Va., to see what I could learn about the Church. I left in a matter of hours, and drove on to Richmond.

Early the next morning my Aunt and I went to a Library in Chester, Virginia, to see what we might learn there before going to the "center" as the Unification Church calls its home and meeting place.

We learned there about the leader, a Korean national named SUNG MYONG MOON, who claimed to be Jesus Christ come to earth again. Being as how this was definitely in diametric opposition to all that the Bible teaches, I felt it would be necessary to go to the center to question the folks there about their beliefs - attempting to learn if [redacted] were in danger of renouncing her faith.

RECORDED

INDEXED

105-174559-10

11/24/82 BY SP8 GJ/d

then went to the center and talked with the group there for perhaps ninety minutes, receiving a lot of circular answers that really didn't say much - excepting that their very ultimate goal was world peace. It would seem that the ultimate goal of any organization with Christ at the heart of it would be more interested in the doctrine of eternal salvation than in just world peace - in short, a lot of the answers given seemed to smack very closely of Marxism - hence I felt there was a possibility that this organization was a Communist front organization, operating under the guise of religion.

I purchased about \$20 worth of books there pertaining to the beliefs of the group, and returned home on Saturday ~~morning~~ evening. [redacted] had received another letter on Saturday morning from [redacted] stating that she had left school, and was going to the center to live, and wouldn't be coming home any more.

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We were already greatly concerned over the possibility of [redacted] rejecting her faith and heritage, and this letter was enough to make us decide to go immediately to France to talk with her. This was on Saturday evening about 7:00 or so. We were fortunate enough to get passport pictures made at 10:00pm from a local photographer, and on Sunday afternoon we were able to secure \$3400 in cash from my wife's aunt in [redacted] to make the trip. We then went to Charleston, W.Va. on Monday morning for a 9:10am flight to Washington, D.C., to get passport for the [redacted]. We got the passport in only an hour and fifteen minutes.

We then caught a Pan Am flight to London, arriving there at Heathrow at 8:45 a.m. London time, and in only an hour and a half later were boarding an Air France flight to [redacted] France, where we thought [redacted] to be.

At [redacted] we met [redacted] the ~~American~~ Brethren Colleges Abroad program. He was very cordial in listening to our problem, and devoted three full days to us in our search for [redacted].

[redacted] had moved out of her dorm, to the center in [redacted] without leaving a forwarding address - so we had a missing girl in a city of about 225,000. No one could tell us where she was. After 24 hours of diligent effort to locate her, we were able to find her through some rather devious means ~~xxx~~ and half truths by securing the address of the [redacted] center through the Paris headquarters of the Unification Church.

We then ^{FRANCE} had perhaps a two hour session with the group in the center, led by one [redacted] the center being at 21 Boulevard [redacted].

MEMBER OF UNIFICATION CHURCH FORMER CP MEMBER

We were able to persuade [redacted] and a friend, [redacted] of New Jersey, to come with us to our hotel for the night. During the course of our conversation with [redacted] he refused to answer any direct questions, but most of the things that he did say smacked of being communistic orientation so closely that I was reasonably sure that the effort was indeed a Communist organization.

MEMBER OF THE UNIFICATION CHURCH

[redacted] admitted that he was a Communist Party Leader for seven years before his "conversion" to the Unification Church.

The text book used by the group, entitled "DIVINE PRINCIPLE" has many statements in it that shows it to be, in my untrained opinion, of communist origin, and a definite threat to the security and well being of the United States. Some of the typical statements are:

FRANCE

Page 7 of the general introduction:

"Christianity today is in a state of confusion. Split by the chaotic tide of the present generation, it is unable to do anything for the lives of the people who have been drawn into today's whirlpool of immorality."

Page 11 of the general introduction:

"One final war is thus left before us; that is, the war between the idealogies of democracy and communism.... Which will triumph? Anyone who believes in the reality of God will answer "democracy." Yet, democracy today is not equipped with a theory or practice powerful enough to conquer communism."

Page 404: "...there will undoubtedly be one more world wide war."

I realize that this may be only a difference of religious belief, certainly it closely resembles organized religion, and to all who glance casually, it is just another sect with one man claiming to know all the answers to life's many mysteries.

However, the Unification Church in France is operating outside the knowledge of the ~~XXXXXXXXXX~~ Prefecture, and according to that office, all religious bodies in France must register and receive approval to operate. This one did not.

[redacted] told the girls over and over that they were in danger and could be killed. [redacted] read Communist newspapers according to the two girls, under the guise of trying to find out what they were doing.

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The girls said that the organization was underground everywhere in Europe, because they feared to operate in the open.

The girls were required to sever all ties with their families, and make no further contact with them. They were required to give up all their possessions, and were in the process of being brainwashed to accept the ideas of the Unification Church. The methods used in preparation was:

1. doing with food for three days at a time
2. sleeping but two hours each night
3. sleeping on the floor, with no beds in the room
4. eating only lentiles, bread, water
5. becoming absolutely obedient to the wishes of [redacted] to the point that they had to receive permission to do even the simple bodily functions of going to the rest room.

Again, let me say that I may be jumping to conclusions in saying that the organization poses a threat to the United States. But I do believe that the organization warrants an investigation by those who are trained to do so.

Should it be necessary to contact me, please feel free to do so. I will be willing to answer any questions necessary, and will do anything I can to aid in any investigations. Should you want me to explain how I believe the DIVINE PRINCIPLE deviates from the teachings of my faith,

I will do that, too. Not that you might or will be interested in the practices and beliefs of my denomination, but it might help to show how it came about that we felt it was necessary to go to France in the first place.

The organization (the Unification Church) has headquarters throughout the United States, so they advertise.

Thank you for reading this - I now leave it up to you as to how to proceed.

Sincerely yours,

A rectangular box with a black border, used to redact the signature of the sender.

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b7c

W.Va. 25840

May 23, 1974

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/80 BY sp8 BTJ/led

REC-112

105-1174559-10

[Redacted]

[Redacted]

Illinois 60035

Dear [Redacted]

Your letter, with enclosure, was received on May 21st and I can certainly understand the concern which prompted you to write.

Based on the facts you furnished, there has been no violation of Federal law coming within the investigative jurisdiction of the FBI. As a strictly investigative agency of the Federal Government, this Bureau neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I am unable to suggest a course of action for you to follow.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 6
MAY 23 1974
-FBI

NOTE: Correspondent is not identifiable in Bufiles. The Unification Church has its national headquarters in Washington, D. C. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. This group sponsored an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

jkb:mks (3)

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- Director Sec'y _____

JUN 6 1974

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Photo Copy
CC TO: NASA
REQ REC'D
AUG 20 1976
ANS: *Spec Request*
BY: *ME [signature]*

*International Cultural
Foundation*
REC'D
MAY 24 7 37 AM 1974

REC'D
CORRESPONDENCE REVIEW
FBI'S
MAY 24 7 37 AM 1974

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

~~CONFIDENTIAL~~

b6
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[Redacted]

600 3/5
jls

May 18, 1974
Encl. 1

Federal Bureau of Investigation
Washington, D.C.

REC 27
Encl p/ 35

Dear Sirs:

The enclosed literature on
the Unification Church explains
the reason for my writing
to you. I'm hoping someone
will ~~be~~ able break up this
organization, perhaps
the grounds of separation
of Church and State, or
the admission of many
foreign people to sell and

14 MAY 24 1974

XEROX
MAY 29 1974

CORRESPONDENCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT
WHERE SHOWN OTHERWISE

CLASS BY SP8 BTJ/lld
DATE OF REVIEW 11/24/82

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BTJ/lld

~~CONFIDENTIAL~~

SEE REVERSE SIDE FOR
ADD. DISSEMINATION

UNREC COPY AND COPY OF ENCL FILED IN
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1, 2, 3, 4, 7

CC TO USA
REQ: 1/8/76
JAN 19 1976
ANS. <i>Spec Request</i>
BY: <i>Vim / ulm</i>

Re: Unification Church

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

spread their doctrine.

We have a 22 yr. old daughter, who has completely turned over her life and future to this group.

She was a former speech therapist teacher, who became involved with the Unification ^{Church} last October, and is now in [redacted] S. Carolina.

If there isn't anything you can do, would you please recommend to us where, or to whom we might turn. Sincerely yours,

[redacted]

New Growth on Burnt-Over Ground

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/ed

Third in an A.D. series
offering a critical look at new religions in America

Hope and fear are almost always entwined in the impulses that cause a man or woman to seek a faith. Therefore it is not strange that religions contain promises both of divine intervention or mercy, and of judgment. Thus, Judaism speaks of a messiah and an apocalypse, the faithful of Islam expect a delivering mahdi and a terrible, bright-sworded angel, and some Christian Scriptures indicate that Christ will summon saints to glory and the wicked to perdition on a future Day of the Lord. □ Even among the new religions now sprouting in the burnt-over earth of American religious life, the notes of hopeful expectation and dread of doom are sounded. Religious leaders arise, and are examined by their followers: Are you he (or she) who will deliver us? And almost always a direct answer is avoided in replies that sound strangely like, "Who do men say that I am?" □ Today, in many areas of America, people are asking a middle-aged Korean named Sun Myung Moon who he is. Writer Jane Day Mook, in six months of extensive research, has come up with some of the answers.

III: The Unification Church

by Jane Day Mook

There has been a rash of headlines:
Korean Preacher Urges U.S.
Not to "Destroy President"
Minneapolis Star, December 1, 1973

Watergate Day of Prayer
Asked by Unification Church
Washington Post, December 18, 1973

Unification Church Program
Under Way in Houston
Religious News Service, December 27, 1973

There have been other media reports:
*On December 26, 1973, Congressman Guy Vander Jagt of Michigan read into the *Congressional Record* a statement by the Reverend Sun Myung Moon of Korea, founder of the Unification Church International, urging Americans to forgive, love, unite.

*Governor Wendell Anderson of Minnesota and Mayors Charles Stenvig and

Larry Cohen of Minneapolis and St. Paul, respectively, issued proclamations saluting Moon when he visited the Twin Cities in December last year.

*Twelve hundred supporters of Moon turned out—with specially issued tickets (100 of them for the best seats up front)—to cheer President Nixon at the national Christmas tree lighting ceremony at the White House on December 13, 1973. They carried signs saying, "God loves Nixon," "Support the President," and quite simply, "God." Afterward, when the President came to greet them in Lafayette Park, one writer reports, they knelt down as he drew near.

*Six weeks later Moon was invited to the 22nd annual National Prayer Breakfast in the Washington Hilton Hotel. While it was going on, more than 1,000 of Moon's followers gathered to sing patriotic songs and demonstrate their support of the President. Tricia Nixon Cox and her husband walked among the disciples and spoke with Neil Salonen, national head of the Unification Church.

*The next day, Moon had an unscheduled meeting with President Nixon. He embraced the President and then, it is reported, "prayed fervently in his native tongue while the President listened in silence." Before leaving, Moon exhorted the President not to knuckle under to pressure but to stand up for his convictions.

What is this all about? Who is this Korean religious leader, Sun Myung Moon, who reaches the eye of those in high office, including the President himself?

What is this Unification Church that has suddenly surfaced in the United States with so much noise and splash? Is it really a Christian church? Is its aim political or religious, or both?

The Unification Church (whose full

Korean messiah? Christ of the second advent? Young Americans find new faith and new life in following him.

105-174339

12 MAY 29 1974

name is The Holy Spirit Association for the Unification of World Christianity found its way into the consciousness of a few Americans about 15 months ago. In Tarrytown, New York, a gracious estate of 22 acres overlooking the Hudson River quietly changed hands for \$850,000. "Belvedere" became a center for the Unification Church.

Suddenly the residents of Tarrytown discovered that, because this is a "church" and therefore tax exempt, they had lost \$8,000 in city taxes. They discovered, too, that by the summer of 1973 the estate was teeming with young people—Japanese, Korean, German, Austrian, and especially British.

The British—115 of them—came in response to ads posted on their college bulletin boards: New York and back for \$25, and a summer of "leadership training" to boot. But the Belvedere mansion was not adequate. Crowding was dismal, regulations and restrictions irksome, morale bad, the program unfocused, the unabashed conversion tactics unpalatable. A good many of the students apparently went home to England disappointed and angry.

Meanwhile, the Unification Church had purchased a home for their leader, Sun Myung Moon, who has acquired permanent residency visas in the United States for himself and his family. Reported purchase price of the second estate was \$620,000 with an additional \$50,000 said to have been spent for furnishings.

By summer's end attention shifted to New York City and the start of Moon's 21-city Day of Hope Tour. Full-page ads appeared in the local papers:

CHRISTIANITY IN CRISIS NEW HOPE

Rev. Sun Myung Moon

The ads carried, center-page, a picture of a pleasant-faced Korean man, sometimes in Korean dress, sometimes in Western, sometimes posed with the capitol dome in the background. They told of coming meetings in Carnegie Hall. The same pictures and message were in subways, drug stores, shop windows. They were on leaflets handed out by dozens of earnest young men

Joyous, disciplined, loving.
Moon's young followers
express the confidence
of the deeply committed.

and women, some American, some from abroad.

Invitations went out to city leaders, especially clergy: "Rev. and Mrs. Sun Myung Moon, request the honor of your presence" at a dinner at the Waldorf-Astoria Hotel. . . .

Mayor John Lindsay and Senator Jacob Javits sent messages of regret, but approximately 250 others came. Catholic and Protestant clergy, armed services chaplains, foundation executives, university professors. Solid names all.

The pattern was to be repeated across the country as the much publicized Day of Hope Tour moved south and west through the last three months of last year, and again in the second tour of 33 cities that began in mid-February.

"I went with my husband to the first presentation by Mr. Moon at Carnegie Hall on October 1. Outside, a few protesters milled about (Jehovah's Witnesses mostly). Inside, the lobby was full of young people, most of them Oriental. "Welcome Mother. Welcome Father," said a charming Korean girl taking our tickets as guards looked through our briefcases. "Welcome to our program. Thank you for coming, Mother. Enjoy it please."

Mr. Moon was already sitting on stage. He was wearing Western dress, as was his translator, Lieutenant Colonel Pak Bo Hee, formerly a military attaché stationed in Washington.

Moon spoke in Korean, flailing the air and pounding the lectern. It was not easy to follow his message, which was about Adam, Eve, Satan, and the Holy Spirit, linked in a mysterious theology we could not piece together.

Who is this man Moon, and what was the message he wanted us to hear?

Sun Myung Moon was born in what is now North Korea in the village of Kwangju Sangsa Ri on January 6, 1920. His parents were Christians, members of the Presbyterian Church, which is the largest Protestant denomination in Korea. After attending village primary school Moon was sent to high school in the southern city of Seoul.

On Easter Sunday 1936, when he was 16, Moon had a vision. As he prayed on a mountainside, he relates, Jesus himself appeared and told him "to carry out my unfinished task." Then a voice from heaven said, "You will be the

center of man's salvation by being the second coming of Christ."

The local ground was ready for such ideas. Already there were among some Pentecostal Christians in the underground church in Pyongyang predictions of a new messiah who would be a Korean. As Moon went about his engineering studies at Waseda University in Tokyo, he pondered, remembering his vision. In 1944 he returned to North Korea and set about to develop among these Pentecostals a following of his own. In 1946 he founded the "Broad Sea Church." His followers, it is said, were fanatical people.

Meanwhile, in South Korea a man named Paik Moon Kim, knowing the prophecy of a Korean messiah, had already taken the obvious next step. Paik considered himself a savior and said so. In Paju, north of Seoul, he had established a community called "Israel Soodo Won" (Israel Monastery), and Moon spent six months there learning what was to become the basis of his own theology, the "Divine Principle," before returning to Pyongyang.

It was about this time that he changed his original name of Yong Myung Moon to Sun Myung Moon. To many people "Yong" means dragon. "Myung" means shining, and Moon and Sun are understood as in English. Therefore, since 1946 his name has meant Shining Sun and Moon. It savors of divinity and of the whole universe. A name is essential to an Oriental, as revealing one's character.

Now the facts become uncertain. Between 1946 and 1950 Sun Myung Moon spent time in prison in North Korea. The reason? His anti-Communist activities, Moon testifies, reminding us of the rabid Communism of North Korea. Bigamy and adultery, others claim, noting that his real anti-Communist campaign did not take shape until 1962.

In any case, late in 1950 Moon was released and he trekked to South Korea as a refugee with two or three disciples. Settling in Pusan, he began to propagate his principles. In 1954 he founded his new church, calling it "The Holy Spirit Association for the Unification of World Christianity."

Moon had gleaned his theological ideas from Paik Moon Kim, and a follower, Yoo Hyo Won, wrote them down. By 1957 *Divine Principle*, which proclaims the theology of the Unification Church, was in print. It was first

published in English in this country in 1966 and for a second time in 1973.

Divine Principle is concerned with the physical as well as the spiritual salvation of humankind, and the doctrine goes like this:

God intended that Adam and Eve should be perfect and that therefore their children also would be perfect. But Satan entered the Garden of Eden and seduced Eve. By this act she became impure, her blood forever tainted. This taint she passed on to Adam, through their union, and so he too—and their children and all humankind—became forever impure.

God wanted to redeem humanity from this impurity. Therefore, he sent to earth Jesus, the second Adam, and Jesus began the work of redemption. Spiritual salvation—he achieved. But God's will was once again thwarted by Satan. Jesus died on the cross before he could marry and father children. Thus, physical redemption was not accomplished. Our blood is still impure. Now it is time for the third Adam or "the Christ of the second advent." It is time for the physical redemption of humanity and the reign of the New Israel, Korea.

How will all this come about? Quite simply: the third Adam sent by God to earth—to Korea—will marry a perfect woman, and their children will be the first of a new and perfect world. Eden will return to earth. Heaven will be here, not in some shadowy afterlife.

Does Moon consider himself the new messiah? In the early days of the movement, he admitted that he did. He no longer does so, and his followers are apt to smile when asked what they believe and say, "It is a personal matter." In the national headquarters of the Unification Church in Washington, however, a votive candle burns beneath a portrait of Moon. Furthermore, in some materials of the Unification Church in Korea there are mythical tales relating that Moon was worshiped by Jesus. Jesus asked Moon to help him complete the saving of humankind and supposedly said, "I have done half, but you can do the other half."

The half assigned to Moon, of course, involves his fourth and present wife. In the early 1940s Moon was married, but in 1954 this first wife left him because, he said, "she did not understand my mission." He also is said to have had two other wives before marrying in

1960 an 18-year-old high school graduate named Hak-Ja Han. At the time of their union (which is called "the Marriage of the Lamb"), he told his followers that she had not yet achieved his own spiritual perfection, but he was confident that she would in time. Together they are the new Adam and the new Eve, the parents of the universe, and their children herald the coming perfection of humanity.

Here reference must be made to "pikarume," or "blood separation," which is referred to in Japanese and Korean sources. In this secret initiation rite, it is said that the inner-core members must have intercourse. In the early days of the Unification Church, this was with Moon who, through the act, made pure the initiate.

In 1955, in Seoul Moon was imprisoned briefly and several students and professors were expelled from their universities because of engaging in what were called "the scandalous rites of the Unification Church." However, in the 14 years since Moon's marriage to Hak-ja Han, it is not known whether in the secrecy of the initiation ceremony, the rite has become purely a symbolic one.

When asked about this matter of purification, a leader of the Unification Church in the United States replied that purification takes place at the marriage ceremony and that, with special prayers, God's spiritual blessing and purifi-

To Moon, Communism is equivalent to Satan. Anti-Communism is the political backbone of his movement.

cation are conferred through Moon.

Both the theology and what were understood as the practices of the Unification Church have been anathema to main-line Christians in Korea. Moon himself was excommunicated by the Presbyterian Church in Korea as long ago as 1948.

His church has not been accepted as a member of either the National Council of Churches or the National Association of Evangelicals in Korea, both of whom state unequivocally that the Unification Church is not Christian.

But Korea is used to offbeat religious movements. There are dozens of splinter sects and "new religions" there.

The Unification Church, or Tong-il Kyo, is one of the largest of these, with its claimed membership of 300,000 Koreans.

The Unification Church claims a world membership of about a half million. In the United States the number of followers is estimated at about 10,000 so far with between 2,000 and 3,000 core members.

The Unification Church may not be accepted by Korean Christians, but it is openly favored by the present government in Korea, and this sets it apart.

In November 1972 President Park Chung Hee promulgated a new constitution giving himself sweeping power. Christian leaders, among others, mounted effective opposition to it and called for a "democratic" constitution. On January 8, 1974, the president responded by decreeing that anyone criticizing the constitution would be tried and, if guilty, imprisoned for up to 15 years.

On February 1, six ministers and evangelists (five Presbyterians and one Methodist) were sentenced to up to 15 years' imprisonment for their criticism of the constitution. They were judged not by a jury of peers in a civil court, but by a special court-martial at the South Korean Defense Ministry.

Compare Moon, in this context of South Korean politics. Moon started and directs near Seoul a school to which the Korean government annually sends thousands of civilian officials and military personnel for training in techniques of anti-Communism.

In Moon's view Communism is ideologically equivalent to Satan. Anti-Communism is therefore the political backbone of his movement. Thus he wins the support (which may be in part financial) of the government. At the same time Moon, as a "religious" leader, lends the administration the aura of respectability that all autocracies find useful when, for both home and overseas consumption, it is most needed.

Moon exports to 40 countries the main components of his religious-political movement: the Divine-Principle theology with its Korean messiah, coupled with vigorous anti-Communism. Chameleonic, the group changes its coloration depending on locale and circumstances.

Sponsors of the International Federation for Victory over Communism, they take on in the United States a quiet

title: the Freedom Leadership Foundation. In Japan, however, where they have the support of right-wing groups, they are openly part of the World Anti-Communist League. Here in the United States they sponsor prayer and fasting "for the Watergate Crisis." In Japan, at the time of Red China's seating in the United Nations, it was prayer and fasting "for Victory over Communism."

Everywhere, political involvement is a high priority. The Freedom Leadership Foundation, a Unification Church subsidiary, openly avows its goal of "ideological victory over Communism in the United States." Gary Jarmin, the 24-year-old secretary-general of the FLF says that they are already spending \$50,000 to \$60,000 per year trying to influence senators and congressmen on national security issues.

As a nonprofit, tax-exempt organization, the FLF is forbidden to lobby for specific legislation, but Jarmin and his seven colleagues in the work don't hesitate to carry on "educational" programs for legislative aides. Furthermore, Jarmin says, there will soon be a totally separate, new organization that will engage in direct lobbying and openly support political candidates.*

The World Freedom Institute is another branch of the FLF's work, training young people in anti-Communist techniques from an ideological and "religious" point of view. Its International Leadership Seminars are rigorous.

Applicants must pass a preliminary interview. Alcohol and drugs are not permitted, smoking is allowed only at certain times and places, clothing must be clean and neat. All scheduled activities must be attended from 7 a.m. to 9:30 p.m. daily, especially the lectures on *Divine Principle*, Communism, and Unification thought as a harmony of the Judeo-Christian image of God and the Eastern principle of yin-yang.

For all this, it must be said that political action within the Unification Church is probably limited to a few at the center. Moon's young converts may not be aware of the political side of their movement at all except in the most general terms.

If they wave banners and rally for Nixon, they feel it is because he is ordained by God and given power to be

President at this time. Essentially they want to change the moral and spiritual order. They are committed to that, and for them it is enough.

Wherever they go, the Unification Church works to enlist the young. According to those who know the movement in Korea, Japan, and the United States, they are largely the disenfranchised young—those whose activism in the '60s and early '70s has seemed to bring scant results, those who are turned off by the institutionalized establishment, who are looking for commitment and community, who want not just something but someone to believe in, who want unequivocal answers within a framework of discipline.

There are thousands of young Americans who, in our current retreat from involvement into privatism, fit this description. Moon's followers are among them. Here in the Unification Church they find instantly a place among their own kind. The hierarchy itself is composed of young people.

The members live in communes that have been set up in most major cities of the country. "It's like a family," said one girl who helped establish a new church in Texas. "The whole purpose of the center is based upon God. There's no premarital sex or drugs or smoking or drinking." Indeed, Moon thunders against "sexual immorality" as the deadliest of sins.

These are young people who are

Sun Myung Moon's Front Groups

~~The Holy Spirit Association for the Unification of World Christianity~~
~~The Unification Church~~

~~Project Unity~~

~~One World Crusade~~

~~International Cultural Foundation~~

~~International Federation for Victory over Communism~~

~~Collegiate Association for the Research of Principles~~

~~Freedom Leadership Foundation~~

~~World Freedom Institute~~

~~American Youth for a Just Peace~~

~~The Little Angels of Korea~~

~~Professors Academy for World Peace~~

~~Committee for Responsible Dialogue~~

~~Tong I Industry Company~~

~~T Wha Pharmaceutical Company~~

~~T Shin Stoneworks Company~~

~~Tong Wha Titanium Company~~

~~Tae Han Rutile Company~~

earnest, sincere, committed, and of high moral character. They are also neat, pleasant, and polite. They are convinced. And they are innocent.

They probably know nothing whatever of Moon's questionable background or of his strong right-wing political stance. And probably they do not know Christianity well enough (though they study the Bible fervently) to question the theology of *Divine Principle*. But they have a staunch belief in basic moral values and the possibility and power of spiritual redemption.

If you have not already seen the members of the Unification Church in your town, you will. They have centers in all 50 states and they are busy soliciting both converts and money.

In New York they have reportedly purchased a large old house a few blocks from the Columbia University campus and are offering rooms there for a low rent. They have established an office on the campus under the name of "Collegiate Association for Research of Principles" or CARP (appropriating the traditional Christian symbol of the fish) and at the time of this writing are busy recruiting students for a one-week International Leadership Seminar scheduled for the March recess at the former seminary of the Christian Brothers in Barrytown, New York, which the Unification Church recently purchased.

Some of the Columbia CARP group seem to have had experience in the movement elsewhere. For instance, one young man, a Japanese graduate student, asked a professor at nearby Union Theological Seminary to give him a private crash course in Christianity—something he had not needed for the work in Japan.

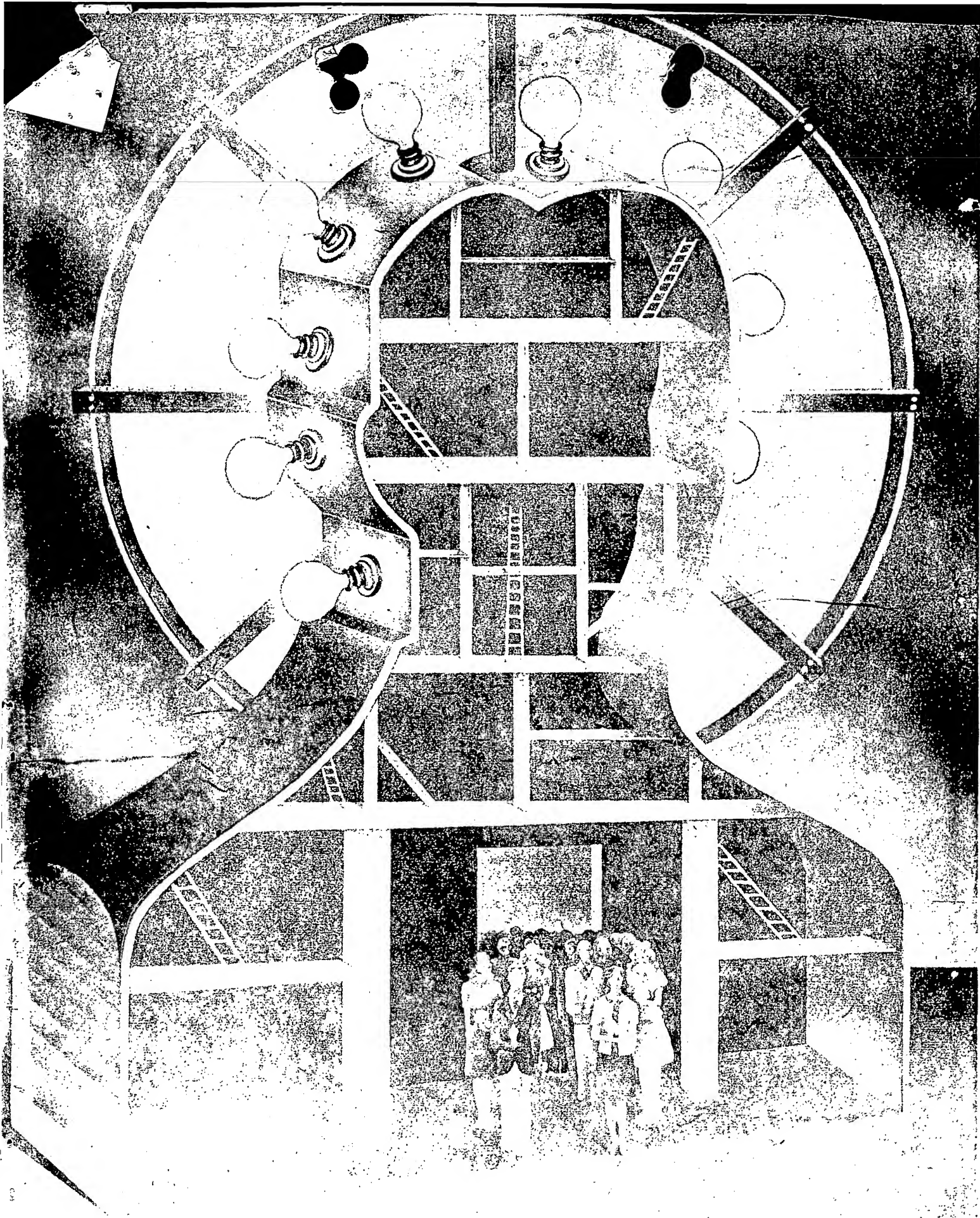
To raise money Moon's followers have so far been selling flowers, homemade candles, bottled arrangements of dried flowers and grasses, and ginseng tea, a herbal tea with medicinal properties.

Everything they earn—everything—goes back to the Unification Church. They claim that when it was necessary to raise \$280,000 for a down payment on the Belvedere estate in Tarrytown, the core members across the country dropped everything for eight weeks and did nothing but sell their wares. Flowers and candles? Yes—and they raised the down payment and more.

In our town on a recent Saturday

*See John Marks, "From Korea with Love," *The Washington Monthly*, February 1974, page 57.





morning, a young Japanese girl came into a drugstore carrying a small bouquet with "Drug Abuse" painted on it in white letters. In her other hand she held bouquets of pink and white carnations wrapped in green wax paper.

"I am Takako," said the girl. "I am selling these flowers for the One World Crusade. Would you buy some, please?" The high school girl behind the counter looked doubtful but asked, "What is the One World Crusade?"

"Have you heard of the Unification Church?" asked Takako. "We are working against drug abuse." She held out a paper encased in plastic. At the top in large letters it read: "Immorality/Drug Abuse/Delinquency/Family Conduct." Then it introduced Takako and again mentioned the program against drug abuse.

A bystander, a man, asked, "What is this program against drug abuse? I am interested in that myself."

Takako struggled with English. "You know the Bible?" she asked. "We have meeting and religious education, and we study the secrets of the Bible."

"But your program against drugs?" the man persisted.

"We work against drugs from the heart," said Takako. "It is a heart thing, a heart change."

The man smiled and shook his head. The drugstore owner and a woman customer each bought a bouquet.

This young Japanese girl has left her natural family back in Japan and has come halfway around the world to be part of another family, the Unification Family. This supplants her mother and father, her brothers and sisters. According to Unification doctrine they are impure and imperfect.

She herself, as she is initiated into the Unification Church, will be made pure, and her real family from now on is the group of purified and to-be-purified members like herself. The sadness she has caused (and this sadness is widespread in the homes these young people have left) is of no consequence.

The idea of family is central to Moon's teaching. The family gives blessing. At the top is the vast human

family, then the national family, finally the marital family. One must be in a family to be saved, for the family provides the basic structure for the new Eden.

Most of the young people who join the Unification Church are single. After a period of membership—usually at least three years—they may be married if they have achieved an acceptable spiritual level. Marriages are arranged—a vast improvement, Moon's followers say, over the chaotic system of personal choice that has destroyed the American family.

The arrangements used to be made by Moon himself, who knew most individual members in the early days and had, it is said, an uncanny gift for sizing up those he did not know. Now, with the growth of the movement, the arrangement of marriages will surely have to be delegated to senior members of the Family.

In 1970 Moon gathered a great group together in Seoul and performed a mass marriage of 777 couples. For those whom he joins, his blessing is a cherished benediction. It carries the notion that Moon himself is the giver of offspring to those he blesses and it makes pure the tainted blood of those who are wed.

Where does the money come from that supports the Unification Church? No one seems able to find out.

The Unification Church owns estates, a conference center, and many town houses (such as the handsome one on East 71st Street in New York).

It supports its core members in their work of evangelism, teaching, and preaching at a cost for food, clothing, and shelter conservatively estimated at \$5 million per year. It brings hundreds of young Germans, Austrians, Japanese, and Koreans to this country at its expense, not theirs.

It pays for full-page ads in big newspapers. It publishes a tabloid newspaper, books, leaflets. It rents large meeting halls and lecture facilities for its leader to speak in. It invites the country's leaders to banquets at the best hotels.

Where does the money come from? Not primarily from selling flowers, candles, and ginseng tea, though this effort should not be downgraded or underestimated. The member-businesses (in San Francisco, a printing press; in Denver, a cleaning establishment; in

Washington, a new tea house) may fill the coffers but not substantially. Moon himself is reputed to be a millionaire, the head of a sizeable conglomerate in Korea that produces marble vases, machine parts, ginseng tea, pharmaceuticals, titanium, air rifles, and other items. The value of the empire is estimated at \$10 to \$15 million. Some followers claim that Moon plows the profits back into the Unification Church, but others insist the industries belong to Moon, who has become a very wealthy man.

What outside backing does Moon have? Substantial sums may come from right wing Japanese industrialists and groups that are eager to reestablish the economic power Japan once held over Korea and who consider Moon "their man." Former Japanese Prime Minister Kishi, leader of the violently anti-Peking faction of the Liberal Democratic Party, is actively associated with Moon's International Federation for Victory over Communism.

The big question is: Does the Korean government back Moon? In the article in *The Washington Monthly* referred to above, John Marks, a student of the CIA in the U.S. and other countries, tackles this question. The Korean CIA, Marks points out, has on occasion secretly subsidized "private" organizations like the Unification Church if they will improve Korea's image. It would certainly be interested, he says, in a "burgeoning religious-political movement run by a Korean who supports virtually all of the goals and who is in a position to work and lobby for its government's position on the American political scene."

Whatever the sources of its money, the Unification Church is in excellent shape financially, and that is very important to it. In Moon's thinking, money is power and power indicates the blessing of God. God is on the side of power and wealth.

Moon and his followers have come a long way down the road from the mountainside where an earlier messiah, who had nowhere to lay his head, taught his disciples: "Blessed are the poor. Blessed are the meek. They shall inherit the earth." A.D.

Jane Mook is a free-lance writer and an occasional contributor to A.D. In addition to mission articles, she has compiled our portfolios of religious art at Christmas and Easter. Her home is in Tenafly, New Jersey.

Flowers, candles, tea—
where does the real money
come from that supports the
projects of Moon's church?

(7)

105-174559-11	COPY 112	JWS:dlw 5/3/75
UNIFICATION CHURCH		
[redacted] Consumer Affairs Department of the Attorney General State of Rhode Island Providence County Court House Providence, Rhode Island		
In reply urlet 4/26/ requesting info re Unification Church, Bureau is strictly investigative agency of Fed Government, & as such neither makes evaluations nor draws conclusions as to character or integrity of any organization, publication or individ.		

b6
b7c

105-174559-11	COPY 112	4/26/74
UNIFICATION CHURCH		
[redacted] Consumer Affairs Dept. of the Atty. Gen. Providence County Court House Providence, R.I.		
This office would appreciate any info you might be able to provide to us concerning a group called the Unification Church, the head of which in a man named Rev. Sun Myung Moon.		

COPY OF ABSTRACT FOR THIS SERIAL IS PLACED IN FILE IN LIEU OF THE MAIL WHICH HAS NOT BEEN LOCATED

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11/24/82 BY sp8 orj/ded

C

June 14, 1974

EX-117

REC-14 105-174559-13

[Redacted] 48503

Dear [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/dd

b6
b7c

In reply to your letter of June 10th requesting information concerning the Unification Church, this Bureau is strictly an investigative agency of the Federal Government, and as such neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to that organization.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 20
JUN 14 1974
FBI

NOTE: Correspondent is not identifiable in Bufiles. The Unification Church has its national headquarters in Washington, D. C. Its teachings extend the universality of Judao-Christianity to replace Oriental concepts of God and man. This group sponsored an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

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- Rec. Inv. _____
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- Off. Coun. _____
- Phone Rm. _____
- Sec'y _____

jkb:dlw (3)

57 JUN 23 1974

MAIL ROOM TELETYPE UNIT

[Handwritten signatures and initials]

June 10, 1974

JKB
14

on outgoing

F. B. I.
Washington, D. C.

Re: ~~Church of World Unification~~
Hempstead, New York

Gentlemen:

This is an inquiry in the above named church or organization.

My niece, [redacted] who traveled from [redacted] Michigan August 1973 to teach in the [redacted] School System, and resided in [redacted] New York, has become a member of this organization.

b6
b7c

With only four weeks to complete her teaching contract she has resigned from her job, given all her worldly possessions to this group, moved from her apartment, and is presently living with the group and studying.

[redacted] is a very level headed person who had many goals, and when leaving Michigan knew where she was going and what she wanted to do. This complete change has all the family frantic.

Is this a subversive group, violent group, commune or a bunch of religious fanatics? It is our understanding that a Rev. Moon is in charge of the group.

REC-14 105-174559-17

Any information that you might have on the group, or can obtain on the group that would help us understand this complete change in [redacted] would be most appreciated.

Your prompt attention in this matter is appreciated.

JUN 18 1974

ALL INFORMATION CONTAINED

Sincerely,

HEREIN IS UNCLASSIFIED

DATE 7/12/80 BY SP8 BSL/dcl

[redacted signature box]

6-14-74
jeb:dlw

[redacted] Michigan 48503
(Very concerned Aunt)

CORRESPONDENCE

September 30, 1974

105-174559-13X

~~62-0-82423~~

REC-35

EX 107

[Redacted]

Texas 78148

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BJS/dld

b6
b7c

Dear [Redacted]

In reply to your letter of September 26th requesting information concerning the Unification Church, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the group you mentioned.

Sincerely yours,

C. M. Kelley
Clarence M. Kelley
Director

MAILED 20
SEP 30 1974
FBI

1 - San Antonio - Enclosure

NOTE: Bufiles contain no identifiable information concerning correspondent and reveal that the Unification Church has its national headquarters in Washington, D. C. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. This group sponsored an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

- Assoc. Dir. _____
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- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

can:bjy
MAIL ROOM TELETYPE UNIT

[Handwritten signature]

RETURN IN FIVE DAYS TO
[Redacted]
Texas 78148
U.S. POSTAL SERVICE
ZIP CODE

[Redacted] Texas
September 26, 1974

b6
b7c

Internal Securities Division
Federal Bureau of Investigation
Washington, D. C.

Gentlemen:

Can you tell me something about an organization or a movement called the Unification Church or the Holy Spirit for the Unification of World Christianity. Its leader is Sun Myung Moon of South Korea and its Stateside Headquarters is in Barrytown, New York, I believe. Its printed publications are published at 1365 Connecticut Avenue, N.W., Washington, D. C. 20036.

This organization has this month had a rally in New York and Rev. Moon spoke at Madison Square Garden. TV News gave them some coverage and the Wall Street Journal had an article about it.

The reason for my interest in this organization is that my daughter has joined this group in Austin, Texas--the Sunburst Center at 711 - 21st Street. To do this she has dropped out of the University of Texas when she lacked only one semester in obtaining a degree. I have visited the center and met several of the young people-- all of whom seem like nice, clean-cut American young people. Several of them have college degrees, some more than one degree. They seem very dedicated to this cause, and I feel they are very persuasive in their approach to other young people. These are young people, mostly in their 20's I believe.

The purpose of their crusade is certainly very idealistic--if the true purpose of the movement is to promote Christianity. And that is what concerns me. Can you tell me anything of the background of this organization, whether it has any subversive tendencies, where the money comes from to support it--other than the members' selling of peanuts and candles and what is the truth about Mr. Moon. True, I have heard the TV story and the Wall Street Journal and the publications published by the Organization itself, but I do not know that any of these are to be relied upon.

If you can supply me with any information regarding this organization, I would be most appreciative.

105-174559-13x

REC-35

Sincerely yours,

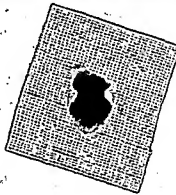
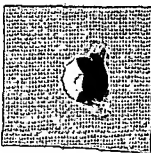
[Redacted Signature]

EX 104

ack
9/30/74
com:bjf

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY sp8BJD/ld

CORRESPONDENCE



REC-18

105-174559-14

October 21, 1974

~~105-174559-14~~

Honorable Walter F. Mondale
United States Senate
Washington, D. C. 20510

Dear Senator Mondale:

Your communication of October 14th enclosing a letter from your constituent, [redacted] Minnesota, has been received.

b6
b7C

With regard to [redacted] inquiry, the FBI is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you [redacted] will not infer that we do or do not have data in our files relating to the Collegiate Association for the Research of Principles.

As you requested your enclosure is returned herewith.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 6
OCT 21 1974
FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BTJ/dld

Enclosure

- Assoc. Dir. 1 - Minneapolis - Enclosures (2)
- Dep. AD Adm. 1 - Congressional Services Office - Enclosures (2)
- Dep. AD Inv. 1 - Congressional Services Office - Enclosures (2)
- Asst. Dir.:
 - Admin.
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 - Gen. Inv.
 - Ident.
 - Inspection
 - Intell.
 - Laboratory
 - Plan. & Eval.
 - Spec. Inv.
 - Training
 - Legal Coun.
 - Telephone Rm.
 - Director Sec'y

NOTE: We have enjoyed cordial relations and correspondence with Senator Mondale (D-Minn.) [redacted] is not identifiable in Bufiles. The Collegiate Association for the Research of Principles is listed as a front group for the Unification Church whose national headquarters is in Washington, D. C. Its leader is Mr. Sun Myung Moon.

mn:nlm (7)

50 NOV 05 1974

MAIL ROOM TELETYPE UNIT

Handwritten initials and signatures.

United States Senate

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ack
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Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

RE:

[Redacted]

DATE: October 14

[Redacted]

Min. 55426

[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY sp8BJ/dd

FOR YOUR CONSIDERATION OF THE ATTACHED LETTER, AND FOR A
REPORT TO ME, IN DUPLICATE TO ACCOMPANY RETURN OF ENCLOSURES.

ADDITIONAL COMMENTS:

Unification Church

SP

#31

EXP. PROC.
OCT 16 1974

RESPECTFULLY REFERRED TO:

F.B.I.

Pennsylvania Ave between 9th & 10th N.W.
Washington, D.C. 20535

PLEASE REFER RESPONSE TO ATTENTION OF THE FOLLOWING MEMBER
OF MY STAFF, ON THE OUTSIDE OF THE ENVELOPE ONLY.

[Redacted]

105-174559-14

REC-18

105-174559

Z OCT 16 1974

THANK YOU.

WALTER F. MONDALE

U. S. S.

(D-MINNESOTA)

ENCLOSURE

ack
10-21-74
[Signature]

CORRESPONDENCE

PERS. REC. UNIT

FBI

[Redacted]

55426

[Redacted]

Walter F. Mondale
United States Senate

Dear Senator:

I became acquainted with an organization called

~~Collegiate Association for the Research
of Principles (C.A. R. P.)~~

I called the local F.B. I. and ask them for any
information on them, if they were legit or subversive.

The answer I got was, we can't ^{give} that information out,
you have to write Washington. Now what the hell good is it
having a local FBI office when you go to them for help
and they say we can't tell you anything.

So, I am writing you and if you can get me some
information faster and not indirectly.

Sincerely,

[Redacted Signature]

This outfit sets up Unification Centers on campuses
The Washington address is, 1365 Connecticut Ave. N.W.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/ld

REC-18

105-174559 ORIGINAL
RETURNED

ENCLOSURE

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105-174559-15X
~~105-174559-7~~

December 17, 1974

REC-79

Honorable Charles W. Whalen, Jr.
House of Representatives
Washington, D. C. 20515

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/dld

Dear Congressman Whalen:

I have received your letter of December 10th, with enclosure from your constituent [redacted] of [redacted] Ohio.

b6
b7C

With respect to your inquiry concerning the Unification Church and Sun Myung Moon, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the group you mentioned.

Sincerely yours,

G. M. Kelley

Clarence M. Kelley
Director

- 1 - Cincinnati - Enclosures (2)
- 1 - Congressional Services Office - Enclosures (2)

NOTE: We have had prior cordial correspondence with Congressman Whalen (R-Ohio) concerning constituent matters. Bufiles indicate that Congressman Whalen and his constituent, [redacted] had previously written to the Bureau requesting information on a church known as "One World of God." Our response was that we had no information concerning the subject matter of his inquiry. Bufiles do indicate that the

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- Director Sec'y _____

WPH:jkm (6)

NOTE CONTINUED PAGE TWO

[redacted]

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50 JAN 9 1975 MAIL ROOM TELETYPE UNIT

Honorable Charles W. Whalen, Jr.

Unification Church has its National Headquarters in Washington, D. C., and its teachings extend the universality of Judeo-Christianity to replace oriental concepts of God and man. This group sponsored an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the National leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

CHARLES W. WHALEN, JR.
THIRD DISTRICT, OHIO

1035 LONGWORTH HOUSE OFFICE BLDG
WASHINGTON, D.C. 20515
(202) 225-6465

COMMITTEE:
FOREIGN AFFAIRS
SUBCOMMITTEE ON FOREIGN
ECONOMIC POLICY
SUBCOMMITTEE ON
INTER-AMERICAN AFFAIRS
SUBCOMMITTEE ON AFRICA

Congress of the United States
House of Representatives
Washington, D.C. 20515

DISTRICT OFFICE:
315 POST OFFICE BUILDING
DAYTON, OHIO 45402
(513) 461-4830, EXT. 5286

December 10, 1974

Assoc. Dir.	_____
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Dep.-A.D.-Inv.	_____
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Telephone Rm.	_____
Director Sec'y	_____

enc

Mr. Clarence M. Kelley, Director
Federal Bureau of Investigation
Department of Justice
Washington, D.C.

Dear Mr. Kelley:

This is in further reference to your letter of
November 20, 1974, concerning the inquiry made by my
constituent, [redacted] of [redacted] Ohio.
You will note that I have a further letter from [redacted]
[redacted] copy of which is enclosed. [redacted] identifies
the group his son has joined as the Unification Church, led
by Sun Myung Moon. DC. South Korea
Member of F Subject Church

I would appreciate your checking further into this matter
and advising me accordingly.

Sincerely

Charles W. Whalen, Jr.
Charles W. Whalen, Jr.
Member of Congress

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8BJD/ld

Jim
EXP. PROC.
DEC 12 1974

*Ack
12-17-74
WPH/lem*

CWW:hl

Enclosure

REC-79

105-174559-15X
~~105-174559-7~~

DEC 12 1974

CORRESPONDENCE

ENCLOSURE

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b7c

[Redacted]

Ohio 45429

November 25, 1974

RECEIVED

DEC 2 1974

CONGRESSMAN CHARLES W. WHALEN, JR.

Congressman Charles W. Whalen, Jr.
3rd District of Ohio
118 W. Third Street
Dayton, Ohio 45402

Dear Congressman Whalen :

Our letter of October 29, 1974 did not give you enough information, and that is the "Unification Church" and Sun Myung Moon.

Enclosed is some information we have found that explains the situation and the group. Please check with the F.B.I. again and perhaps the I.R.S., because some articles point out he has received 15 million from our fellow citizens by about 10,000 young people selling items. Once the young people go through a three day, so called work shop, as mine did, they are virtually slaves but they think it's for Christ and honest.

The young people are of ages 21 thru 30. Moon works under the first amendment even though here on a Visa he is free to do as outlined. See how we are trapped and hopelessly terrified.

How can they take our young people and our money, have no health insurance, social security coverage or do as he pleases to my son and other U.S. citizens?

Please "Help".

[Redacted]

WJ:jr
Enclosures

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BTJ/dd

ENCLOSURE 105-174559-15X
105-174559-7

UNITED STATES GOVERNMENT

Memorandum

TO : Assistant Attorney General
Civil Rights Division

DATE: January 9, 1975

FROM : Director, FBI

SUBJECT: UNIFICATION CHURCH;
[REDACTED] - VICTIM
ISS 7

U.S.A.

FILE COPY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BTJ/dd

b6
b7c

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. This covers the preliminary investigation and no further action concerning
a full investigation will be taken by this Bureau unless the Department so directs.

B. The investigation is continuing and you will be furnished copies of
reports as they are received.

C. The investigation requested by you has now been completed. Unless
advised to the contrary no further inquiries will be made by this Bureau.

D. Pursuant to instructions issued by the Department, no investigation will
be conducted in this matter unless specifically directed by the Department.

E. Please advise whether you desire any further investigation.

F. This is submitted for your information and you will be advised of further
developments.

G. This is submitted for your information and no further investigation will
be conducted unless specifically requested by the Department.

H. This covers the receipt of a complaint and no further action will be
taken by this Bureau unless the Department so directs.

Enc. 1

NOTE: Attached letter also sent to Department of Justice and
other multiple Agencies and therefore not separately acknowledged.
No other action will be taken unless specifically requested by
the Department.

51 JAN 23 1975

P10

FILE COPY

✓

NOT RECORDED

JAN 13 1975

105-174559-15x1

50-0-236

EX-101

REC-13

me

REC-73

105-174559-15x2

EX-101

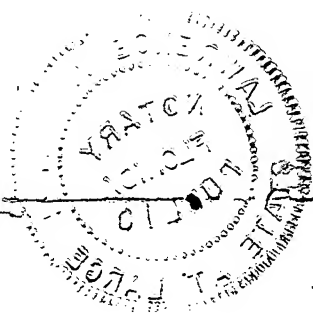
~~57-0-235~~

51 JAN 23 1975

JAN 17 1975

JAN 13 1975

1910



January 24, 1975

REC-46

105-174559-16

EX-111

[Redacted]

Florida 32324

Dear [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/ED

b6
b7C

2717 HENRY ST.
BIRMINGHAM, ALA

In reply to your letter of January 16th requesting information concerning New Education Development, Inc., and the Unification Church, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the groups you mentioned.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 6
JAN 24 1975
-FBI

NOTE: Correspondent is not identifiable in Bufiles. She indicates her son has been involved with the New Education Development, Inc. and more recently the Unification Church. He was chosen to be among 360 individuals who recently left for the Orient in connection with this group's activities. Bufiles contain one prior citizen inquiry regarding New Education Development, Inc. The Unification Church was founded in 1954 by Reverend Sun Myung Moon and has its national headquarters in Washington, D. C. Its teachings extend Judeo-Christianity to replace Oriental concepts of God and man.

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

mhb:slr (3)
MAIL ROOM TELETYPE UNIT

GEN
Jew
GPO 954-546

Florida, 32324
January 16, 1975

[Redacted]

APPROX 1954 CALIF DC
Japan Korea
Taiwan

P.B.1.
Washington, D.C.

UNIFICATION Church

Dear Sir:

In September, 1974, our son [Redacted]
[Redacted] 21 years, joined a group called
"New Education Development, Inc." at
2717 Hearst Street Berkeley, California.
The founders are [Redacted]
and [Redacted]

and his partner, [Redacted]
use their "International Exchange
Maintenance Employment agency,
to find jobs (renovating houses and
landscape gardening) for [Redacted]
[Redacted] was one of about 1000 who
were housed and fed free at N.E.D.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/20/16 BY SP8/BJL/STP

EX-111

REC-46 105-174559-16

JAN 28 1975

CORRESPONDENCE

ack
1-24-75

He worked as a gardener and sold flowers, received no pay from this corporation, and had no knowledge of his coverage, in regard to compensation, medical insurance, or social security benefits.

In 3 months, December 1974, became part of a larger group called "Unification Church" whose headquarters are 1365 Connecticut Ave. N.W., Washington, D.C. 20036. At this time he said he was one of 360 people chosen to go to Japan for 3 months, then Korea and Taiwan by chartered 747 jet plane. His leader then was

and they left for Tokyo on January 15th, 1975.

This information all came from who is idealistic and

easily duped. Our inquiries at Berkeley to Better Business Bureau and Chamber of Commerce about the corporations, and to the "Unification Church" in Washington brought no replies.

We would like to know more about all of these organizations, especially the "Unification Church."

① Source of funds for this enormously expensive trip, what do they expect in return?

② Is it legal to hire people ~~without~~ without paying them a minimum wage?

③ Are any of these organizations Communist inspired, or subversive?

④ Do our embassies oversee groups like these in all foreign countries, as a group or individually?

I sincerely hope you can investigate satisfactorily and reply. We will send a copy of this to Department of State in Washington. We certainly would appreciate your help.

Sincerely yours

b6
b7c



EX-101

February 5, 1975

REC-43

105-174539-17

Honorable Philip A. Hart
United States Senate
Washington, D. C. 20510

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/90 BY sp8 BGD/d

Dear Senator Hart:

I am in receipt of your communication of January 28th, with enclosure from [redacted] Massachusetts.

b6
b7C

With regard to [redacted] inquiry requesting information concerning the Unification Church, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the group she mentioned.

As [redacted] has indicated that her daughter has been denied access to registered mail, I am taking the liberty of forwarding copies of her letter, along with my response, to the Chief Postal Inspector, United States Postal Service, Washington, D. C., for his consideration.

As you requested, your enclosure is returned herewith.

Sincerely yours.

C. M. Kelley

Clarence M. Kelley
Director

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.: _____
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAILED 7
FEB 5 1975
Enclosure
FBI

- 1 - Boston - Enclosures (2)
- 1 - Detroit - Enclosures (2)
- 1 - Congressional Services Office - Enclosures (2)

NOTE: [redacted] is not identifiable in Bufiles. The Unification Church has its national headquarters in Washington, D. C. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. This group sponsored

NOTE CONTINUED ON PAGE TWO.

WPH:dsh (9)

TELETYPE UNIT

Honorable Philip A. Hart

an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

United States Senate

MEMORANDUM

A communication attached from:

[Redacted]
[Redacted] Mass. 02154

O yellow

b6
b7c

Respectfully referred to:

F. B. I.

[Redacted]

Congressional Liaison Office
Room 1732
Department of Justice

for such communication transmitted herewith may warrant and for a report thereon, in duplicate to accompany return of the enclosure.

REC-43

105-174559-17

Your assistance in this matter will be appreciated.

EX-101

Sincerely, 12 FEB 7 1975

Philip A. Hart

Philip A. Hart, U. S. S.

W

ENCLOSURE

AMB 1/28/75

RE: ~~Sun~~ Moon and his unification cult

*mass.
Korea
Japan
CORRESPONDENCE*

*ack 2-11-75
WPH:clerk*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY sp8cst/ded

[Redacted] 02154
January 19, 1975

b6
b7c

Dear Senator Hart.

I am writing to alert you to a problem that I feel is pressing and dangerous. It relates to Sun Moon and his Unification cult.

I have learned that between December 20, 1974 and January 10, 1975 he took between 200-600 American kids out of this country to either Japan or Korea. The reason for this is to perform what he calls a "blessing"---a mass marriage---in the orient and the "spouses" will return to this country to sue for monies set up in conservatorship by parents, whose kids have been seduced into this cult.

I have a daughter, who 4 days after being released from a psychiatric hospital was taken by this cult and indoctrinated by Koreans and Japanese, much as our prisoners were in North Korea and a week later she showed up at the lawyer's and the bank wanting to turn over to them all her money, jewelry etc. She appeared as if hypnotized but I later learned that this is mind control. See Robert Jay Lifton, of Yale "Thought Reform and the Psychology of Totalism". He worked with these prisoners to "Debrief" them and we have rescued kids from the cults and debriefed them and have learned a great deal about what goes on under the guise of religion. There must be a stop to these aliens coming here to exploit under the cloak of religion using our youth as slave labor and taking their earnings and sending them back to Korea. We can meet with you with kids who have left the cult and can bring parents who are trying to get their kids out. It is agonizing for us.

I am terminally ill with cancer, my daughter is with them and they will in no way let me know where she is, they do not deliver my mail to her, even when registered, they have terrorized her she is underfed, I understand, not well and deeply unhappy. If she were asked she would tell you she is happy as a king, but I have a journal of hers that proves she is desperate.

These spouses are to be back in 30-40 days and there will be court cases I assure you that will be started by these people to procure the money that was withheld from them on the entrance of our offspring into these horror camps.

Please help us to protect these poor young adults from further exploitation by these money hungry orientals. Is it true Moon has a munitions plant in Germany? Has he bought a cruiser from the U.S. government now anchored in the Hudson? Sounds mad? Check me out with Congressmen Drinan, Conyers, Wiggins but look over the immigration closely from Japan and Korea in relation to this cult

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

Sincerely

[Redacted Signature]

DATE 1/24/82 BY SP8 BGD/ld
Can't sign because my right hand is gone with cancer

ENCLOSURE

105-174559-17

March 25, 1975

105-174559 -

Honorable Robert W. Kastenmeier
House of Representatives
Washington, D. C. 20515

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/17/79 BY sp3 TEK/dke

Dear Congressman Kastenmeier:

I have received your letter of March 5th requesting information concerning the Unification Church and can certainly understand the concern which prompted your constituents to contact you regarding this matter.

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

Clarence M. Kelley
Director

MAILED 6
MAR 25 1975
FBI

- 1 - Milwaukee - Enclosure
- 1 - Legal Analysis Office - Enclosure

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

NOTE: Congressman Kastenmeier mentioned that several constituents had contacted him about Reverend Sun Myung Moon and the Unification Church (UC). He did not list the names of his constituents nor their number. We have investigated the Reverend Sun Myung Moon and the UC on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-

MS: eac (3) NOTE CONTINUED ON PAGE TWO

MAIL ROOM TELETYPE UNIT

Original filed in 105-162770-

REPLY
per
JRM
JRM
JRM

Honorable Robert W. Kastenmeier

Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violation involved. Above reply deemed adequate.

BOB KASTENMEIER
2D DISTRICT, WISCONSIN

2232 HOUSE OFFICE BUILDING
PHONE: AREA CODE 202, 225-2905

HOME OFFICE:
SUITE 517
119 MONONA AVE.
MADISON, WISCONSIN 53703
PHONE: AREA CODE 608, 252-5206

Congress of the United States
House of Representatives
Washington, D.C. 20515

March 5, 1975

COMMITTEE ON:
JUDICIARY

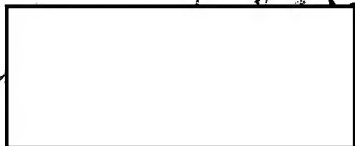
CHAIRMAN, SUBCOMMITTEE ON
COURTS, CIVIL LIBERTIES AND
THE ADMINISTRATION OF JUSTICE
SUBCOMMITTEE ON
CRIMINAL JUSTICE

COMMITTEE ON:
INTERIOR AND INSULAR AFFAIRS

SUBCOMMITTEES ON:
ENVIRONMENT
MINES AND MINING
NATIONAL PARKS AND RECREATION
TERRITORIAL AND INSULAR AFFAIRS

NATIONAL COMMISSION FOR THE
REVIEW OF WIRETAPPING AND
ELECTRONIC SURVEILLANCE

Mr. Clarence M. Kelley
Director
Federal Bureau of Investigation
Washington, D.C. 20535



Dear Mr. Kelley:

This is in reference to Rev. Sun Myung Moon and the Unification Church, One World Crusade he heads

Several of my constituents have contacted me, expressing concern about his activities and, in particular, about the impact he has on his young followers. Those who have observed his followers, or missionaries question the legitimacy of some of the operations of Rev. Moon and his organization. His quasi-religious organization appears to have a compelling and somewhat bizarre influence over the lives of young people attracted to it and some have suggested that drugs may be given to these young people, perhaps in the food or tea they consume.

I wonder if your agency has developed any information about Rev. Moon or his organization which would indicate whether it may be involved in any improper activities?

Any comments you could furnish me, in confidence if necessary, would be appreciated.

Sincerely,

Robert W. Kastenmeier
ROBERT W. KASTENMEIER
Member of Congress

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	_____
Adm.	b6
Comp. Syst.	b7C
Ext. Affairs	_____
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Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

EXP. PROC.
MAR 7 1975
Original Filed in 105-174559

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/17/79 BY SP3TEK/ld/ke

RWK:jfg
254
3/17/75

WKS: jfg
3/17/75
JWS: jfg
cc - 1006
Comment Dir.
by jfg

105-174559-3

MAR 31 1975

MAR 7 1975

CORRESPONDENCE

HAMILTON FISH, JR.
25TH DISTRICT, NEW YORK

DISTRICT OFFICES:

POUGHKEEPSIE OFFICE
62 MARKET STREET 12601
PHONE: (914) 452-4220

PEEKSKILL OFFICE
738 SOUTH STREET 10566
PHONE: (914) 739-8282

KINGSTON OFFICE
292 FAIR STREET 12401
PHONE: (914) 331-4466

Congress of the United States
House of Representatives
Washington, D.C. 20515

JUDICIARY COMMITTEE
SMALL BUSINESS COMMITTEE

WASHINGTON STAFF:
JOHN D. BARRY
ADMINISTRATIVE ASSISTANT
MRS. AYA H. ELY
EXECUTIVE AND
APPOINTMENT SECRETARY
JARED O. BLUM
LEGISLATIVE ASSISTANT
SHIRLEY CAVANAUGH
CASE WORKER

April 7, 1975

b6
b7c

Mr. Dave Bower
Congressional Liaison
Federal Bureau of Investigation
Washington, D. C. 20535

Dear Mr. Bower:

Enclosed is a letter from [redacted]
[redacted] New York, concerning some problems at the Unification
Church, Barrytown, New York.

Hopefully this matter could be looked into and cleared up as
there seems to be a good deal of concern about the activities at
the Unification Church.

With every best wish,

Sincerely,

Hamilton Fish, Jr.

Hamilton Fish, Jr.
Member of Congress

F:JDBjt

ST-117

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11/24/80 BY SP8 BTJ/d

REC-35

105-174559-19

5 APR 17 1975

ENCLOSURE

Correspondence

ack 15/15
4/14/75
WPA: alw

cc - Mr. G.
Chumal dir.
by [unclear]

RECEIVED
CONGRESS
SERVICES

APR 9 1 27 PM 1975

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst.
- Ext. Affairs
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

REC'D-CORRA TOURS
APR 10 8 01 AM 1975

RECEIVED

MAR 17 1975

Dear [redacted]

I hope that you have seen the
Article in the Poughkeepsie Journal of
March 13, 1975. about the Unification
Church in Saarytown -

I work in an office in the

[redacted] and have helped

two American boys and one Chinese
boy who ran away from that place.
One had only been there two hours
and was terrified. One boy had
been drugged - broke a window
and escaped. He was in pathetic
condition - why are they allowed to
lure young people here by false
brochures they are passing out in

b6
b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 ERL/ld

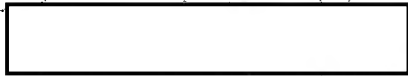
ENCLOSURE

105-174559 - 19

the city -

Furthermore some of
them have been me from foreign
countries that everything is taken
away from them - and they are
left in Grand Central - so they
have to seek jobs in this country -
Is this fair to so many Americans,
who pay taxes, etc. and can't find
jobs -

I hope you will take an
interest and do something about
this Moon using American money
for his exploits.



REC-35

April 15, 1975

105 EX-110 559 19

Honorable Hamilton Fish, Jr.
House of Representatives
Washington, D. C. 20515

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTD/dd

Dear Congressman Fish:

I have received your letter of April 7th to Inspector Bowers, with enclosure, requesting information concerning the Unification Church and can certainly understand the concern which prompted your constituent to contact you regarding this matter.

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

MAILED 6
APR 15 1975
-FBI

- Assoc. Dir. 1 - New York - Enclosures (2)
- Dep. AD Adm. 1 - Legal Analysis Office - Enclosures (2)
- Dep. AD Inv.

VERUCLE D-REGLOS

Yes

- Asst. Dir.:
 - Admin. NOTE: Constituent, who is not identifiable in Bufiles, has requested that the Unification Church be investigated as she believes that young people are kept in the various branches of the church against their own will. We have investigated the Rev. Sun Myung Moon and the Unification Church on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Rev. Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental
 - Laboratory
 - Plan. & Eval.
 - Spec. Inv.
 - Training
 - Legal Coun.
 - Telephone Rm.
 - Director Sec'y

WPH:n lmo 1975
MAIL ROOM TELETYPE UNIT CONTINUED ON PAGE TWO

GPO 954-546

Return to [unclear] 4/24

Honorable Hamilton Fish, Jr.

concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved. Above reply deemed adequate.

105-174559-19X

August 15, 1975

REC pc

Attorney

Baron
Burrows
Apple

[Redacted]

New York, New York 10005

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BDD/dd

Dear [Redacted]

This will acknowledge receipt of your letter of August 6, 1975, regarding the alleged kidnappings of members of the Unification Church. Specifically, you mentioned the case involving [Redacted]

On June 21, 1975, our New York Office received the information alleging [Redacted] had been abducted and an initial inquiry was promptly made. The facts were then furnished to the United States Department of Justice, which advised on July 3, 1975, that no further action was contemplated in this matter. The facts also have been presented to the United States Attorney's Office, Brooklyn, New York, as that office desired to review the matter. No opinion from the United States Attorney has yet been received by our New York Office. In view of the unusual circumstances in this particular type of case, the FBI does not conduct investigation unless requested to do so by the appropriate United States Attorney or the United States Department of Justice.

Your letter indicated a desire by members of the Unification Church to meet with an FBI representative to discuss what steps can be taken to assure these alleged abductions are stopped. I believe any such meeting would be premature at this time or until you or your clients have contacted the United States Attorney's Office to discuss the legal aspects of these matters.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

MAILED 7
AUG 15 1975

New York (Enclosure) - copy of incoming
SEE SAC NOTE PAGE TWO

JKH:cjl (4)

SEE NOTE PAGE TWO

MAIL ROOM

TELETYPE UNIT

OCT 20 1975



b6
b7c

The FBI is primarily an investigative agency and, as such, it is not in a position to provide protective services, which are the responsibility of local law enforcement agencies. Your clients should feel free, however, to report any violation within our jurisdiction to the nearest FBI office. They can be assured it will be given appropriate attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

NOTE TO SAC, NEW YORK: New York insure any complaints received regarding alleged abductions of Unification Church members receive appropriate attention in accordance with established Bureau guidelines. Promptly present any questionable cases to the U.S. Attorney and furnish LHM with U.S. Attorney's opinion for dissemination to the Department.

NOTE: Correspondent is counsel for the Unification Church, a religious cult in New York. He raised questions regarding alleged abductions of church members by their parents for the purpose of "deprogramming" them. He likewise indicated the church's desire to meet with an FBI representative in an effort to have the alleged abductions stopped.

This is to advise him of our policy in these cases with appropriate suggestions regarding the request for a meeting with FBI representative. New York being furnished copy with appropriate instructions.

MILLER, MONTGOMERY, SPALDING & SOGI

DUDLEY L. MILLER (1921-1969)
H. BOARDMAN SPALDING (1885-1971)

ARTHUR J. MARANGELO
MANDEVILLE MULLALLY
LESTER NELSON
WILLIAM McALPIN SHILAND
FRANCIS Y. SOGI
JAMES E. STANTON

BEN I. HARAGUCHI

OF COUNSEL
W. RANDOLPH MONTGOMERY

ONE WALL STREET
NEW YORK, N. Y. 10005

(212) 344-4300

CABLE ADDRESS
SEDREG

TOKYO OFFICE
SOGI & TSUCHIYA
DAIWA TORANOMON BUILDING
6-21, 1-CHOME, NISHI-SHIMBASHI
MINATO-KU, TOKYO, JAPAN
TELEPHONES: (591) 5461-2
CABLE ADDRESS: SEDREG TOKYO

TAIPEI OFFICE
MILLER, SOGI, SHILAND & LIN
37-9 CHUNG SHAN ROAD
N. SEC. 2, TAIPEI, TAIWAN
TELEPHONES: 551088, 541389
CABLE ADDRESS: SEDREG TAIPEI

August 6, 1975

Mr. Clarence Kelly
Director
Federal Bureau of Investigation
Tenth and Pennsylvania Avenue, N.W.
Washington, D.C.

*Copy
File
10*

Dear Mr. Kelly:

This law firm is counsel for the Unification Church, New York, N.Y.

You are undoubtedly aware of the activities of individuals, such as [redacted] who, for a fee usually paid by relatives, abduct members of various religious groups. The purpose of the abduction is to "de-program" the individual in hopes of having the individual leave the religious organization. These abductions coupled with some type of extortion demand, are accomplished by force, against the will of the abducted. The abductor and the abducted generally cross state lines.

In the recent past, twenty-five members of the Unification Church have been abducted. A case in point is the abduction of [redacted] which took place on June 3, 1975. A report of this abduction was filed with [redacted] in the New York office of the Federal Bureau of Investigation. Upon his investigation of this abduction, due to the unusual nature of the abduction in that the individual's parents were involved, [redacted] informed the Church that a request for permission to act would have to be sought and received from the Department of Justice. Neither [redacted] nor any other agent advised the Church as to whether permission was granted. Fortunately, due

pc
b6
b7C
31 AUG 8 1975
EXP. PROC.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP/STC/SLD

Copy made for Tele. Rm.

8/11/75 *ch*

*ack 8/16/75
- NY (Emc)
JKA: gpl*

105-174559-19X
REC
9-16
17 AUG 1975

STX

Mr. Clarence Kelly
Page Two (2)
August 6, 1975

to the Office of the Attorney General of Nova Scotia and the Royal Canadian Mounted Police, the Church was able to obtain the release of [redacted] who was eventually taken to Kentville, Nova Scotia by his abductors.

b6
b7C

It is the opinion of the Church that, when there appears to be a violation of federal law, the Federal Bureau of Investigation should take definitive action in obtaining the release of the abducted. If such action is taken, obviously, this type of activity would be curtailed.

The Church would like to have a meeting with you or one of your representatives to discuss what steps can be taken to assure that the abductions, as described above, are put to a stop. I am sure you will agree that through a frank and open discussion we will be in a better position to analyze what steps may be taken to protect those individuals who are abducted from these religious organizations, and, in particular, the Unification Church.

Very truly yours,

[redacted signature box]

MJS:op

UNITED STATES GOVERNMENT

slc 9/2

Memorandum

~~CONFIDENTIAL~~

TO :
FROM :

DIRECTOR, FBI

DATE: 8/26/75

SAC, SAN ANTONIO (105-5444) ~~(6)~~

SUBJECT: THE UNIFICATION CHURCH
INFORMATION CONCERNING

105-174559

Enclosed for the Bureau are five copies of an LHM captioned as above.

On 8/8/75, [redacted] ^{and MRS.} U. S. Air Force retired and his wife [redacted] Texas 78148, appeared at the San Antonio Office of the FBI. They expressed concern regarding the Unification Church and its subsidiary groups learning that they had visited with [redacted] at the Department of Justice, Washington, D.C. during the first two weeks of June 1975. [redacted] indicated that he had furnished material regarding the Unification Church to [redacted] at that time, however, had since acquired some additional information. He requested that this material be furnished to the Department of Justice. Enclosed LHM contains this material.

b6
b7C

CLASS BY SP/BJT/dld
DATE OF REVIEW 11/24/82
DADR

~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.~~

ENCLOSURE
REC-20

105-174559-20

12
SEP 2 1975

- 1-d
- 2 - Bureau (Enc. 5)
- 1 - San Antonio
- TEM/bgl
- (3)

Copy to 2 AAG EGCS¹⁵⁵
by routing slip for
 info action
date 9/11/75
by RME/79

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~



SEP 25 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan
SEE REVERSE SIDE FOR
ALSO. DISSEMINATION.

(U)

Photo Encl Pgs 56, 57

CC TO: *NSA*
 REQ. REC'D *1/18/76*
 JAN 19 1976

ANS. BY: *VIM/pulson*

Re: *Unification Church*

AUG 33 9 18 AM 1975
 RECEIVED
 INTELLIGENCE DIV.

Photo Encl Pgs 56, 57

CC TO: *Legat Paris*
 REQ. REC'D *3/12/76*
 MAR 17 1976

ANS. BY: *JAK/pulson*

Re: *World Christian Unification Movement*

Photo Encl Pgs 56, 57

CC TO: *NSA*
 REQ. REC'D *8/16/76*
 AUG 22 1976

ANS. BY: *MEP/pulson*

Request

Re: *International Cultural Foundation (for info)*

Photo Encl Pgs 56, 57

CC TO: *Legat London*
 REQ. REC'D *8/17/76*
 SEP 13 1976

ANS. BY: *CRS/pulson*

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas

August 26, 1975

In Reply, Please Refer to
File No.

THE UNIFICATION CHURCH
INFORMATION CONCERNING

On August 8, 1975, [redacted]

[redacted] U. S. Air Force Retired, and his wife [redacted]

[redacted] Texas, voluntarily

appeared at the San Antonio Office of the Federal Bureau
of Investigation. They furnished the following information
which they requested be forwarded to the U. S. Department
of Justice, Washington, D. C. *u*

b6
b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *11/24/82* BY *sp8 BTJ/d*

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

105-174559 *70*
ENCLOSURE

DOBYNS (cont'd)

But obscurity isn't the end of it. Economic problems don't go away.

SD. EFPEX (BEES)

DOBYNS

Since reason died, religious cults have flourished. But they are normally short-lived. They come and go. How much harm each cult does depends on how long it lasts and how many people it influences.

One cult seems to be lasting longer than most, and influencing more people than most.

It is the Unification Church, headed by a 55 year old Korean -- Sun Myung Moon. His goal is to rule the world.

SING(GROUP)

EX-MOONIE(MAN)

I'd like to tell all my fellow-Americans about an experience that I just had. I've just come from a place called The Barrytown Training Center for the Unification Church, which breaks the spirit or tries to break the spirit of all the (breaks down and cries)

SING(GROUP)

DOBYNS

This is the Barrytown Training Center of the

DOBINS (cont'd)

Unification Church.

COF (MOON)

DOBYNS

The Unification Church and its affiliated organizations operate in more than 40 countries. Moon's goal is worldwide, to establish a heavenly kingdom on earth, to drive out Satan.

Satan is everywhere, ready to possess your body and mind. Moon has that drilled into his converts, and it serves to control them. If they disobey Moon, if they leave the Unification Church, they will be possessed.

Moon calls himself Reverend. His followers call him Master, work for him without question, and do whatever he says.

The followers are told that Moon and his wife are their true parents, and they must be obeyed. Without question.

Moon has never said in public that he is the ultimate Messiah. But his followers think he is, and neither Moon nor Unification Church officials ever have done anything to deny that.

Moon, by the way, speaks almost no English,

DOBYNS (cont'd)

so we have used a translator to read some of his private writings. His writings are titled "Master Speaks."

Last February, Moon married 18-hundred couples in a mass-ceremony and gave them Moon's blessing. It symbolizes their purification from being born in Satan's world. 150 Americans received it.

TRANSLATOR

"Master Speaks." When you are blessed in marriage, you women must be absolutely obedient to your husbands.

DOBYNS

There are a number of rumors about Moon's sex habits during his earlier days in Korea, but now, he preaches strict celibacy for unmarried followers, and he makes it difficult to get married.

A couple who wanted Moon to marry them would have to wait 3 years for Moon's blessing -- and another 3 years to consummate the marriage.

TRANSLATOR

"Master Speaks." I'm planning to get hold of worldly wealth.

DOBYNS

Cult leaders know how to make money while saving

DOBYNS (cont'd)

souls. Moon is no exception. He is wealthy, particularly by Korean standards.

He says his several businesses and factories in Korea are worth about 15 million dollars.

Moon's followers are employed in them for relatively good wages.

One of Moon's factories is a supplier for South Korea's Army -- and Moon himself is close to President Dictator Park.

In America, devoted Moonies work the streets selling products for the profit of the Unification Church.

A lot of things get sold -- including Moon's blessing. He charges a fee for what he calls the condition of the blessing. For Americans, it was 4-hundred dollars each. In Moon's church, the poor are not blessed, unless they got that way by giving it to Moon.

In this country, Moon enjoys a 600-thousand dollar personal mansion near New York, 2 limousines, 2 yachts.

JOE MOON (SPEECH)

DOBYNS

For his followers, Moon can do no wrong. He acts on God's authority. He has told them so. Moon says God told him what to do in a series of heavenly visions starting when he was 16.

TRANSLATOR

"Master" Speaks." Satan is everywhere and you are vulnerable to his attack.

DOBYNS

It is Moon's version of the fall of man that outrages Christians. Satan, Moon says, physically seduced Eve, and ever since, mankind has been under Satan's dominance.

Christ was sent to earth to marry and have perfect children, but Satan won that round as well, so the job must be done by a new Messiah.

At Barrytown Training Center, 100-miles from New York, the Divine Principle is drummed into followers 18 to 20 hours a day. Good versus evil. God against Satan. Over and over and over.

Arlene Rieber of Queens, New York spent 10 days at Barrytown and never had an idle moment.

RIEBER

Every minute of the day is planned, well-planned

6

RIEBER (cont'd)

from like six-thirty to twelve-thirty, one o'clock at night, every minute. There is no free time.

DOBYNS

Neil Salonen, president of the Unification Church of America, believes commitment is important.

SALONEN

It may be true in a training program that there is, you know, a full schedule of activities, therefore people may feel that they have, they don't have any time by themselves--but then they may leave -- they're not held at the training program.

RIEBER

Every element of our life...

DOBYNS

Miss Rieber tried to leave twice. She was not physically held but she was pressured.

RIEBER

We had a little meeting with around 8 or 9 of their leaders - we sat around a round table - and it's like interrogation why do you want to leave? - it's like, you know, removing a baby from its womb before it's born. All the things that led to you coming here are God working to bring you here because

RIEBER (cont'd)

He wants to hear this new and wonderful truth. Now, are you going to just turn your back on God? You might be killed if you go back! Satan is going to attack you!

DOBYNS

The Barrytown method has been called brainwashing, but psychiatrist Robert Jay Lifton calls it, mind manipulation. Either way, Miss Rieber found it oppressive.

RIEBER

But if you want to, because it is like heavenly indoctrination and suppression of any thought process, that's what goes on - that's what was happening to me - that's why I felt like ah, I got to get out of here. This is crazy, they're trying to take over, not let me think, make me feel that I shouldn't think -- so, in other words, you should be a robot.

TRANSLATOR

"Master Speaks." I am a thinker. I am your brain.

DOBYNS

Newcomers are gradually made to believe they are getting God's word, being saved from Satan.

RIEBER

After you have your lectures, you have a little meeting and you talk about your lectures. And like it's all, you know, mediated. That's just it everything is mediated by someone whose got all those answers for you.

DOBYNS

Despite the pressure, Arlene Rieber left Barrytown. But many people, including her boyfriend, were converted.

RIEBER

I think it's a lot based on fear, a lot based on fear and guilt, with the whole thing with Satan, and also based on the fact that it's a very, like logical theory -- they really have answers for just about everything.

TRANSLATOR

"Master Speaks." Every political and economic situation in every field can be solved based on the Divine Principle.

DOBYNS

The longer the stay, the heavier the indoctrination into Moon's plans.

TRANSLATOR

"Master Speaks." Our strategy is to be united

TRANSLATOR (cont'd)

into one with ourselves, and with that as the bullet we can smash the whole world.

DOBYNS

Unity and obedience, particularly obedience.

TRANSLATOR

"Master Speaks." Even if you have to be beaten or driven out to the place of death. If you are ready to obey your true parents in utter devotedness, then you are sure to go the heavenly course.

DOBYNS

Followers must be prepared to die for the cause.

Shelley Turner of Warwick, Rhode Island, spent 14 months in the cult and used to hear Moon at Barrytown.

TURNER

He used to say, he says I can baby you, he says I can do one of 2 things, I can baby you or I can make you "soldiers of God," heavenly workers - one of our theme songs were "heavenly soldiers," so he says which do you want me to do? And we'd be screaming at the top of our lungs, you know, push us, push us.

DOBYNS

The pressure is severe. A local hospital admitted 4 cases of hysteria from Barrytown in 4 months.

DOBYNS (cont'd)

Bill Giannattasio ran away from Barrytown and wound up at the hospital, diagnosed by Doctor Ernest Giovanoli.

GIOVANOLI

He had an acute psychotic reaction manifested by confusion. His thinking was completely disorganized. He was irrelevant, irrational, incoherent. Initially, when he came into the emergency room, he was terribly frightened of an experience he had had.

DOBYNS

Giannattasio was interviewed after 12 days in Rhode Island Hospital.

GIANNATTASIO

Near the latter part of the 7 Day Workshop, and I had an experience where I thought I was going out of my mind, it was what they termed it a very spiritual experience because they felt that I was very spiritually open -- and I was very tired and very fatigued, and I don't know if something was put into my food or not, because that was a possibility also -- but I thought that I had been taken over by Satan.

DOBYNS

Giannattasio is still under psychiatric care.

DOBYNS (cont'd)

Another Barrytown resident became a bizarre suicide.

23 year old Bill Daly of Elmont, Long Island, had been a member of Unification Church for 4 months. He wandered to this spot on the Amtrak line, took off all his clothes, lay face up, his arms outstretched -- and put his head on the rail.

A spokesman for the Unification Church told Daly's family that he had been taken over by an outside force -- presumably Satanic.

New Yorker, Steve Pouchie lives at nearby Bard College while still an associate-member at Barrytown.

POUCHIE

There were times when I used to go out of that place running. (screams) (laughs) I couldn't have taken no more, you know, than a turn.

I saw many kids during lectures, they would stand up. One girl stood up and she says S'tan get Thee behind me. And she was really frantic. They had to take her, they took her there, but that night when we were going to sleep, and she was lying in bed - and I just, I had seen the movie The Exorcist, and it was just like it, she was chanting God is love, she was just chanting. And then this other woman

POUCHIE (cont'd)

started screaming, because she had, she had been in a mental asylum, she said, and this was just like it. And all these kids left and right were doing this. And they would take them away, I don't know where they took this girl, I never saw her again.

PIANO, SINGING

DOBYNS

We have no evidence that drugs are used for mind-control purposes at Barrytown: also, there's a consensus that people are not physically held at Barrytown against their will. However, one member did say that people had been held if possessed by spirits, and that a Korean woman at the center has the power to determine who is possessed and who is not.

DOBYNS

So far, we have shown you Moon, a few of his business interests, and his training center at Barrytown. There is a lot more than that to the man, a lot more, including his belief that one day, his word will be law.

If you'd like to think about the implications of that, here's a station break.

STATION BREAK

MESSAGE: "Great Escape"

COMMERCIAL: Revlon Color Silk

COMMERCIAL: Samsonite

PUBLIC SERVICE MESSAGE: Child abuse

MESSAGE: Tony Guida.

DOBYNS

Now, back to the saga of Reverend Moon. Reverend, by the way, is a title Moon gave himself. That was right after the Presbyterian Church threw him out for heresy.

Moon has his share of emotionally troubled kids. But it's surprising how many otherwise bright kids from stable homes of upper-middleclass backgrounds seem to find something of value in the Unification Church.

DOBYNS (V.O)

And the church finds something of value in them -- money. Fund raising. Selling. Outside the training centers, they travel and live together and work 18 to 20 hours a day.

JOHN (SOF)

They're beautiful.

ROBBIE

The Unification Church.

JOHN

Oh, I'm with the international youth called the Unification Church.

MOONIE (MALE)

Well, it's not a selling process, our members describe either a particular program of our church or general activities, then they ask people to give a donation in return for something, something which is tangible, which would inspire people to want to contribute to our cause.

DOBYNS

John and Robbie Callalucca were engaged at Tulane University, joined the cult together to be married by Moon, but were drawn apart. After 9 months they were deprogrammed and married. They remember fund raising.

JOHN

They didn't tell you to say outright what, what you were fundraising for, for Reverend Moon, the Messiah, you know. They told us to keep it under wraps, to say we were a Christian youth center in the community, for drug abuse or something like that.

ROBBIE

It's a Christian Interdenominational group working

ROBBIE (cont'd)

for God and deepening man's understanding for young people.

JOHN

I tried, at least in our state, for the most part, to stay away from just saying we were a drug center -- an out and outright lie. We'd say that we tried, we tried to help people with drug problems, but this was a lie, too, it was lying by omission.

QUESTION?

What happens to the money?

ROBBIE

Oh, it goes directly into the church, to work on activities that we're doing, working on prison reform.

QUESTION?

Oh, really. Where?

ROBBIE

Drug rehabilitation -- we're working directly in New York

GIRL

You didn't have to say that much because when someone stops ten minutes, you know, or three minutes for a traffic light you'd just say hi, you know, I'm

GIRL

working for a Christian group, would you like to donate? And you hold the flowers in their face and they hear Christian, and they hear donate, and they see flowers and they go oh, my wife would like, you know, and pass it out the window.

TRANSLATOR

"Master Speaks." In flower selling most women excel the men.

DOBYNS

There's good money to be made in the streets. The tally sheet shows an average day for a small team. The Moonies who sell don't keep a cent; it all goes to Unification and Unification wants every cent it can get.

MALE

I met a few people that, that have made, so far, people my age, that have raised about 200 thousand dollars for the church, individually.

MALE

The money, however, is never used for anything really to benefit the public. They use it for their own rent, their own transportation, their own bills, the international center, but they don't use it

MALE (cont'd)

for any drug program or, or anything like that.

TRANSLATOR

"Master Speaks." If white Americans cannot do the job, I will raise the black members and shame you white members.

DOBYNS

At Essex County, New Jersey, prison for women, Unification pays inmates 35-cents for each granarium they make. The granariums are then sold on the street for as much as 5-dollars. Unification says it hopes to build a center near the jail to offer released inmates a home -- and presumably convert them.

Other converts like Margaret Finger of Larned, Kansas, often gave their own money.

FINGER

I did give them money that I was supposed to be using for my college education. There was a, there was a certain degree of pressure because it was like we don't have any money, you know, and you have this money in the bank, and so because, because we were so believing in the purpose of the group we were willing to give them anything that they asked.

TRANSLATOR

"Master Speaks." Every one of you should have at least 3 spiritual children of your own who would be ready and willing to die with you.

MALE (MOONIE)

So the creation is sad, then God is sad.

DOBYNS

Spiritual children -- converts -- can be found on the street, so when Moonies aren't making money, they try to make converts.

On city streets, it's a team operation -- some to spread the gospel according to Moon -- others to latch on to anyone who stops to listen.

MALE(MOONIE)

We can liberate man's heart in his grief, and soul.

DOBYNS

They want to get passers-by into a quiet conversation, then a lecture. It's gentle. Ex-members have said they got a feeling of brotherhood from their initial contact with church members -- a feeling that was later reinforced by communal living.

EX-MOONIE

Where did human life originate, how did it begin?

DOBYNS

The feeling may be brotherhood, but the goal is conversion. The lecturers need spiritual children to win high marks from the Master. If you can be talked into it, the next stop could be the Barrytown Training Center.

MOONIE(MALE)

Understanding - the origin, the purpose, the direction of life.

GROUP SINGING

DOBYNS

Many of the converts come from college campuses. Moon is represented there by CARP -- Collegiate Association for the Research of Principles.

CARP is legally separate from Unification Church; ethically and morally, they are the same. At this CARP meeting, listeners were invited to dinner -- at a Unification Church Center.

MOONIE(MALE)

Tonight, a function and dinner. It's at 1415 Davenport Street and we'd like to invite as many as who would like to, to come.

DOBYNS

Another Moon college front organization is

DOBYNS (cont'd)

New Education Development Systems at the University of California at Berkeley.

Bob Contillo of Paramus, New Jersey was approached while strolling in Sproul Plaza.

CONTILLO

I was on my way to California, and I stopped in Berkeley to visit a friend of mine.

Friday, I went to the campus to check it out, you know I'd never seen the campus before. And I was walking around and I was approached by a young girl named Poppy.

POPPY

Yeah, we've really a great house, lots of different kinds of people not just in school but all kinds living together. There's no, we've created it ourselves, there's no title or anything, institutional or anything like that, just basically people living together, working together. We've got a farm and some businesses and it's really a neat kind of life, you know.

DOBYNS

It's the familiar routine -- dinner and a lecture at an old fraternity house on Hearst Street ---

DOBYNS (cont'd)

....then a weekend at the 600 acre farm 100-miles north of Berkeley called International Ideal City. It's soft sell. First, education, then Moon.

CONTILLO

It was about a month and a half before I heard any mention of Reverend Moon and/or Unification Church.

DOBYNS

The Moonies at Berkeley, when asked, deny there is any connection between N-E-D-S and Moon.

MALE(MOONIE)

Had to bring it about.

QUESTION

Religious?

MALE (MOONIE)

No, not political either, just kind of beyond dogma, it's even..

QUESTION

You're not involved with the Unification Church at all?

MALE(MOONIE)

No.

TRANSLATOR

"Master Speaks." Let's say there are 500 sons

TRANSLATOR (cont'd)

and a daughter is like you in each state, then we could control the government

MOONIE GROUP

Out of the East it's burning, burning, beaming bright. And all of the children come running. Oh, what a wonderful sight, the day of hope, the day of true family, day of joy, day of delight.

DOBYNS

Moon wants political influence and in Watergate, he saw a chance. He ordered his followers to demonstrate in support of then President Nixon. Some Moonies had been far leftists before they converted. Now they obeyed orders.

JOHN C(V.O)

I carried the banner in the front. You know I was on The Today Show I saw my picture there. We went without food for 3 days, 3 nights, slept on the Capitol steps sitting up. I' was a real grueling experience. We looked like Storm Troopers or something like that, not Nazis but guards.

SD. EFFECT ON FILM

JOHN C

Reverend Moon is a military man. Strict authority's

JOHN C. (cont'd)

what's necessary. That's why Jesus failed perhaps is because he didn't have that iron-fist, you know that loving-hand which is also an iron-fist. So the whole movement's strength lies around the fact that, that you have to follow center, you know sooner or later you're going to be called upon to do things that you don't agree with but you're just being trained to follow center no matter, no matter what happens you do, you do what you're told.

TRANSLATOR

"Master Speaks." In case of war, we have to train ourselves for the rainy day, for the war to come.

GROUP SINGING

DOBYNS

They may train for war, but up to now, the Moon movement has been non-violent. It is interesting to wonder what the fanatically devoted would do, if he told them to.

EX-MEMBER(FEMALE)

By doing thing, such as selling, all your previous morals and values are being broken down because you lie where you wouldn't have lied before.

FEMALE (cont'd)

You know I never would have tried to deceive my parents and, and get money, which I knew they didn't want me to use in this way, but you're so much a believer in this group and this man that you'll do anything for him, so I very much believe that people would kill for him thinking they're doing it for God.

TRANSLATOR

"Master Speaks." If the U.S. continues its corruption and we find among the senators and congressmen no one really usable for our purposes we can make senators and congressmen out of our members.

DOBYNS

Moon wanted to address a joint session of congress, but he had to settle for a prayer breakfast at a Washington hotel. A few members of congress attended. Moon talked about God not about his contempt for them or for the United States Constitution.

TRANSLATOR

"Master Speaks." We must have an automatic theocracy to rule the world. The separation between religion and politics is what Satan likes most.

DOBYNS

Moon's support did win him an audience with Nixon, whom Moon said only God had the authority to remove from office.

The next day, Nixon's daughter and son-in-law, Tricia, and Ed Cox mingled with Moonies in Lafayette Park.

TRANSLATOR

"Master Speaks." The whole world is in my hand and I will conquer and subjugate the world.

MUSIC

DOBYNS

Moon's overtures to President Ford have been deflected, but Moon knows how to mingle with the powerful. During a cross-country crusade last year, his speeches were preceded by banquets to which community leaders were invited. Moon clearly dreams of the day when power will be his

TRANSLATOR

"Master Speaks." The time will come without my seeking it that my words will almost serve as law. If I ask a certain thing, it will be done.

DOBYNS

In the meantime, waiting for that day, Moon

DOBYNS (cont'd)

does what he can. In Westchester County, New York, Unification Church owns nearly 300 acres, including Belvedere Estate, now a training center, and 200 undeveloped acres which may be used for a university.

A university would attract more young people than a training center.

TRANSLATOR

"Master Speaks." We know those who hate the Unification Church most are the Christian people, they hate us because Satan is in them.

DOBYNS

In Berkeley, Moon's protegee, Mose Durst, head of the N.E.D.S., lives in this quarter-million dollar mansion overlooking San Francisco Bay. Moon stays here when he's in the Bay area. The mansion is owned by the New Education Development Systems, not Durst.

However, Durst's wife, and a third person own the Unification Church Center in Oakland. One of 2 Moon businesses at the center staged a conference on energy at the Claremont Hotel, and some well-known scientists attended.

TRANSLATOR

"Master Speaks. Out of all the saints sent

TRANSLATOR (cont'd)

by God I think I am the most successful one.

DOBYNS

In Korea, Moon's organization gives anti-Communist training to government employees, illustrating how close are Moon's ties to ^{dictator} Chung Hee Park.

Rumors of Moon's connections to the Korean CIA were so widespread that ads were taken in American newspapers to deny them.

TRANSLATOR

"Master Speaks." From this time every people or every organization that goes against the Unification Church will gradually come down or drastically come down and die.

DOBYNS

Moon's main opposition has come from parents.

Like Ruth Weiss, who is dying of cancer, and whose daughter Jane is a Moonie.

At the University of New Hampshire, Mrs. Weiss spoke against Moon -- and Jane spoke against Mrs. Weiss.

MRS. WEISS

And I call Unification Church a destructive cult - it demands complete obedience and subservience - it maintains the member in a brainwashed state under

MRS. WEISS (cont'd)

mind control and behavior-modification techniques.
1984 is here.

JANE

The word brainwashing has been used again and again and again. Well what does it mean? It's never been defined. And I want for you to come and live in our center, for you to come anywhere, and as soon as you feel brainwashed you can leave.

(laughter & applause)

MRS. WEISS

She had a breakdown - she had just been out of the hospital a week - and it's tough to get your head together and she was working very hard and I was very proud. And suddenly she's gone, and returns one week later, grinning - you've seen them (laughter) - with what Robert Lifton calls "the thousand mile stare," the eyes don't match the mouth. I don't know how she knew about the meeting, she doesn't read papers? Since I have no direct communication with her, I didn't tell her, but Unification Church or cult saw me to bring her here. Why?

JANE

I'd like to ask my mother, that even if I were

JANE (cont'd)

brainwashed, if she can say that she's not guilty of the very psychological violence that she's accusing us of?

MRS. WEISS

A parent who failed to rescue their child from a destructive cult could be less than responsible and loving, and so we tried to rescue her. It failed.

TED PATRICK

And then, see, God gave you a mind to think and make your decision -- and He gave man a free will and a free choice to choose.

DOBYNS

Parents pay Ted Patrick to talk their kids out of cults, and in 4 years he has been successful with about 900 young people. Sue Tuttle, a Moonie, was lured by her mother to meet Patrick.

PATRICK

They push it around so that you called Bob a liar. You hate Bob, you hate God, you hate your family, you hate everybody.

TUTTLE

I'm listening but I don't know how to cut off that quick. I am just going to need your help.

PATRICK

What do you want?

TUTTLE

I'm going to need your help.

PATRICK

To help you start thinking, yeah. Well this is what we're trying to do. See?

TUTTLE

I just feel, you know I just, I need somebody to help me.

DOBYNS

Sue Tuttle went back to Unification Church.

When we first started filming this report, Unification Church helped us. Then, apparently, they changed their mind. Here is our producer.

GANNON

The Unification Church made several efforts to keep all or part of our film off the air. After we filmed Moon's residence by helicopter, 3 Moon followers came to NBC and demanded that a clerk give them the film...but he was too smart for that. Later, through a Washington law firm, the Unification Church threatened to sue me, personally, if we used the deprogramming with Ted Patrick. Then, 2 church

GANNON (cont'd)

members lodged a formal complaint against me, with NBC, charging that I was going to present an unfair report. The unfairness theme was later streamlined and put into the form of another lawyer's letter asking, among other things, to pre-screen our report...which they did not. I came across a lot of interesting reading during this report -- my favorite is an internal memo called "Project Watergate" - its stated purpose, to bring new life to the Archangel Nixon. To Moon Archangel means servant. There was heavy stress on making an impact on the media and there were some fascinating tips in it -- here's one. Rallies are perfect for TV, they're pretty active and involve timing. It's amazing how well they know us. Here's my favorite - you've had a sincere but inexperienced member doing public relations, pair him, or her, up with someone who really knows the ropes, let the one smile and give support and the other all the necessary angles. It's a funny thing I had a pair just like that come to my office.

DOBYNS

There are 2-thousand to 10-thousand followers

DOBYNS (cont'd)

of Moon in this country. You get different figures, depending on whom you ask. Since we are 220-million people, even 10-thousand Moonies is not a threatening number. But if this century has taught us anything at all, it has taught us never to ignore a fanatic.

MUSIC, & OUT

COMMERCIAL: BOURSAINTE CHEESE

COMMERCIAL: FONY WINE

COMMERCIAL: ORANGE PLUS

COMMERCIAL: WISBONE ITALIAN DRESSING

MUSIC, & OUT

DOBYNS

The best way in the world to make a lot of money fast, legally, is to be a rock and roll star. The second best way is to be a country music star. Rock and roll stars come and go, but country music stars go on forever, so in the long run, they probably make more money than anyone.

So if you want to make a lot of money, try to be a country music star -- which may be the worst advice you've ever had.

SOF (INTRODUCTION OF MERLE HAGGARD AND TAMMY WYNETTE)

DOBYNS Merle Haggard and Tammy Wynette are country music

Please write to:

CARP (Christians Engaged in Reuniting Families)
252 Southern Avenue
White Plains, New York 10606

(for information and literature regarding Moon and the
Unification Church)

Mr. Richard Wald
President, NBC News
30 Rockefeller Plaza
New York, New York 10020

(requesting that the NBC Weekend Report of May 18 on Sun Myung
Moon and the Unification Church be shown again during prime
time and with a lot of advance notice)

Mr. Jim Gannon
Producer, NBC News Weekend Report
30 Rockefeller Plaza
New York, New York 10020

(requesting a copy of the transcript of the NBC Weekend Report
of May 18 on Sun Myung Moon and the Unification Church)

Senator Peter W. Rodino, Jr.
Chairman, Judiciary Committee
House of Representatives
Washington, D. C. 20515

(requesting that Moon and his various organizations be investi-
gated stressing the potential militant power of the group,
the political undertones and the threat to our country)

Write the same type letter to your Congressmen and Senators with
a carbon copy of each letter being sent to the Department of Justice,
315 - 9th Street, N. W., Room 402, Fed. Tri. Bldg., Washington, D. C.
20530. Make a note of such carbon on your original letter; this
assures that the Congressman will see the letter, not just an assistant,
and that some type of action will be taken on it.

Contact your clergy and the Council of Churches.

Do not buy from these young people who will be most likely selling
peanuts, candy, candles or flowers. They will not always say they
are selling for the Unification Church; they may be saying One-World
Crusade, CARP, Freedom Leadership Foundation, etc.

Also write your State representatives and the Attorney General's office.
In this case, make your carbon copy of the State Attorney General.

The Unification Church
 The Holy Spirit Association for the Unification of World Christianity
 Project Unity
 One World Crusade
 International Cultural Foundation
 International Referee for Victory Over Communism
 Collegiate Association for the Research of Principles (CARP)
 Freedom Leadership Foundation
 The Rising Tide - publication of the Freedom Leadership Foundation
 Rising Tide Bookstore - Washington, D. C.
 World Freedom Institute
 Little Angels of Korea
 Little Angels Korean Folk Ballet
 Professors Academy for World Peace
 Unification Church of New York, Inc.
 Unification Church, International
 National Prayer and Fast For the Watergate Crisis
 Unified Family
 International Re-Education Foundation
 The Weekly Religion
 The Way of the World
 Tongil Seigil Monthly
 Tong I (or Tongil) Industry Company
 I Wha (or Il Hwa) Pharmaceutical Co.
 I Shin (or Il Shin) Stoneworks Company
 Tong Wha Titanium Company
 Tae Ran Rutile Company
 American Youth For A Just Peace
 Sun Myung Moon Christian Crusade
 Korean Folk Ballet
 New Hope Singers International
 Committee for Responsible Dialogue
 Day of Hope Tour
 Unification Thought Institute
 Unification Church of America
 International Conference on Unified Science
 Council for Unified Research and Education
 D. C. Striders Track Club
 International Pioneer Academy (San Francisco)
 International Ideal City Project (S.F.)
 Korean Cultural Freedom Foundation
 New Education Development Corporation
 Center for Ethical Management and Planning
 People's March for World Freedom
 Ginseng Tea House - Washington, D. C.

WORDS BY CONTROVERSIAL EVANGELIST GENERAL PUBLIC HAS NOT HEARD BEFORE
FIGURES IN REPORT ON REV. SUN MYUNG MOON FILMED FOR 'WEEKEND' PROGRAM

"Frightening," "ominous" and "sinister" are some of the words that turn up in James Gannon's speech as he describes the portrait of the Rev. Sun Myung Moon that emerges in a report filmed for NBC News' late-night TV magazine, "Weekend," May 17-18 (11:30 p.m.-1 a.m. NYT).

Gannon, who produced the report, filmed the story on the controversial and very rich Korean evangelist in Korea and Japan and in many parts of this country. Moon heads the Unification Church, a cult similar to the Children of God, Hare Krishna and others using methods of conversion involving what some call "brainwashing."

"We indicate that there's a lot more to the Unification Church than people have really understood," Gannon says. "It's a very political movement and, although it's very small in terms of numbers, and in terms of influence so far, it's a potential threat to our government and our way of life."

According to Gannon, the "Weekend" audience will be hearing words by Moon that the general public has not heard before. "The quotations come from a series of speeches given by Moon to his followers behind closed doors," Gannon says.

Some samples:

"The whole world is in my hand, and I will conquer and subjugate the world."

"I am a thinker; I am your brain."

"Out of all the Saints sent by God, I think I am the most successful one."

"I have a master strategy to win America."

"The ultimate enemy is Soviet Russia. Even the 'March to Moscow' is going to be our motto."

"The time will come, without my seeking it, that my words will almost serve as law. If I ask a certain thing, it will be done. If I don't want something, it will not be done."

"Let's say there are 500 sons and daughters like you in each state. Then we could control the government. You could determine who would become Senators and who the Congressmen would be. From the physical point of view, you can gain no faster success than in this way."

"If white Americans cannot do the job, I will raise the black members, and shame you white members."

"If the United States continues its corruption, and we find among the Senators and Congressmen no one really usable for our purposes, we can make Senators and Congressmen out of our members."

"Very soon the time will come when this kind of ideology centered on God will come on up and suddenly embrace the entire universe, swallowing up all the systems of thought."

"Our strategy is to be united into one with ourselves, and, with that as the bullet, we can smash the whole world."

The program was researched in many places in the United States: in a small town in Kansas; Boston; Miami; a town near Providence, R.I.; Durham, N.H. Gannon interviewed many ex "Moonies" and talked with the parents of Moonies or former Moonies. He filmed Ted Patrick, a full-time deprogrammer of young people from various cults, as he was deprogramming a former Moonie, a young woman of 23. And Gannon filmed extensive properties of Moon organizations in many parts of the country, including Boonville and Berkeley, Calif.; Tarrytown and Irvington, N.Y.; and Washington, D.C.

In Seoul, Korea, "Weekend" filmed a mass wedding at which Moon married 1,800 couples, including 150 Americans. In Tokyo, "Weekend" filmed one of Moon's Day of Hope speeches. Viewers also will see and hear Moon at a Day of Hope crusade at the Waldorf-Astoria Hotel in New York, and at a giant rally in New York City's Madison Square Garden.

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NBC-New York, 5/12/75

THE CHURCH WILL ENDORSE ONE OF THE NEW TELEVISION NETWORKS SATURDAY, MAY 17, FROM 11:30 P. M. TO 1:00 A. M. EST. THE NETWORKS WILL BE LAUNCHED ON SATURDAY, MAY 17, IN THE EVENING (PERIOD OF 11:30 P. M. TO 1:00 A. M. EST.) WHICH IS, IT IS SAID, SIMILAR TO THE WAY MOON, HANE KRISTINA AND OTHER LEADERS AT THE CONVENTION ENDED THE VERY HEAVY-THROTTLED -- "WAVE SOME OF THE BRAINWASHING" OF THE CENTER OF A CLUSTER OF RELATED BELIEVERS, FINANCIAL AND POLITICAL ENTERPRISES THAT OPERATE ON A WORLD-WIDE SCALE. "WEEKEND" WILL EXAMINE SOME OF THEM.

IN THIS COUNTRY, MOON HAS GARNERED BEHIND HIM THOUSANDS OF YOUNG ADHERENTS FROM COLLEGE CAMPUSES AND CITY STREETS. THE MAJORITY OF THESE "MOONIES" LIVE AN AUSTERE, DEVOTIONAL LIFE DECREED BY THE FOUNDER. THEY RAISE FUNDS BY SELLING FLOWERS, PEANUTS, CANDLES AND "GRANARINGS" (BOTTLED ARRANGEMENTS OF DRIED FLOWERS AND SEEDS) ON THE STREETS. JAMES GANNON WHO

PRODUCED THE FILMED REPORT, SAYS: "THEY CAN MAKE UP TO \$300 AND \$400 A DAY EACH IF THEY ARE GOOD AT IT. ON AN AVERAGE THEY MAKE ALMOST \$100 A DAY.

MOON'S NET WORTH HAS BEEN WIDELY REPORTED TO BE ABOUT \$15 MILLION, THOUGH HE IS SAID TO HAVE BEEN BROKE WHEN HE BEGAN PROSELYTIZING HIS VISION IN POSTWAR KOREA.

ALLEGATIONS OF BRAINWASHING ARE DISCUSSED WITH EX-MOONIES. SOME HAVE BEEN "DEPROGRAMMED" BY TED PATRICK, A FULL-TIME DEPROGRAMMER OF YOUNG PEOPLE FROM VARIOUS CULTS.

VIEWERS WILL SEE A YOUNG MAN WHO ESCAPED FROM THE CHURCH'S INTERNATIONAL TRAINING CENTER IN BARRYTOWN, N.Y., AFTER BEING THERE FOR 10 DAYS. THERE, HE SAYS, THE CHURCH WAS TRYING TO "BREAK HIS SPIRIT." THE PSYCHIATRIST WHO EXAMINED HIM IMMEDIATELY AFTER THE ESCAPE HAS DIAGNOSED HIS CONDITION AS TEMPORARY "ACUTE PSYCHOTIC REACTION."

THE CAMERAS MOVE INTO THE TRAINING CENTER, A FORMER CHRISTIAN BROTHERS SEMINARY BOUGHT FOR \$1.3 MILLION, AND THERE VIEWERS WILL SEE CLASSROOM LECTURES AND RAP SESSIONS. "THE STUDENTS ARE MOSTLY IN THEIR 20'S," SAYS GANNON. "EVEN THEIR LEADERSHIP IN THIS COUNTRY, EXCEPT FOR MOON, IS IN THAT AGE BRACKET."

MOON HIMSELF IS HEARD SPEAKING AT A LARGE RALLY AND CONDUCTING A MASS WEDDING IN SEOUL WHEN HE MARRIED 1,800 COUPLES. BESIDES MOON'S LIFE, RELIGION AND PHILOSOPHY, "WEEKEND" TAKES NOTE OF HIS \$20,000 HOME IN IRVINGTON, N.Y., AND HIS YACHT, WHICH HE USES FOR DEEP-SEA FISHING. AND IT TAKES NOTE, TOO, OF A LOT OF OTHER PROPERTY HE OWNS: 250 ACRES IN BARRYTOWN, NEARLY 200 IN THE TARRYTOWN-IRVINGTON AREA, WHICH INCLUDES HIS PERSONAL ESTATE. THE CHURCH PARTLY OWNS A 500-ACRE FARM IN BOONEVILLE, CALIF.; 54 ACRES IN NEW BRASS, ILL.; AND IT OWNS OR RENTS MORE THAN 100 CHURCHES THROUGHOUT THE COUNTRY.

IN THIS COUNTRY, THE CHURCH SAYS, THERE ARE 10,000 HAND-CHOSEN LIVE-IN MEMBERS. FORMER MEMBERS PUT THE FIGURE AT FROM 2,000 TO 5,000 LIVE-IN MEMBERS.

ADDITIONAL STORIES WILL BE ANNOUNCED FOR THIS EDITION OF "WEEKEND." LLOYD DOUGLAS IS THE ANCHORMAN.

WASH. PRESS. SERV.

4/21/71 10:00 AM

Third in an A.D. series
offering a critical look at new religions in America

Hope and fear are almost always entwined in the impulses that cause a man or woman to seek a faith. Therefore it is not strange that religions contain promises both of divine intervention or mercy, and of judgment. Thus, Judaism speaks of a messiah and an apocalypse, the faithful of Islam expect a delivering mahdi and a terrible, bright-sworded angel, and some Christian Scriptures indicate that Christ will summon saints to glory and the wicked to perdition on a future Day of the Lord. □ Even among the new religions now sprouting in the burnt-over earth of American religious life, the notes of hopeful expectation and dread of doom are sounded: Religious leaders arise, and are examined by their followers: Are you he (or she) who will deliver us? And almost always a direct answer is avoided in replies that sound strangely like, "Who do men say that I am?" □ Today, in many areas of America, people are asking a middle-aged Korean named Sun Myung Moon who he is. Writer Jane Day Mook, in six months of extensive research, has come up with some of the answers.

III: The Unification Church

by Jane Day Mook

There has been a rash of headlines:
Korean Preacher Urges U.S.
Not to "Destroy President"
Minneapolis Star, December 1, 1973

Watergate Day of Prayer
Asked by Unification Church
Washington Post, December 10, 1973

Unification Church Program
Under Way in Houston
Religious News Service, December 17, 1973

There have been other media reports:

*On December 26, 1973, Congressman Guy Vander Jagt of Michigan read into the Congressional Record a statement by the Reverend Sun Myung Moon of Korea, founder of the Unification Church International, urging Americans to forgive, love, unite.

*Governor Wendell Anderson of Minnesota and Mayor Charles Steinhilber of

Larry Cohen of Minneapolis and St. Paul, respectively, issued proclamations saluting Moon when he visited the Twin Cities in December last year.

*Twelve hundred supporters of Moon turned out—with specially issued tickets (100 of them for the best seats up front)—to cheer President Nixon at the national Christmas tree lighting ceremony at the White House on December 13, 1973. They carried signs saying, "God loves Nixon," "Support the President," and quite simply, "God." Afterward, when the President came to greet them in Lafayette Park, one writer reports, they knelt down as he drew near.

*Six weeks later Moon was invited to the 22nd annual National Prayer Breakfast in the Washington Hilton Hotel. While it was going on, more than 1,000 of Moon's followers gathered to sing patriotic songs and demonstrate their support of the President. Tricia Nixon Cox and her husband walked among the disciples and spoke with Neil Safarian, national head of the Unification Church.

*The next day, Moon had an unscheduled meeting with President Nixon. He embraced the President and then, it is reported, "prayed fervently in his native tongue while the President listened in silence." Before leaving, Moon exhorted the President not to knuckle under to pressure, but to stand up for his convictions.

What is this all about? Who is this Korean religious leader, Sun Myung Moon, who reaches the eye of those in high office, including the President himself?

What is this Unification Church that has suddenly surfaced in the United States with so much noise and splash? Is it really a Christian church? Is its aim political or religious, or both?

The Unification Church (whose full

...the title with a "World Christian" beyond its early years... a few years ago... in the town... estate of 22 acres overlooking the Hudson River quickly changed hands for \$850,000. "Belvedere" became a center for the Unification Church.

Suddenly the residents of Princeton discovered this because this is a "church" and therefore tax exempt. They had lost \$8,000 in city taxes. They discovered, too, that by the summer of 1973 the estate was teeming with young people—Japanese, Korean, German, Austrian, and especially British.

The British—115 of them—came in response to ads posted on their college bulletin boards: New York and back for \$25, and a summer of "leadership training" to boot. But the Belvedere mansion was not adequate. Crowding was dismal, regulations and restrictions irksome, morale bad, the program unfocused, the unabashed conversion tactics unpalatable. A good many of the students apparently went home to England disappointed and angry.

Meanwhile, the Unification Church had purchased a home for their leader, Sun Myung Moon, who has acquired permanent residency visas in the United States for himself and his family. Reported purchase price of the second estate was \$220,000 with an additional \$50,000 said to have been spent for furnishings.

By summer's end attention shifted to New York City and the start of Moon's 21-city Day of Hope Tour. Full-page ads appeared in the local papers:

CHRISTIANITY IN CRISIS

NEW HOPE

Rev. Sun Myung Moon

The ads carried, center-page, a picture of a pleasant-faced Korean man, sometimes in Korean dress, sometimes in Western, sometimes posed with the capitol dome in the background. They told of coming meetings in Carnegie Hall. The same pictures and message were in subways, drug stores, shop windows. They were on leaflets handed out by dozens of earnest young men

Joyous, disciplined, loving,
Moon's young followers
express the confidence
of the deeply committed.

...from abroad.

Invitations went out to city leaders especially Depts. Ed. and Fin. Sun Myung Moon required the honor of your presence at a dinner at the Waldorf Astoria...
Major John Lynch and Senator Jacob Javits went to a dinner of regret, but approximately 250 others came. Catholics and Protestants gave joined services, clapping. In addition, executives, university professors, and dancers all.

The pattern was to be repeated across the country. The much publicized Day of Hope Tour moved south and west through the last three months of last year, and again in the second tour of 33 cities that began in mid-February.

I went with my husband to the first presentation by Mr. Moon at Carnegie Hall on October 1. Outside, a few protesters milled about (Jehovah's Witnesses mostly). Inside, the lobby was full of young people, most of them Oriental. "Welcome Mother. Welcome Father," said a charming Korean girl taking our tickets as guards looked through our briefcases. "Welcome to our program. Thank you for coming. Mother. Enjoy it please."

Mr. Moon was already sitting on stage. He was wearing Western dress, as was his translator, Lieutenant Colonel Pak Bo Hoo, formerly a military attaché stationed in Washington. Moon spoke in Korean, flailing the air and pounding the lectern. It was not easy to follow his message, which was about Adam, Eve, Satan, and the Holy Spirit, linked in a mysterious theology we could not piece together.

Who is this man Moon, and what was the message he wanted us to hear?

Sun Myung Moon was born in what is now North Korea in the village of Kwangju Sangsa Ri on January 6, 1920. His parents were Christians, members of the Presbyterian Church, which is the largest Protestant denomination in Korea. After attending village primary school Moon was sent to high school in the southern city of Seoul.

On Easter Sunday 1936, when he was 16, Moon had a vision. As he prayed on a mountainside, he senses Jesus himself appeared and told him "to carry out my unfinished task." Then a voice from heaven said, "You will be the

computer of man's salvation by being the second coming of Christ."

The local ground was ready for such ideas. Already there were many "Pentecostal Christians" in the underground church in Pyongyang predictions of a new messiah who would be a Korean. As Moon went through engineering studies at Waseda University in Tokyo, he pondered, remembering his vision. In 1944 he returned to North Korea and set about to reach out among these Pentecostals to a vision of his own. In 1946 he founded the Edward Sea Church. His followers, it is said, were fanatical people.

Meanwhile, in South Korea a man named Paik Moon Kim knowing the prophecy of a Korean messiah, had already taken the obvious next step. Paik considered himself a savior and said so. In Paju, north of Seoul, he had established a community called "Israel Sudo Won" (Israel Monastery), and Moon spent six months there learning what was to become the basis of his own theology, the "Divine Principle," before returning to Pyongyang.

It was about this time that he changed his original name of Yong Myung Moon to Sun Myung Moon. To many people "Yong" means dragon, "Myung" means shining, and Moon and Sun are understood as in English. Therefore, since 1946 his name has meant Shining Sun and Moon, it savors of divinity and of the whole universe. A name is essential to an Oriental, as revealing one's character.

Now the facts become uncertain. Between 1946 and 1950 Sun Myung Moon spent time in prison in North Korea. The reason? His anti-Communist activities, Moon testifies, reminding us of the rabid Communism of North Korea. Bigamy and adultery, others claim, noting that his real anti-Communist campaign did not take shape until 1962.

In any case, late in 1950 Moon was released and he trekked to South Korea as a refugee with two or three disciples. Settling in Pusan, he began to propagate his principles. In 1953 he founded his new church, calling it "The Holy Spirit Association for the Unification of World Christianity."

Moon had gleaned his theological ideas from Paik Moon Kim and, of course, Yoo Hyo Won, wrote them down. By 1957 *Divine Principle*, which proclaims the theology of the Unification Church, was in print. It was first

...and for a second time in 1972).
The Divine Principle is concerned with the physical as well as the spiritual salvation of humankind, and its doctrine goes like this:

God intended that Adam and Eve should be perfect and that therefore their children also would be perfect. But Satan entered the Garden of Eden and seduced Eve. By this act she became impure, her blood forever tainted. This taint she passed on to Adam, through their union, and so he too—and their children and all humankind—became forever impure.

God wanted to redeem humanity from this impurity. Therefore, he sent to earth Jesus, the second Adam, and Jesus began the work of redemption. Spiritual salvation he achieved. But God's will was once again thwarted by Satan. Jesus died on the cross before he could marry and father children. Thus, physical redemption was not accomplished. Our blood is still impure. Now it is time for the third Adam or "the Christ of the second advent." It is time for the physical redemption of humanity and the reign of the New Israel, Korea.

How will all this come about? Quite simply: the third Adam sent by God to earth—to Korea—will marry a perfect woman, and their children will be the first of a new and perfect world. Eden will return to earth. Heaven will be here, not in some shadowy afterlife.

Does Moon consider himself the new messiah? In the early days of the movement, he admitted that he did. He no longer does so, and his followers are apt to smile when asked what they believe and say, "It is a personal matter." In the national headquarters of the Unification Church in Washington, however, a votive candle burns beneath a portrait of Moon. Furthermore, in some materials of the Unification Church in Korea there are mythical tales relating that Moon was worshiped by Jesus. Jesus asked Moon to help him complete the saving of humankind and supposedly said, "I have done half, but you can do the other half."

The half assigned to Moon, of course, involves his fourth and present wife. In the early 1940s Moon was married, but in 1954 this first wife left him because, he said, "she did not understand my mission." He also is said to have had two other wives before marrying in

1962. At the time of their union (which is called "the Marriage of the Lamb"), he told his followers that she had not yet achieved his own spiritual perfection, but he was confident that she would in time. Together they are the new Adam and the new Eve, the parents of the universe, and their children herald the coming perfection of humanity.

Here reference must be made to "pikarume," or "blood separation," which is referred to in Japanese and Korean sources. In this secret initiation rite, it is said that the inner-core members must have intercourse. In the early days of the Unification Church, this was with Moon who, through the act, made pure the initiate.

In 1955 in Seoul Moon was imprisoned briefly and several students and professors were expelled from their universities because of engaging in what were called "the scandalous rites of the Unification Church." However, in the 14 years since Moon's marriage to Hak-ja Han, it is not known whether in the secrecy of the initiation ceremony, the rite has become purely a symbolic one.

When asked about this matter of purification, a leader of the Unification Church in the United States replied that purification takes place at the marriage ceremony and that, with special prayers, God's spiritual blessing and purifi-

To Moon, Communism is equivalent to Satan. Anti-Communism is the political backbone of his movement.

cation are conferred through Moon.

Both the theology and what were understood as the practices of the Unification Church have been anathema to main-line Christians in Korea. Moon himself was excommunicated by the Presbyterian Church in Korea as long ago as 1948.

His church has not been accepted as a member of either the National Council of Churches or the National Association of Evangelicals in Korea, both of whom state unequivocally that the Unification Church is not Christian.

But Korea is used to offbeat religious movements. There are dozens of splinter sects and "new religions" there

is one of the largest of them. Its claimed membership of 10 million Koreans.

The Unification Church claims a world membership of about a half million. In the United States the number of followers is estimated at about 10,000 so far with between 2,000 and 3,000 core members.

The Unification Church may not be accepted by Korean Christians, but it is openly favored by the present government in Korea, and this sets it apart.

In November 1972 President Park Chung Hee promulgated a new constitution giving himself sweeping power. Christian leaders, among others, mounted effective opposition to it and called for a "democratic" constitution. On January 8, 1974, the president responded by decreeing that anyone criticizing the constitution would be tried and, if guilty, imprisoned for up to 15 years.

On February 1, six ministers and evangelists (five Presbyterians and one Methodist) were sentenced to up to 15 years' imprisonment for their criticism of the constitution. They were judged not by a jury of peers in a civil court, but by a special court-martial at the South Korean Defense Ministry.

Compare Moon, in this context of South Korean politics. Moon started and directs near Seoul a school to which the Korean government annually sends thousands of civilian officials and military personnel for training in techniques of anti-Communism.

In Moon's view Communism is ideologically equivalent to Satan. Anti-Communism is therefore the political backbone of his movement. Thus he wins the support (which may be in part financial) of the government. At the same time Moon, as a "religious" leader, lends the administration the aura of respectability that all autocracies find useful when, for both home and overseas consumption, it is most needed.

Moon exports to 40 countries the main components of his religious-political movement: the Divine Principle theology with its Korean messiah, coupled with vigorous anti-Communism. Chameleonic, the group changes its coloration depending on locale and circumstances.

Sponsors of the International Federation for Victory over Communism, they take on in the United States a quiet

title, the Freedom Leadership Foundation. In Japan, however, where they have the support of right-wing groups, they are openly part of the World Anti-Communist League. Here in the United States they sponsor prayer and fasting "for the Watergate Crisis." In Japan, at the time of Red China's seating in the United Nations, it was prayer and fasting "for Victory over Communism."

Everywhere, political involvement is a high priority. The Freedom Leadership Foundation, a Unification Church subsidiary, openly avows its goal of "ideological victory over Communism in the United States." Gary Jarmin, the 24-year-old secretary-general of the FLF says that they are already spending \$50,000 to \$60,000 per year trying to influence senators and congressmen on national security issues.

As a nonprofit, tax-exempt organization, the FLF is forbidden to lobby for specific legislation, but Jarmin and his seven colleagues in the work don't hesitate to carry on "educational" programs for legislative aides. Furthermore, Jarmin says, there will soon be a totally separate, new organization that will engage in direct lobbying and openly support political candidates.*

The World Freedom Institute is another branch of the FLF's work, training young people in anti-Communist techniques from an ideological and "religious" point of view. Its International Leadership Seminars are rigorous.

Applicants must pass a preliminary interview. Alcohol and drugs are not permitted, smoking is allowed only at certain times and places, clothing must be clean and neat. All scheduled activities must be attended from 7 a.m. to 9:30 p.m. daily, especially the lectures on *Divine Principle*, Communism, and Unification thought as a harmony of the Judeo-Christian image of God and the Eastern principle of yin-yang.

For all this, it must be said that political action within the Unification Church is probably limited to a few at the center. Moon's young converts may not be aware of the political side of their movement at all except in the most general terms.

If they wave banners and rally for Nixon, they feel it is because he is ordained by God and given power to be

President at this time; essentially they want to change the moral and spiritual order. They are committed to that, and for them it is enough.

Wherever they go, the Unification Church works to enlist the young. According to those who know the movement, in Korea, Japan, and the United States, they are largely the disenchanted young—those whose activism in the '60s and early '70s has seemed to bring scant results, those who are turned off by the institutionalized establishment, who are looking for commitment and community, who want not just something but someone to believe in, who want unequivocal answers within a framework of discipline.

There are thousands of young Americans who, in our current retreat from involvement into privatism, fit this description. Moon's followers are among them. Here in the Unification Church they find instantly a place among their own kind. The hierarchy itself is composed of young people.

The members live in communes that have been set up in most major cities of the country. "It's like a family," said one girl who helped establish a new church in Texas. "The whole purpose of the center is based upon God. There's no premarital sex or drugs or smoking or drinking." Indeed, Moon thunders against "sexual immorality" as the deadliest of sins.

These are young people who are

Sun Myung Moon's Front Groups

The Holy Spirit Association for the Unification of World Christianity
The Unification Church
Project Unity
One World Crusade
International Cultural Foundation
International Federation for Victory over Communism
Collegiate Association for the Research of Principles
Freedom Leadership Foundation
World Freedom Institute
American Youth for a Just Peace
The Little Angels of Korea
Professors Academy for World Peace
Committee for Responsible Dialogue
Tong I Industry Company
I Wha Pharmaceutical Company
I Shin Stoneworks Company
Tong Why Titanium Company
Tae Han Rutile Company

earnest, sincere, committed, and of high moral character. They are also neat, pleasant, and polite. They are convinced. And they are innocent.

They probably know nothing whatever of Moon's questionable background or of his strong right-wing political stance. And probably they do not know Christianity well enough (though they study the Bible fervently) to question the theology of *Divine Principle*. But they have a staunch belief in basic moral values and the possibility and power of spiritual redemption.

If you have not already seen the members of the Unification Church in your town, you will. They have centers in all 50 states and they are busy soliciting both converts and money.

In New York, they have reportedly purchased a large old house a few blocks from the Columbia University campus and are offering rooms there for a low rent. They have established an office on the campus under the name of "Collegiate Association for Research of Principles" or CARP (appropriating the traditional Christian symbol of the fish), and at the time of this writing are busy recruiting students for a one-week International Leadership Seminar scheduled for the March recess at the former seminary of the Christian Brothers in Bantytown, New York, which the Unification Church recently purchased.

Some of the Columbia CARP group seem to have had experience in the movement elsewhere. For instance, one young man, a Japanese graduate student, asked a professor at nearby Union Theological Seminary to give him a private crash course in Christianity—something he had not needed for the work in Japan.

To raise money Moon's followers have so far been selling flowers, home-made candles, bottled arrangements of dried flowers and grasses, and ginseng tea, a herbal tea with medicinal properties.

Everything they earn—everything—goes back to the Unification Church. They claim that when it was necessary to raise \$280,000 for a down payment on the Belvedere estate in Tarrytown, the core members across the country dropped everything for eight weeks and did nothing but sell their wares. Flowers and candles? Yes—and they raised the down payment and more.

In our town on a recent Saturday

* See John Marks, "From Korea with Love," *The Washington Monthly*, February 1974, page 57.

morning, a young Japanese girl came into a drugstore carrying a small basket with "Drug Abuse" painted on it in white letters. In her other hand she held bouquets of pink and white carnations wrapped in green wax paper.

"I am Takako," said the girl. "I am selling these flowers for the One-World Crusade. Would you buy some, please?" The high school girl behind the counter looked doubtful but asked, "What is the One World Crusade?"

"Have you heard of the Unification Church?" asked Takako. "We are working against drug abuse." She held out a paper encased in plastic. At the top in large letters it read: "Immorality/Drug Abuse/Delinquency/Family Conduct." Then it introduced Takako and again mentioned the program against drug abuse.

A bystander, a man, asked, "What is this program against drug abuse? I am interested in that myself."

Takako struggled with English. "You know the Bible?" she asked. "We have meetings and religious education, and we study the secrets of the Bible."

"But your program against drugs?" the man persisted.

"We work against drugs from the heart," said Takako. "It is a heart thing, a heart change."

The man smiled and shook his head. The drugstore owner and a woman customer each bought a bouquet.

This young Japanese girl has left her natural family back in Japan and has come halfway around the world to be part of another family, the Unification Family. This supplants her mother and father, her brothers and sisters. According to Unification doctrine they are impure and imperfect.

She herself, as she is initiated into the Unification Church, will be made pure, and her real family from now on is the group of purified and to-be-purified members like herself. The sadness she has caused (and this sadness is widespread in the homes these young people have left) is of no consequence.

The idea of family is central to Moon's teaching. The family gives blessing. At the top is the vast human

family; then the national family; finally the marital family. One must be in a family to be saved, for the family provides the basic structure for the new Eden.

Most of the young people who join the Unification Church are single. After a period of membership—usually at least three years—they may be married if they have achieved an acceptable spiritual level. Marriages are arranged—a vast improvement, Moon's followers say, over the chaotic system of personal choice that has destroyed the American family.

The arrangements used to be made by Moon himself, who knew most individual members in the early days and had, it is said, an uncanny gift for sizing up those he did not know. Now, with the growth of the movement, the arrangement of marriages will surely have to be delegated to senior members of the family.

In 1970 Moon gathered a great group together in Seoul and performed a mass marriage of 777 couples. For those whom he joins, his blessing is a cherished benediction. It carries the notion that Moon himself is the giver of offspring to those he blesses and it makes pure the tainted blood of those who are wed.

Where does the money come from that supports the Unification Church? No one seems able to find out.

The Unification Church owns estates, a conference center, and many town houses (such as the handsome one on East 71st Street in New York).

It supports its core members in their work of evangelism, teaching, and preaching at a cost for food, clothing, and shelter conservatively estimated at \$5 million per year. It brings hundreds of young Germans, Austrians, Japanese, and Koreans to this country at its expense, not theirs.

It pays for full-page ads in big newspapers. It publishes a tabloid newspaper, books, leaflets. It rents large meeting halls and lecture facilities for its leader to speak in. It invites the country's leaders to banquets at the best hotels.

Where does the money come from? Not primarily from selling flowers, candles, and ginseng tea, though this effort should not be downgraded or underestimated. The member-businesses (in San Francisco, a printing press; in Denver, a cleaning establishment; in

Washington, a new tea house) may swell the coffers but not substantially.

Moon himself is reputed to be a millionaire, the head of a sizeable conglomerate in Korea that produces marble vases, machine parts, ginseng tea, pharmaceuticals, titanium, artificial, and other items. The value of the empire is estimated at \$10 to \$15 million. Some followers claim that Moon plows the profits back into the Unification Church, but others insist the industries belong to Moon, who has become a very wealthy man.

What outside backing does Moon have? Substantial sums may come from right wing Japanese industrialists and groups that are eager to reestablish the economic power Japan once held over Korea and who consider Moon "their man." Former Japanese Prime Minister Kishi, leader of the violently anti-Peking faction of the Liberal Democratic Party, is actively associated with Moon's International Federation for Victory over Communism.

The big question is: Does the Korean government back Moon? In the article in *The Washington Monthly* referred to above, John Marks, a student of the CIA in the U.S. and other countries, tackles this question. The Korean CIA, Marks points out, has on occasion secretly subsidized "private" organizations like the Unification Church if they will improve Korea's image. It would certainly be interested, he says, in a "burgeoning religious-political movement run by a Korean who supports virtually all of the goals and who is in a position to work and lobby for its government's position on the American political scene."

Whatever the sources of its money, the Unification Church is in excellent shape financially, and that is very important to it. In Moon's thinking, money is power and power indicates the blessing of God. God is on the side of power and wealth.

Moon and his followers have come a long way down the road from the mountainside where an earlier messiah, who had nowhere to lay his head, taught his disciples: "Blessed are the poor. Blessed are the meek. They shall inherit the earth." A.D.

Flowers, candles, tea—
where does the real money
come from that supports the
projects of Moon's church?

Jane Mook is a free-lance writer and an occasional contributor to A.D. In addition to mission articles, she has compiled our portfolios of religious art at Christmas and Easter. Her home is in Tenafly, New Jersey.

[Redacted]

Texas 76142

JUNE 1, 1971

The Honorable Abraham Ribicoff
U. S. House of Representatives
Room 1514, Longworth Building
Washington, D. C., 20540

Dear Mr. Ribicoff:

As concerned Americans and your constituents, we are addressing to you what we believe to be an insidious and potentially dangerous radical organization -- the Unification Church sponsored by a Sun Kyung Moon of Korea.

Our daughter became involved with this movement about one year ago when she was contacted by members of the Sunburst Center at 711 21st Street, Austin, Texas. She has since become indoctrinated, through what we discern as Oriental brainwashing of an alarming dimension. As parents with deep concern for our daughter we have investigated this organization rather thoroughly. In doing this we have been in personal contact with other parents likewise affected; a Rabbi [Redacted] New York; a personal visit to the Justice Department in Washington, D. C.; both Senators Tower and Bentsen, Congressmen Gonzales and Poage of Texas, Giaimo of Connecticut; Ms. Fran Christy and Mr. Maurice Barboza of the House Judiciary Committee; and your office. We have also personally contacted [Redacted] Deputy Chief of Police in Kingston, New York and [Redacted] Deputy Sheriff in Kingston, New York. Further, we spent three days visiting and observing the Unification Church at Barrytown, New York, where we talked to numerous boys and girls attending. From our contacts with these people and seeing Jim Gannon's NBC special Weekend Report on Television, we have concluded the following:

From a religious standpoint the Unification Church professes;

- 1) A Christian philosophy distorted to a completely anti-Christ theme
- 2) A love of family oriented totally to Moon
- 3) A hate of Satan which relates to anyone who is not favorable to the Unification Church. In this regard they are fanatically anti-Semitic in that they teach the killing of 6 million Jews by Hitler was justified since they were still being punished for killing Christ.
- 4) A love for all people to the extent that they would establish a single world including all people based on love for one another

In advocating this love theme they send out emissaries to all college campuses, city streets and political offices; these emissaries attempt, with an alarming degree of success, to win acceptance and/or endorsement of their "church". They have duped many political leaders and clergy into endorsing this endeavor; these written endorsements and picture-taking sessions provide ample material for propaganda which they in turn use to recruit more followers.

From a political standpoint the Unification Church doctrine and its

followers with whom we talked, espoused significant political aspirations:

- 1) They present a rather tenacious pressure on current political leaders through young members working the Washington, D. C. area -- a "lobby" by any definition and not in keeping with the American theme where churches are not supposed to lobby.
- 2) They seek and get endorsement from present political office holders. They have received endorsement by past President Nixon and Senator Hubert Humphrey among many others.
- 3) They overtly aspire to gaining enough political strength to elect their own candidates in this country.
- 4) Their writings and teachings blatantly set the United States up as a sacrifice to the other countries of the world, particularly Korea.
- 5) Their leader Moon has achieved significant political power in Korea with underlying indications of aspirations to greater and broader political power in America and the world.
- 6) Moon was granted a permanent residency visa to this country.

These observations are made from Moon's writings, discussions with young people in the organization, our daughter's statements and personal observations and discussions at Barrytown.

If the above has not at least teased your interest; the following should, as these, in my opinion, pose a direct threat to our way of life and our country:

- 1) In questioning my daughter directly, she stated that she and all Moon's followers will willingly rally to South Korea if that country is attacked by North Korea. This includes voluntarily fighting and killing Communist men, women and children.
- 2) Asked if she would in fact kill, her answer was yes. "Anyone who is possessed by Satan should be killed." Does this apply to other than Communists? The answer was yes.
- 3) The teaching staff at Barrytown, New York, is predominately Oriental. Their observed teaching techniques are brutally Oriental brainwashing. The products of this teaching support this observation. The young people from Barrytown are under total mind control. They would obey Moon's command over any others.
- 4) The wealth of this organization is incomprehensible. They already own significant and extensive real estate holdings in New York and California principally and throughout the country. They are actively negotiating for a great deal more.
- 5) The organization of this "church" is beyond imagination. The control of this organization over its members rivals the very 'isms' they purportedly oppose. Communism and Nazism could be its only peers.
- 6) This organization is widely dispersed, having centers in virtually every major college campus area.
- 7) It has its own press and publishes prolifically.
- 8) It is unusually mobile with fleets of new vans and "Greyhound" type buses.

- 9) It has over 100 literally hundreds of foreign people in this country, ostensibly as students.
- 10) It has innumerable "front organizations." The Freedom Leadership Foundation with 300 protesters presented themselves in front of the Capitol after the fall of Vietnam. No mention was made of this group being the Unification Church.
- 11) It has organized mobile teams moving about all over the country every day on fund-raising missions, selling flowers, candy, peanuts and candles. Each team is controlled by a 'hard-core' member who keeps all others "in line" and "protects" the group.
- 12) Certain of the students attending at Barrytown receive intensive training in Karate, Judo, Kung Fu, etc. All receive some instruction.
- 13) Its members, our daughter included, have no fear of harm or death.
- 14) All members have an intense fear of being kidnapped or lured away from the organization. This fear is based upon a retribution of God which has been brainwashed into their minds.
- 15) The training is so intense and harsh that weaker students go into mental depression necessitating psychiatric help, and even the stronger ones endure great mental stresses.
- 16) Young people successfully retrieved from this organization must be "de-programmed" by trained psychiatrists or psychologists.

Hopefully, what you have read above will inspire you to explore this organization or cause it to be explored by appropriate government agencies. It is not presumed that you accept what we have set down here without further information and investigation. To assist you, a list of names and addresses, is attached. Please, by all means, contact these people and others. I am certain that after you have investigated this organization more closely you too will become as alarmed as we and many other affected parents are. To further assist you, enclosed is a copy of the transcript of the NBC Weekend Report shown here May 10, 1975.

We regret our daughter is part of this insidious organization. Our regret is even deeper that we must sustain such a stimulus as losing our daughter to become aware of such a cancer in our society.

As a retired military officer, a veteran of World War II and Korea, I am deeply concerned that in our permissive society we should foster the same potential enemy that so many gave so much to eliminate. Your support and indulgence will be most gratifying.

Respectfully yours,

[Redacted]
Lt. Col. USAF (Ret)

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cc: Department of Justice
Room 402, Fed. Tri. Bldg.
315 - 9th Street, N. W.
Washington, D. C., 20530

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[redacted]
[redacted] N. J. 10006

[redacted]
[redacted] New Jersey 07652
Ph: [redacted]

[redacted]
[redacted] Texas

[redacted]
Deputy Chief of Police
Kingston, N. Y. 12401

Mr. Maurice Barboza
Committee on Judiciary
Subcommittee on Crime
House of Representatives
Rayburn Building
Washington, D. C. 20512

[redacted]
Department of Justice
315 - 9th Street, N. W.
Room 402, Fed. Tri. Bldg.
Washington, D. C. 20530

I am one of the thousands of parents whose child was seduced into the so-called Unification Church owned by Sun Myung Moon. The enclosed literature is only a part of the documentation, reports, investigations and other material that is accumulating and is bringing to light the accurate nature and purposes of this man and his organization.

There is not a great deal more I can add to this material, except to invite your attention to certain significant parts of it and suggest to you inescapable conclusions to be made from it.

If you have children of your own, grandchildren, nieces or nephews, reading this entire package may be the most important thing that you can do for yourself personally on their behalf and for their welfare. As much as our Republic and Democratic Government under which it operates may be flawed and full of fault, compared to the totalitarian, singular rule by Moon, bereft of our constitutional freedoms, there should be no problem of a choice.

The story of my daughter, [redacted] is almost identical to those reported in the documentation. She started as a freshman at the University of Vermont in the fall of 1974, was approached on campus by non-student members of the Unification Church. She was drawn into attending meetings at their center near the University, became alienated from school and her family and left us on January 11, 1975. Since that time she has been home for two day and one-half visits and her mother visited her at the Barrytown, New York Training Center for a Sunday afternoon and Monday morning. It is indescribable anguish for a parent to go into the details of such an estrangement with their child. She was intellectual, receiving national and school honors on her high school graduation. She was generally disaffected, having no goals or purposes and not yet developing the purposes, concepts and values that carry all of us through life. (At the age of 18 years, this certainly is not abnormal.) At this stage in their lives, these young people are easy victims to the false promises of the Unification Church. All of their fears will be abated and their fanciful dreams fulfilled if

they accept the teachings of Mr. Moon and join his church. After their minds have been subdued, and they have taken from them the power of their own judgment, the early promises are denied them by their leaders. They are subsequently put to an existence of extremely long hours each day, comprised of continued mind suppression, "fund raising" which is solicitation on the streets, and "witnessing", which is attempting to draw in more new recruits. The fund raising is the major activity. Moon's appetite is extravagant. This approaches the prohibition against involuntary servitude set forth in Article XIII of the Bill of Rights.

What seems to be almost impossible to get across to people who have not seen the Unification Church operate is that an intelligent young person can have taken away their own power of independent thought and choice. In our western civilization we just can't seem to think in these terms. The Unification Church takes full advantage of this. It can march its thousands of young members before any politician or magistrate and let the young people speak for themselves. They say that they are on a wonderful crusade, that they are happy in what they are doing, that this is their life's work and that it is fully their own free choice. The documentation with this letter gives you enough detail by first hand experiences of young people who have left the organization to expose the techniques of conversion and methods of holding them.

The methods of mind persuasion and conversion employed by the Unification Church appear as classic textbook examples of the methods used by the Chinese Communist and the North Koreans as set forth in TECHNIQUES OF PERSUASION FROM PROPAGANDA TO BRAINWASHING, by J. A. C. Brown, Peliquin Books A604 (write to Penquin Books, Inc., 3300 Clipper Mill Road, Baltimore 2, Maryland, or ask for it at your bookstore.) The Unification Church actually uses the methods described in Chapter 11, Brainwashing, with the exceptions of actual chaining and physical imprisonment of the victim.

Author Brown's Bibliography lists dozens of reliable supporting treatises. The methods used to force conversions are not mysterious, but they are most alien to a country accustomed to living under a constitution such as ours.

Because jurists, prosecutors, police investigators and politicians have been so badly misled for so many years by Mr. Moon's vast and expensive publicity campaign, including the use of his young converts who eternally insist everything is just fine, those people of influence in this country have neglected to act where their duty called to protect this society.

Compare for example, the two strongest positions taken by the Unification Church on its own operations and the conversion of its members. It claims to be a church and demands the protection of Article I of the Bill of Rights. The Constitution does protect religions. It states:

"Article I: Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof; ---"

Moon professes to be a christian and claims that his church is a christian church. The documentation here given clearly shows that Moon has only

extracted from two of the three major western religions certain portions which serve his purposes. Is this an old religion or has Moon created a new religion? Lets go further into what Moon has said and teaches and see if he has any religion at all as such is intended to be protected by the Constitution. "The whole world is in my hand and I will conquer and subjugate the world". "I am the thinker. I am your brain". "We must have an automatic theocracy to rule the world." "The separation between religion and politics is what satan likes the most." "I am going to rely on you (meaning his hardcore followers) as leaders of this nation." "We have to revolutionize United State's society." "I will have to do something to the people of this country." "The separation between religion and politics is what satan likes the most." "The time will come without my seeking it, that my words will almost serve as law." If Moon is talking about a religion he is talking about one in which he is God and his word only, is law. Again, the question is put. Is this a religion intended to be protected by the United States Constitution?

As to an individual's rights as protected by the 5th Article of the Constitution and the 14th Amendment, if our young people, by being converted into the Unification Church have taken from them the right to exercise their own mind, will and action freely, and the Unification Church's way of disproving this is by having these young people stand up and say "I am doing what I want to do," is this all the proof necessary that they are exercising their constitutional rights? Does the federal government and every state government have a duty to apply existing laws and enact new laws to protect these young people from the cruel and exotic entrapment of their minds, their souls and their bodies by such organizations as the Unification Church? I think it is so clear that under our constitution we have to protect those people who cannot protect themselves. There is already much precedence in the law in protecting helpless people under the welfare reform legislation of recent years. The law also has to look at Mr. Moon and his church and those other "Churches" patterned in the same style.

I appreciate that the documentation with this letter has some volume to it. I feel all of it is important to read. In closing, however, I would like to make some summarization.

The so-called CARP organization (Collegiate Association for the Research of Principals) has been denied status at the State University of New York at Albany and the University of New Hampshire, at the University of Rhode Island, and it is an easy prediction that the same will happen at the University of Kansas. It seems that at every University where a worthwhile investigation has been undertaken, this organization is denied status as a student organization. CARP is a funnel to draw students off campus, to quit college and join the Unification Church. The amazing contradiction of this organization is that it sets itself forth as a student campus organization and its purpose is to recruit young people away from an education.

The sermon of [redacted] recites the experience and evaluation by a clergyman. I believe [redacted] sermon is most important to read if you are not taking the time to read all of the material, as it encapsulates

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comprehensively the techniques, purposes and activities of the Unification Church.

The article entitled The Son and the Moon is taken from a protestant evangelical newspaper and demonstrates the method of infiltration by the Unification Church in other church faiths in an attempt to pull them down and destroy them. Incidentally, this infiltration by the Unification Church is standard operating procedure. For example, every administrative assistant of every member of the Senate and Congress has been approached and courted by the Unification Church. Some of these administrative assistants have been and probably still are deceived.

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The Affidavit [redacted] and accompanying news article, as well as the articles on Winnie Swope and Shelley Turner give first hand observation and experiences.

One document not enclosed because of its size is the FINAL REPORT ON THE ACTIVITIES ON THE CHILDREN OF GOD. An investigation and report made by the Charity Frauds Bureau of the New York Attorney General's Office, (department of Law, Two World Trade Center, New York, New York 10047) The Children of God, except for the leadership and sex rituals, is so far as is discernible, identical to the Unification Church. These two cults are not exclusive. There are others that perform in the same pattern.

A significant example of the contradiction, treachery and deceit of the Unification Church is Moon's strong and well advertised anti-communist attitude. This, perhaps more than anything else has won the politicians over to his side. As you read the documentation, it will become clear that Moon operates as the communists operate. He is totalitarian. He effectively denies God by substituting God for himself. He suppresses freedom and religious belief, substituting that for absolute obedience to his own teachings, he destroys the natural family relationship, and although he professes love, he advocates hatred and conflict by promising destruction of those who don't join him. If any reader desires more documentation by way of news articles and reports, I will be happy to provide that which I have. If you strongly feel that the preservation of our system of law and government as derived from our constitution should not be diluted by what Mr. Moon and his church is attempting to do, please support your legislators, prosecutors and churches in their efforts to manage this situation. Keep in mind Moon claims to have 30,000.00 young people in the United States as members of his church, and by 1980 he says he will have 300,000.00. One of them could be some child very dear to you.

Very truly yours,

[redacted]

UNIFICATION CHURCH

Self-ordained Rev. Sun Myung Moon, a Korean who enjoys a permanent residency visa status in the U.S., is founder-leader of The Holy Spirit Association for the Unification of World Christians, more commonly known as the UNIFICATION CHURCH.

MOON: Moon and his followers call him "master", "Christ of the Second Advent" among themselves. Moon's followers worship him and Mrs. Moon as their "true parents" who must be obeyed "in utter devotion".

That Mr. Moon was excommunicated by the Presbyterian Church in Korea as long ago as 1948, that he has divorced three wives, having had one child by each of them, or that he was accused in 1955 of conducting a group sex orgie, for which he served a three month jail term, does not in the least embarrass Mr. Moon or the present, and fourth, Mrs. Moon. As for his faithful, they are not likely to hear of this, but should they do so, they have been conditioned to reject any such facts as "lies" designed (by Satan) to discredit the "master". They are trained to expect opposition, to smile and "turn the other cheek" for the present time, at least.

Mr. Moon has written his own bible, The Divine Principle, an admixture of parts of the Bible useful to him (out of context), diagrams and concepts like "the law of polarity" the Eastern principle of yin-yang, and background for his political beliefs and activities. The political platform is explained by Michael Beard, one of their preachers: "There are only two major blocs on this earth, the Communist and the Free Worlds. They are locked in a Cain and Abel-type conflict, and communism represents the forces of Satan." (see "From Korea With Love", by John Marks, Washington Monthly, Feb. 1974). "Moon started and directs near Seoul a school to which the Korean government annually sends thousands of civilian officials and military personnel for training in techniques of anti-Communism." (see "New Growth on Burnt-Over Ground", by Jane Day Mook, A.D., May, 1974)

Mr. Moon lives in oriental splendor and comfort in his beautiful Hudson River estate at Barrytown, N.Y., purchased by his faithful for \$620,000 (see section V), while his faithful must live a spartan life of work and sacrifice and fasting, live in crowded conditions, eat high-starch, low-protein diets, sleep in sleeping bags, and live out of suitcases.

On land, Mr. Moon rides in one of his two luxurious limousines (with bodyguards); he owns two of the biggest and fastest yachts on the Hudson River; the air, he and his family travel first class.

"MASTER SPEAKS": (from NBC documentary on Unification Church, May 17/18, 1975)

"I am the thinker. I am your Brain."

"Our strategy is to be united into one with ourselves and with that as the bullet, we can smash the whole world."

"Even if you have to be beaten or driven out to the plain of death, if you are ready to obey you "true parents" in utter devotion, then you are sure to go the heavenly course."

"Every one of you should have at least 3 spiritual children (converts) of your own who would be ready and willing to die with you."

"Let's say there are 500 sons and daughters like you in each state; then we could control the government."

"In case of war, we have to train ourselves for the rainy day, for the war to come."

"If the U.S. continues its corruption and we find among the senators and congressmen no one really usable for our purposes; we can make senators and congressmen out of our members."

"We must have an automatic Theocracy to rule the world. The separation between religion and politics is what Satan likes the most."

"The time will come without my seeking it, that my words will almost serve as law. If I ask a certain thing, it will be done."

"The whole world is in my hand and I will conquer and subjugate the world."

"We know those who hate the Unification Church most are the Christian people. They hate us because Satan is in them."

"Out of all the saints sent by God, I think I am the most successful one."

"From this time, every people or every organization that goes against the Unification Church will gradually come down, or drastically come down and die."

CORE MEMBER: It is estimated that there are between 2,000-3,000 core members now in the U.S. (core members live and work full-time for the movement). Joseph Tully, director and resident of the church in New York State, says there are 30,000 U.S. members and about 1,000,000 members worldwide. The church now is established in 40 different countries and as plans to export to 55 additional countries in the near future. "Moon's 'Strategy for Victory' calls for having enough core members by 1978 to stage a 300,000 person demonstration in Washington, D.C. in support of Moon." (see UNH investigation of C.A.R.P., by George Forcier, The New Hampshire, 4/22/75)

Core members in the U.S. are recruited mainly from colleges (there is a center on campus of nearly every big and/or influential college or university, indeed a center in all 50 states and the District of Columbia, with at least 3 centers in California). Recruits or converts are idealistic, naive, disturbed by the world situation, unsure of themselves and what they can or should do, want to make this a better world. The Unification Church has all the answers. A weekend workshop is usually sufficient to "hook" them, but if that doesn't complete the job, there are 21-day workshops. They are encouraged to quit school, often do not bother to take final exams, turn over tuition money to the church, or whatever funds they may have at their disposal. They must and do give up their families, friends, and personal freedom, work and study 12-18 hours a day (with 4-6 hours sleep a night), turn over all earnings to the church (each individual on the fund-raising teams earns from \$100-\$200 a day, selling flowers, candles, candy, peanuts, grainariums, ginseng tea). They endure all discomforts and deprivations. They are conditioned to give their lives, if necessary for the "master". Leaving the movement of their own volition is not possible, so complete the mind-control and security precautions.

METHOD OF OPERATION - Making Converts and Maintaining Control

Converts Gained Mainly on College Campuses

1. Converts are encouraged to drop out of school. Once a recruit is seriously involved, he/she usually drops out of school.

Broken Families

1. Converts are estranged from their parents, taught that their parents are "impure". Mr. and Mrs. Moon are now their "true parents" who are perfect. (Mr. Moon preaches about love, perfection, and unity, laments so many broken families and divorces while deliberately separating his followers from their own families to join his own "one-world family").
2. Converts not allowed to visit home if parents have shown opposition.

Achieve Mind Control, Brain-Washing (called "mind manipulation" by Robert J. Lifton, Chief U.S. Psychiatrist for brain-washed American veterans of the Korean Conflict)

1. Lack of sleep- allowed maximum of 4 to 6 hours sleep each night
2. Low protein diet
3. Lack of privacy- never left alone, always travel in pairs or more, always "share" all thoughts, concerns, problems (thus, converts reinforce each other's steadfastness)

- and leaders can prevent defection)
4. Constant lecturing/studying of prescribed materials (individual thinking is forbidden by Moon- see "'Messianic' sponsors world science meet", by Andrew F. Blake, Boston Sunday Globe, pg. C2, Nov. 17, 1974)
 5. Encourage the individuals' guilt complex- convert must always strive to become more perfect (Satan is working hard against him, so he must fight back)
 6. Fear- death and eternal damnation are consequences of quitting.
 7. Conditioning for self-sacrifice- must give their lives for the "master" if necessary (see "Master Speaks", NBC documentary 5/17/75)
 8. Complete take-over of the individual- everything, every minute planned and controlled by leaders (even marriage)

IV. Political Involvement

1. Moon prevented opposition to his movement by talking directly with and being photographed with influential people- senators, congressmen, businessmen- impressed them with his sincere desire to help, even former Pres. Nixon (see Washington Post, Feb. 15, 1974, Sec. A., Pg. 1, col. 3)
2. Expensive full-page newspaper ads used to promote points of view and influence citizens
3. Public demonstrations and marches planned and led to promote points and view, influence legislators and citizens- too many to list, but see Washington Post, Week of 4/6/75, "People's March for World Freedom", to urge continued support for S. Vietnam.
4. "Educational" programs carried on, especially for legislative aids (forbidden to actually lobby for specific legislation by IRS because it is a non-profit, tax-exempt organization)
5. A separate, new organization planned which will carry on direct lobbying and support selected political candidates (see "From Korea With Love", mentioned in section on Moon)
6. A monthly publication, The Way of the World, published by The Holy Spirit Ass'n. for the Unification of World Christians promotes Moon's political views.
7. A bi-weekly newspaper published, The Rising Tide, which prints Moon's position on various foreign policy issues.
8. "Moon's 'Strategy for Victory' calls for having enough core members by 1978 to stage a 300,000 person demonstration in Washington, D.C. in support of Moon". (Univ. of N.H. investigation of C.A.R.P., by George Forcier- mentioned in section on CORE MEMBERS).
9. "Moon plans to rule the world" (NBC documentary on Unification Church, May 17 at 18, 1975)

V. Uses First Amendment and Church Tax-Free Status to Grow in Affluence, Influence, and Power.

1. Non-profit organizations (Freedom Leadership Foundation is one)
2. Tax-Free church property- (nearly 300 acres in Westchester County, N.Y.)
 - a. Tarrytown, N.Y. - 22 acre "Belvedere" estate on the Hudson River (cost, \$850,000)
 - b. Barry town estate of the Christian Brothers, purchased by Unification Church for \$620,000 as for Moon (with an additional \$50,000 reportedly spent for furnishings)
 - c. Former Columbia University Club Building, recently purchased by Unification Church for \$1,200,000 (see "MOON RISING", Newsweek, 5/26/75, page 63)
 - d. Berkeley, Cal., \$225,000 mansion, overlooking San Francisco Bay, owned by New Educational Development System (a front organization of Unification Church)
 - e. Goal- to purchase the Empire State Building, When that happens, Salonen (president of Unification Church in U.S.) says: "People will realize we're not a fly-by-night operation." (see NEWSWEEK, 5/26/75, page 63)

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INVESTIGATIONS OF UNIFICATION CHURCH AND/OR FRONT ORGANIZATIONS IN PROGRESS OR RECENTLY COMPLETED

1. University of New Hampshire (C.A.R.P.)
2. University of Rhode Island (C.A.R.P.)
3. University of New York at Albany
4. Kansas State University
5. Kansas, Attorney General's Office (Boston Globe, 4/27/75)
6. Government of Taiwan

FRONT ORGANIZATIONS

The Unification Church
Project Unity
One World Crusade
International Cultural Foundation
International Federation for Victory
Over Communism

Collegiate Association for the Research
of Principles (C.A.R.P.)
Freedom Leadership Foundation
The Rising Tide -publication of the
Freedom Leadership Foundation
Rising Tide Bookstore -Wash., D.C.
World Freedom Institute
Little Angels Korean Folk Ballet
Little Angels of Korea
Professors Academy for World Peace
Unification Church of New York, Inc.
Unification Church, International
National Prayer and Fast for The
Watergate Crisis
Unified Family
International Re-Education Foundation
The Weekly Religion
New Education Development Corporation

The Way of the World
Tongil Seigei Monthly
Tong I (or Tongil) Industry Co.
I Wha (or Il Hwa) Pharmaceutical Co.
I Shin (or Il Shin) Stoneworks Co.
Tong Wha Titanium Co.
Tae Han Rutile Co.
American Youth for a Just Peace
Sun Myung Moon Christian Crusade
Korean Folk Ballet
New Hope Singers International
Committee for Responsible Dialogue
Day of Hope Tour
Unification Thought Institute
Unification Church of America
International Conference on Unified Science
Council for Unified Research and Education
D.C.Striders Track Club
International Pioneer Academy (San Francisco)
International Ideal City Project (S.F.)
Korean Cultural Freedom Foundation
Center for Ethical Management and Planning

A member of the Gannett Group serving The Tarrytowns and Irvington
Monday, May 5, 1975

Unification's methods scrutinized

By BARBARA ROSS
Staff Writer

Fund-raising and proselytizing methods of the Unification Church are coming under closer scrutiny these days from public officials in Kansas, Washington, D.C., and Dutchess County, N.Y.

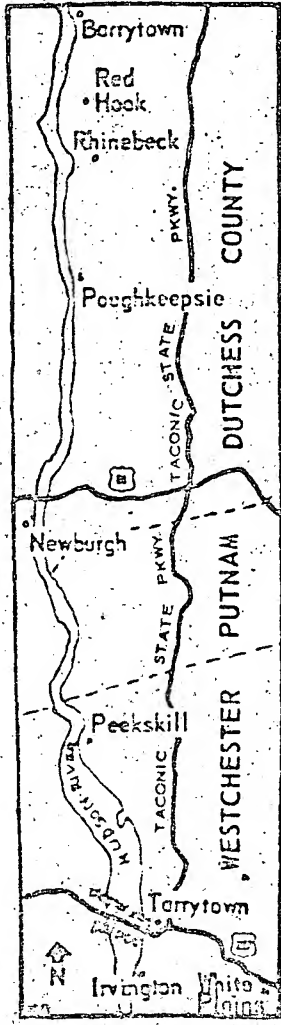
The church, a large property owner in Tarrytown, is being accused in various quarters of "brainwashing" followers, holding them against their will, fleecing believers of personal savings and property and being responsible for an "unusually high" number of physical injuries at a training center in Dutchess County.

Neal Salonen, president of Unification, categorically denied these charges. He said the church, formally known as the Holy Spirit Association for the Unification of World Christianity, is experiencing some "growth pains" and therefore misunderstandings occur in areas where leaders are inexperienced.

HOWEVER, he added, Unification tries to resolve problems to the satisfaction of departing members because "there is the chance, in fact, it has been our experience, that they'll return."

Nevertheless, in Kansas, the state attorney general's office has launched a broad investigation into all aspects of Unification, an evangelical movement which was started in Korea 20 years ago by the Rev. Sun Myung Moon. Moon, who lives on an Irvington estate, is believed

to be the new Messiah by devotees; his doctrine is a blend of anti-communism,



TROUBLE SPOTS for Unification

western Christianity and eastern religious philosophies.

Asst. Atty. Gen. George Waters of Kansas said recently his inquiries were prompted by "an awful lot of complaints from parents that their kids are being dragged into the church, deprived of their money and property and are not following their own minds anymore."

WATERS SAID one ex-member from Kansas relinquished \$3,000 to Unification

while another signed over his car. "He had a helluva time getting the car back when he signed out," Waters said. "The Unification people say all contributions are purely voluntary, but I don't buy that," he added.

His statement is supported somewhat by some former church members. Robert Contillo of Paramus, N.J., observed that "as soon as they find out you have something, the pressure starts." However, he added, "you give it gladly" because new members are persuaded that material things are unimportant.

Patricia Shubitz, another ex-member from Jackson Heights, Queens, said, "When you fall head over heels for the church, there's no reason to have a bank account or own a car."

Salonen said departing members sometimes have difficulty regaining their possessions. He said Unification's policy is to release belongings if a member leaves soon after joining. However, he added, if a pro-

selyte wants his possessions after a "significantly later period of time, we're advised that we have no special responsibility to return them."

SALONEN invited anyone having particular problems with the church to contact him directly in Washington.

In Washington, Superior Court Judge Luke C. Moore recently granted a Guilford, Conn., couple a writ of habeas corpus when they charged that Unification Church was holding their 18-

year-old daughter against her will.

Moore ordered the church to produce the girl if she was in Washington or disclose her location. The church denied the allegation that she was being held against her will, said the girl was not in Washington and asked Moore to reconsider his mandate on the grounds that the girl is over 18. District of Columbia law defines minors as those under 21.

Salonen said Unification feels the court order sets a "dangerous" and potentially expensive precedent, because, he explained, any parent in the country could then obtain a writ in Washington and force Unification to bear the expense of transporting the believer into the capital.

JUDGE MOORE is expected to rule soon on Unification's request to reconsider.

In Dutchess County, where

Continued
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UNIFICATION TRAINING CENTER IN BARRYTOWN
...where injury rate is reported on high side

UNIFICATION

Continued from page one

Unification has its international training center at Barrytown, the April 3 suicide of a 23-year-old church member has triggered a check by the district attorney's office into allegations that followers have been held there against their will.

Asst. Dist. Atty. William O'Neill said he also is interested in reports from Northern Dutchess Hospital in Rhinebeck that an "unusually high" number of church members from Barrytown are received in the emergency room with injuries.

Michael Mazzarella, hospital administrator, said recently that over a four-month period during the past year, more than 30 church members and trainees sought medical aid for "lacerations, broken bones, contusions, etc."

"THIS IS an unusually high number of traumatic injuries for a group of that type," Mazzarella declared.

Dr. Ernest Giovanoli, a hospital psychiatrist, confirmed that at least one of those patients had slashed wrists while four were "hysterical kids scared to death" as a result of what they experienced in Barrytown.

Citing the confidentiality of doctor-patient relationships, Mazzarella refused to confirm or deny Giovanoli's figures or elaborate on his earlier statement. He said he was acting on the advice of counsel.

"They are readily available on subpoena," he said. Salonen, who said he had not heard of the hospital figures, observed that "very serious conclusions could be drawn from that (Mazzarella's statement)."

CHURCH critics wish to know if the hospital figures mean that people are injured because they're being physically held against their will.

The answer offered by several former church members living in the greater metropolitan area is a resounding "No."

In telephone interviews they agreed Unification does not need to hold members physically. Instead, they said, it "psychologically imprisons" them by making them feel guilty and afraid.

"They told us that strange things happen to people who leave the church. They said Satan has the power to kill you for one year after you leave," explained Shelley Turner, 21, of Warwick, R.I. Ms. Turner belonged to Unification for 14 months.

HOWEVER, both Ms. Turner and residents who live near Barrytown reported seeing Unification Church leaders persuading members who tried to leave the center.

"I've seen kids who left a lecture picked up and brought back to their seats," Ms. Turner remarked.

About a month ago, according to 17-year-old Preston Moore of Red Hook, a "very scared" young man who had been in Barrytown for a workshop drove into the gas station where Moore works and asked for directions to Connecticut.

While they were talking, according to Moore, three other church members arrived and stood in the youth's path in the gas station driveway.

"HE SAID to me: 'What should I do? I'm scared.' I told him to run 'em over and I think he would have, too," Moore exclaimed. The trainee left without incident.

The most serious allegation that members of Unification are "restrained" in Barrytown came in February from a Rhode Island youth, William Giannattasio, who told Police Chief Rexford Maine of Red Hook that he had to jump from a bathroom window in Barrytown to escape.

The police took Giannattasio to Northern Dutchess Hospital for care until his parents came for him.

While Salonen admitted the "brainwashing charges are the most difficult accusations to deal with," he emphatically denied that Unification physically restrains people. He said the recent suicide of William J. Daly of Elmont, L.I., is strong refutation of the charge that members' activities are constantly monitored.

Daly, who had been in the church since December, was excluded from a proselytizing group headed for New York City on April 3 because he reportedly was not feeling well, according to Salonen.

In the afternoon, while a torrential rain dumped two inches on Dutchess County,

Daly wandered through the Barrytown woods to the tri-an tracks near the Hudson River.

HIS DEATH was reportedly caused by a train passing over his head. Although no autopsy was performed and no suicide note was found, the county medical examiner ruled the death a suicide because of the way the body was found.

Daly's body was found naked, his clothes neatly folded in a nearby pile, his hand entwined in train switching wires. The state police in Rhinebeck said the man's hands were not bound; they speculate that he used the wires to firmly juxtapose himself against the train tracks.

The reasons for his death is a mystery to police, the church, and his family who said the Elmont man seemed to be "very happy" with Rev. Moon's group.

JEWISH COMMUNITY CENTER BULLETIN



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Tamuz 20, 5734, Our 50th Year

White Plains, N. Y.

THE MOON PEOPLE AND OUR CHILDREN

*This sermon was given by Rabbi Davis
on May 24*

My dear friends, what I have to say to you tonight is long and painful, and difficult, and frightful, and frightening, but it has to be said. And it has to be said here. And it has to be said now.

A few months ago I became suddenly, personally, and deeply involved with a group of people whose existence until that moment had totally escaped my attention. After months of research, correspondence, and personal involvement, I feel the need to bring it all to your attention, and that is what I plan to do tonight.

The group is known generally as the Unification Church. Its official name, however, is The Holy Spirit Association for the Unification of World Christianity.

Under that umbrella there are several front groups operating. Perhaps you have heard some of their names. These are: Project Unity, One World Crusade, International Federation for Victory over Communism, Freedom Leadership Foundation, American Youth for a Just Peace, The Little Angels of Korea, The Professors Academy for World Peace, and the Committee for Responsible Dialogue.

What they all have in common, aside from the fact that they are totally interlocking, is that they all belong to a man called Reverend Sun Myong Moon, a Korean who has captured the minds and the bodies of an increasing number of people, and who has become — along the way — an extremely wealthy man.

Let me leave aside for the moment the question of his wealth, and the ways in which he has acquired it. I'll get back to that. I promise you.

First of all, who is this man? Reverend Moon was born in 1920 in the Pyungán, Buk-Do province of what is presently North Korea. At the age of sixteen he recounts that Jesus appeared to him and told him "to carry out my unfinished task." Then a voice from heaven said, "You will be the completer of man's salvation by being the second coming of Christ."

And this really is the gist of the message. That Adam failed as the perfect man when Eve was literally seduced by Satan. That Jesus failed as the perfect man because he died before he could marry the perfect mate. That the Messiah will come as the third Adam, out of Korea — the New Garden of Eden — in the year 1980. Reverend Moon, having divorced his first three wives, and having then married an eighteen-year-old girl, apparently is the third Adam, the second Messiah, and the first leader of a movement designed to capture as many children as he can.

What happened to him in Korea is pretty

vague. He says he was tortured by North Korea because he was an anti-communist. According to the Church of the Nazarene in Seoul, Moon was accused, in 1955 of conducting group sex orgies for which he served a three month jail sentence.

These sex orgies had to do with his doctrine of "Blood Cleansing" by which the race is purified from the polluted blood of Eve, tainted by her intercourse with the serpent. His method of "Blood Cleansing" was apparently the cause of his being arrested.

Moon was also excommunicated by the Presbyterian Church of Korea, and his Unification Church has been condemned by most of Korean Christianity.

He is, however, openly favored by the present government of South Korea. When that government gave itself sweeping totalitarian powers in 1972, many of the church leaders opposed it. In January of 1974 President Park Chung Hee decreed that anyone criticizing the Government would be sent to jail. Five Presbyterian Ministers and one Methodist Minister received prison sentences of fifteen years.

But Sun Myong Moon was permitted to operate a school near Seoul to which the government then sent thousands of civilian officials and military personnel to learn his methods of fighting communists, and his apparent success in brainwashing them. The South Korean government openly supports Reverend Moon, and he in turn gives that government the aura of respectability.

Then he came to America. I am not certain when the movement began in America, but about eighteen months ago it surfaced when his disciples were able to purchase the twenty-two acre Belvedere Estate in Tarrytown, for \$850,000, a far cry from his former international headquarters which had consisted of three rented rooms in a poor section of Seoul. Reverend Moon acquired permanent residency visas for himself and his family, and then purchased an estate for himself in Irvington for \$620,000 to which he added another \$50,000 for improvements.

The movement then purchased a Seminary in Barrytown from the Christian Brothers for one and one-half million dollars. When you add to these purchases the fact that the movement now has campus houses throughout the land, and headquarter houses in fifty states, and hundreds of cities, including such handsome townhouses as the one on East 71st Street in New York City, you begin to see the scope of his empire.

The movement brings to America hundreds of young Germans, Australians, Japanese and Koreans at its own expense. One hundred and fifty came from Great Britain in response to ads posted on college bulletin boards in England stating, "New York and back for \$25,000." This included a free summer of leadership training in Tarrytown, New York.

The cost of its activities is conservatively estimated at five million dollars a year. It pays for full page ads in big newspapers. It publishes a tabloid newspaper, books, leaflets. In every major city it holds banquets to which the country's leaders are invited, and to which many of them come.

When it gets to the money nobody really knows. I questioned at some length a young lady, a graduate of Columbia University School of Business Administration, who said she was the bookkeeper for Reverend Moon. The conversation went something like this:

Q. Where did Reverend Moon get the money to purchase the Belvedere Estate?

A. Oh, we raised the money by selling flowers, candles, and tea, because the Tarrytown Estate really belongs to the Church.

Q. But his own private estate in Irvington which cost \$620,000, is that also part of the Church?

A. No, Reverend Moon purchased that by himself.

Q. Did the Church give him the money?

A. No, he got it from his Ginseng Tea Company.

Q. Oh, does Reverend own the Tea Company?

A. Oh no, he is only a minority stockholder.

Q. What percentage of stock does he own?

A. No more than 25 to 30 percent.

Q. Would not 30% be a controlling interest?

A. Oh no, the 70% is owned by the Church.

The money, apparently, comes from a great many sources. It comes from kids selling flowers and candles and plain begging on the streets.

Example: Two, well dressed teenagers with a bucket painted "Drug Abuse," asking for donation to fight drugs. If you ask what their drug program is, they smile and say, "We work against drugs from the heart. It's a heart thing."

Or they pretend to raise money for children or for reuniting families. It all goes into the coffers of the Unification Church.

Then there are the member businesses, a printing press in San Francisco, a dry cleaning establishment in Denver, a new tea house in Washington. All of these manned by the kids without salary.

Then there is the business empire of Reverend Moon who is reportedly worth over fifteen million dollars. He is the head of a conglomerate in Korea that produces marble vases, machine parts, Ginseng tea, pharmaceuticals, titanium, air rifles, and concrete.

He claims to have a world-wide following of a half million, ten thousand in the United States of whom some two to three thousand are hard core members. Among his affiliated organizations are those set aside for political action. Under the banner of the Freedom Leadership Foundation, they spend accord-

Continued on page 2

ing to their own statements—\$50,000 to \$60,000 a year trying to influence senators and congressmen on national security. Last year alone they spent \$73,000 on newspaper ads defending the President and his Watergate participants.

The President, of course, is not unappreciative. A few months ago Reverend Moon was ushered into the White House where he and the President embraced and then Moon prayed for the President for fifteen minutes in Korean (he speaks no English).

The President gave him a letter of appreciation and approval which he prominently displays in his pamphlet. In return Reverend Moon has announced that in three visions from God he has been told that President Nixon must not be impeached. His reasoning is that the Office of the Presidency is divinely ordained. Let me quote directly from Reverend Moon's statement, ANSWER TO WATERGATE.

I have been praying specifically for President Richard Nixon. I asked God, "What shall we do with the person of Richard Nixon?" The answer was "Love. It is your duty to love him. . . . Do you criticize him? . . . Of course not. You comfort him. You love him unconditionally. This nation is God's nation. The Office of the President of the United States is sacred. God inspires a man and then confirms him as President. . . . God has chosen Richard Nixon to be President. . . . our duty, and this alone is that we . . . support the office itself.

The divine right of Presidents is a doctrine not quite in keeping with our concept of democracy, but then democracy is not quite in keeping with the doctrines of Reverend Moon.

I came in contact with this movement when, in a matter of twenty-four hours, two families in our Congregation called to tell me that one son and one daughter had become involved.

Both college students, the girl had been invited to a workshop in Tarrytown for a weekend, at the end of which she left school, and left home, and became part of the Unification Church. I joined the family at church headquarters in Forest Hills where we tried all day and part of the night to gain her release.

Her comrades said that she was free to leave, but their eyes told a different story. I had never seen anyone so frightened, so removed from reality, so totally under the way of forces I could not identify.

Whenever we made a telling point she excused herself, and went into another room to pray. Each time she came back, the answer was the same. God told her not to leave. Part of their thesis is that every question put to God is always and immediately answered. No exceptions.

During one of her absences, and after five hours of standing on my feet, I turned to the people in the room, and I said, "I find you people. I came here to listen and to learn. But when I see you so unmoved, by the agony of a family when you can sit here and see parents beg a daughter to come home for three days, and remain untouched, then I have learned all I want to learn about this movement. I find it totally obscene."

A boy in the room answered me by quoting from St. Luke "And if any man come to me, and hate not his father and his mother, he cannot be my disciple." That is when I thought of their posters promising to heal America of such wounds as broken homes.

I have spoken to the boy and the girl of our Congregation and I am amazed at the tenacity with which they cling to the Unification Church, and the hodgepodge of irrationality.

I wrote a series of articles for the National Jewish Post and Opinion in which I described what had happened, and in which I declared myself to be their enemy.

The response from around the country was devastating. A woman from a Midwestern city (she begged me not to mention its name) called to say her son, with one year to go in college, went to one weekend in Tarrytown, dropped out of school, spent his summer in Philadelphia selling peanuts, and turned his entire bank account, including his tuition money, over to the Church.

The parents kept writing to Moon without answer. Finally five days before the fall semester, Kim (Moon's assistant) called and said, "The Master has ordered your son back to school. But the money belongs to us."

A girl in Providence, Rhode Island, one who had been in the Church one, and one-half years, and finally escaped, wrote, "I wish the general public could know them for what they are." She talked about mobile fund-raising teams. The daily goal of each is one thousand dollars a day, seven days a week, every week \$365,000 a team.

She said that after she left the Church she received a letter from the girl who had converted her saying, "I know you are not humble enough to admit you are wrong and beg forgiveness and return, so eventually you will sign your own death warrant."

A girl in Chappaqua wrote, "It has been six weeks since I left the Church, and they still call me up, leave letters in my mail box, or come to my home. . . . Rabbi Davis, can anything be done to fight this Church? They are sending their members to all the colleges in the area. They have a Divine Principle Club in Queens College. The Divine Principles is the new Bible of Reverend Moon which distorts the Jewish Bible, distorts the Christian Bible, and results in an amazing amount of nonsense.

A letter from San Diego, "When we first moved here . . . we met a very nice couple. They had a daughter who joined this group. She left school, went to New York where she made and sold candles door to door, worked part-time as a switchboard operator, and gave her salary to them.

Now three years later, the Church policy is to claim these kids totally, alienate them from their parents. These kids, apparently, turn their lives over, lock, stock, and barrel, work for nothing, and think they are going to save the world, but first they break the hearts of those closest to them."

From Des Moines came the story of a boy and a girl and their encounter with the group. The boy was a freshman at Iowa State, and the girl a recent high school graduate. On March 17 they were riding their bicycles when they met two of the Moon people—one from England and one from Japan. The youngsters were invited to lectures and banquets, and, having nothing better to do, went to the banquet where they enjoyed the food, but not much else.

They skipped the lectures and were called early the next day by the Moon people who literally begged them to remain. The boy did and the girl did not. Following the lecture the boy went to the girl's house in a terribly agitated state and insisted that she attend Sunday's workshop in a nearby city. She agreed. Her account follows.

From 1:00 a.m. until midnight lectures and intimate discussions were held. I listened as two of Moon's followers talked to me. They spoke with broken accents, so I had to watch their faces very closely to notice expressions that would help me understand. It was almost like I was drawn to their faces. They were teaching with implication rather than direct assertion that Moon is the Second Messiah.

They used diagrams and charts that looked like physics or geometry. It was all very logical, or at least appeared that way then. The charts showed that the Second Coming was now. They told all their data they tell you that the Second Messiah will be a man born between 1917 and 1930 in Korea. They let you know, out by yourself it's Moon. When you have been through so much it seems so easy to see it their way. When that hit me I was about overcome. I was shaking all over and my head was pounding. I said "What can I say?" "Say you will join." I told them, "I guess you got a new sister." I was caught up in it like nothing. I have never been attached to before. They told me that I would have to make a supreme sacrifice of giving up my parents and family. They said the more you give up the more God loves you. They said I would have to give up all worldly possessions—everything.

They said I would have to be prepared to tell my parents . . . but that I should not tell them everything because it would be too great a shock for them. They said my parents would be negative, but the negativism would be Satan working through them.

When the girl called home to say that she was going to spend the night with the Moon people her parents replied by saying that they were going to send the police. The Moon people then drove the girl home. Her story continues. "They agreed to take me home right away, but all the way to my house this Japanese man sat next to me and told me how I must love him more than my parents, how my parents would work against me, how I must realize they were evil."

After what her father described as a discussion until all hours of the night the girl broke down and cried. "I realized what had happened to me and it was wrong. I had too much love at home to believe my parents were evil."

As for the rest of the story, the girl was badly shaken, and the boy was committed to a psychiatric ward and his prognosis is in doubt.

From Louisville I received a letter from a Christian Minister who told me of cases in which youngsters dropped out of school after one weekend of lectures, left their families and friends.

This Minister, and a few others took out after Reverend Moon, and stood outside a hotel in Indianapolis where Moon was appearing. The Minister's wife and a young nurse were handing out material in opposition to Reverend Moon. The Minister writes,

Three German aliens attacked the women, seized the material, destroyed it, and attempted to push them out into the street. When I came over they said, "Now we will take that out of your hands. Watch us. These were the leaders of the seven Germans and they informed us that they had the right to destroy anything that was against Moon."

In that regard—and only in passing—I received a phone call from a member of our Congregation relating to me what might or might not have been a threat against my speaking on this subject tonight.

Following that, however, I received a letter which was a duly veiled threat, and then two phone calls, rather specific, that I had better be very careful what I say tonight.

Well, I am very careful of what I say. And very carefully I say it. I hold the movement to be evil, and dangerous. I hold Reverend Sun Myung Moon to be a Christian and a manipulator of people. I hold his inner

Continued from page 2.

henchmen to be devious, inscriptions, and false. And I hold the kids that are caught up in this to be the innocent victims of their own weaknesses, the innocent victims of their own dreams, the innocent victims of their own needs. But most of all, the innocent victims of Reverend Moon.

Now, I cannot say it any more carefully than that.

And they abstain from liquor, tobacco, drugs, and sex except, of course, for marriages arranged—and some times rearranged—by Reverend Moon.

I have no quarrel with the kids, however confused and mistaken they may be. My quarrel is with the movement.

This movement preys upon the young, the young of all religions. The Moon people are out to get them all, to convert the world by 1980 for Sun Myong Moon and his Messiahship. This movement preys upon the young, upon the 'disturbed,' upon the frightened, upon the idealists, upon those who hunger for acceptance, or certainty or simplistic answers in a world that is too complex. It preys upon those who sincerely dream of a better world, and who reach out for short cuts. It preys upon those who are unhappy at home, unhappy with themselves, unhappy with their parents, unhappy with the doubts and the struggles of life itself.

To all of these it offers acceptance of love, and authority, and protection, and a sense of sublime commitment. And all it demands in return is total submission, submission of body and soul, an end of thinking for themselves, a blind acceptance of the word of the Master, and the abandonment of family and faith and values and reason.

They speak of love and introduce Satanism. The kids at Tarrytown are bussed into New York to see 'The Exorcist' to show them what will happen to them if the devil gets inside.

Is it any wonder then that I was delighted to join the neighborhood group which successfully removed the Moon people from the rented house on the corner of Earlwoode and Soundview when they violated the zoning law? And I will speak out against them whenever and wherever I can.

Please understand how I feel.

They have every right to exist, so long as they obey the laws of this land. And I would not even attempt to deny them their civil rights. But we, too, have rights. We have the right to know them for what they are, to condemn them for what they do, to expose them before they get to our kids.

We have the right to prepare a brief, as some are now doing, for presentation to the Attorney General to see if, in fact, they have violated the laws of this land, and perhaps to unravel the mystery of Reverend Moon's finances.

This we can do—and should. The question that keeps me awake at night, however, is why our kids— even a few of them— are so vulnerable. How is it possible that one weekend at Tarrytown can destroy a lifetime of family and values? For, believe me, it happens and who is there among us so secure that he would let his children go to Tarrytown, and be confident that nothing would happen?

What is the need that we do not fulfill? Our kids have all things material—and that simply is not enough. One boy said to me, "But now at least I believe in something. My parents believe in nothing."

Well, we are those parents, you and I. Most of us are fairly decent people. We work hard. We do the right thing. We have a set of values, and we try to live by them. What's missing? Is it that we do not speak enough about those values? Is it that we do not show enough of our love? Is it that we do not share with our children our deeper dreams, our deeper goals?

Our children want to believe in something. And if we do not help them, the Moon people will. Only we have that "something." We have a heritage so great, so brave, so ennobling, so exciting, so enriching, so demanding. But if we simply take our heritage for granted, they may not see it, and they may not love it, and they may fall victim to those who would take advantage of them.

Then let us begin again with our children a dialogue of greatness and a dialogue of love. Let us begin again to listen with our ears and with our hearts. And let us bare our souls to our children. That they may know us for our dreams. Let us share our lives more openly without pretense, without defense, with a love that must not be denied.

I can give you a thousand reasons why we must do this and more. But who needs a thousand reasons? We are fighting for our children and their lives, and that—I suggest—is reason enough.

the SON and Moon

By Scott Ross

"Maybe you're an answer to prayer!" I exclaimed. "We've been asking God to send us professional men to help meet the needs of the community. But we've really desired that they be committed to the Lord."

The young man across the table from me smiled pleasantly and said, "Perhaps I am an answer. I'm a doctor and I believe that God would have me fulfill my service to Him and you in this way."

"That's great!" responded Joe Lalande, one of our elders. "You can start with my wife. She's been having some physical problems."

A few moments later we asked the Lord to bless the work of this new member of the church in our city.

As we walked toward the office door I said, "We'll put the word out that a Christian doctor is in the area and you'll be swamped!"

"God?" He replied. "But since we are brothers and are going to be working together, there's no need to be so formal. Just call me 'Phil' instead of 'Doctor.' I came to this area because the Spirit told me. The Spirit of God has always led me where He wanted me to go."

As we watched Phil walk away, I turned to Joe and said, "He's a Jew and that fulfills another answer to prayer — for the Jewish people to find Jesus as their Messiah. This is great!"

"At that time it really did seem that way."

Several weeks later two girls approached me after one of our Bible studies at Love Inn. "That was really a good teaching you brought tonight," one of them said with enthusiasm. "We had heard that

great things were happening here and the message and music confirmed it!"

"We've just come from Boston to work with Doctor Friedman. Our goal is to see the Spirit bring real unity to all people. Don't you agree?"

A little warning buzzer went off inside me as she continued. "We have a couple of brothers who will be joining us in a few days and they would like to help in any way they can. Perhaps they could take some of your old cans and scrap away to a recycling plant. In this way we could perform a service for you and also make some money from the scrap to promote the gospel. Don't you agree?"

I didn't know if I did or not. For the time being, however, I dismissed my doubts by saying that I would think and pray about it and let them know.

A few days later as I was passing through our kitchen in the barn at Love Inn, Helen, one of our secretaries, called out to me. "Scott, is it all right if this man takes our old cans away? He says he's a friend of Dr. Friedman's."

Before I could respond, a tall, neatly dressed young man stepped forward smiling. "Hi. My name is Samuel. I just want to tell you that the warmth of the unity of the Spirit in this place is wonderful. The aura of light is all about us when we are together as one the way our Lord wants us to be."

The buzzer went off inside me again. Something was wrong. "That may be true," I replied, "but I'm not sure what it has to do with our garbage. We'll get back to you about it shortly. In the meantime, would you excuse me?"

As I turned to leave Helen came up behind me and said quietly, "There's something scary about him. I can't put my finger on it. Is that just my imagination?"

"I don't think so," I replied.

Within a few moments the immediate working staff of our ministry was gathered before the fireplace in our coffee shop. I explained briefly the events that had transpired over the last few weeks since the time of our meeting with the doctor. "Well, that's it," I concluded. "What do you think?"

Peter Hopper, co-ordinator for our radio ministry, the Scott Ross Show said, "Jim and I were just praying about these people, Scott. We have been sensing a grieving inside every time they come around."

"Could I add something?" said Jacki Brown, my secretary.

"Sure."

"The other day I talked with one of the girls in the church who said that she had had a confrontation with these folks — we're talking about. As it turned out, they said quite a few things that were inconsistent with scripture. Apparently they derive their teachings from a man named Moon. Have you ever heard anything about him?"

I had.

Mr. Moon, I had read, is a self-proclaimed prophet who claims to have seen a vision of Jesus while praying on a Korean mountainside in 1936. He said that Jesus had talked with him and revealed to him God's "coded message" to mankind. Moon later published the movement's own scripture, called Divine Principles. Moon launched a new faith — The Unification Church or One World Crusade. Although it soon came under attack by Korean

Christians for conjoining false doctrines the movement continued to grow to a figure purported to be anywhere between 500,000 to 3 million worldwide.

Mr. Moon's theology, which makes wide use of the Scriptures, is only nominally Christian. To it he has added occultism, Taoism, pop sociology and even electrical engineering. Also, he zealously proclaims that "God has started His new dispensation and the era of the Christian Church is over."

In private meetings, according to Time magazine, Mr. Moon claimed to be "greater than Jesus himself," and said, "We have only one way, and that is through the Unification Church." To his church he has said, "I am your brain," and "the whole world is in my hand and I will conquer and subjugate the world."

"That's heavy stuff!" exclaimed some of the people seated in front of me when I'd finished summarizing what I had read.

"It sure is!" I replied. "I believe the Lord wants us to learn from this experience. Jesus himself said that false Christs and false prophets would come, trying to mislead God's people — not just the people who don't know Jesus, but those who do know Him. (See Matthew 24:23-24) That's exactly what these Moon people do. They are wolves in our midst, attempting to deceive us (Matthew 7:15). That's what a deceiver is — someone who mingles the truth of God's Word with false doctrines or notions and so handles it deceitfully. Paul the Apostle warned that just as the serpent deceived Eve in the garden of Eden by his craftiness (11 Corin- thians 11:3), he would do so again in the latter days by means of de-

deceitful spirits and doctrines of demons (1 Timothy 4:1). Satan hasn't changed, he's still what Jesus said he was: "The father of lies." (John 8:44)

"How are we going to stop these people from misleading any more sheep?" asked Jim.

"We're going to pray, and then we're going to confront them," I answered.

A few hours later, once again I was seated in my office with Dr. Friedman, along with one of the girls I had talked to in the coffee shop and Ted Sandquist, one of our elders. After prayer for God's Spirit to lead us into all truth, Ted and I reiterated the events that had led to this meeting. We then asked Phil if he was a disciple of Rev. Moon.

"Yes, I am," he replied.

"Well, in that case we would like to ask you some questions, Phil. From what we have heard of Rev. Moon and from what we understand in the Bible, we believe you are being deceived.

"Do you believe that Rev. Moon is a true prophet of God?"

"Yes, I do."

"According to what I understand about your teachings, Phil, I went on, "do you believe that Jesus Christ was only a man and not divine? That the Holy Spirit is a feminine spirit who works with Jesus? That the crucifixion was imposed by man and was intended neither by God nor Jesus — and as a result was an incomplete work? That because of the incomplete crucifixion man still needs to be redeemed?"

"Also, isn't it correct that these are some of the thoughts and doctrines of Rev. Moon which are written in his book, Divine Principles, which he claims is inspired by God? Do you believe these things, Phil, even though they contradict the Bible?"

"Yes, I do," he replied, "because I believe we have a new revelation that brings new light to the Bible."

"I'd like to ask you one more question, Phil. Could this new revelation also include the possibility — just the possibility — that Rev. Moon is the Messiah?"

"Yes, I believe he is. I believe he is greater than Christ and will accomplish what Christ failed to accomplish."

For quite some time afterward Ted and I talked with Phil and the girl attempting to show them through the scriptures where we believed they were being deceived. They rejected our attempt and refused to renounce any of their beliefs. We then informed them that as shepherds of the sheep we had a responsibility for the flock in our area and that we would have to regard them as wolves among the flock. We would also warn other shepherds of their presence in the area.

We called various pastors in our locality and discovered that the Moon people had been attempting to infiltrate their flocks as well. The Holy Spirit had been warning these shepherds also of the deception in their midst.

One final dramatic footnote sealed all of these events.

It was Sunday morning and Love Inn was gathered as a church. The worship, which was usually spontaneous and explosive, was somehow not getting off the ground.

"Lord Jesus," I prayed quietly, "what is happening?"

The answer was immediate. "Wolves in your midst and I want you to renounce them, now by My Spirit." A few moments later the Lord gave me a prophetic utterance.

"Hear this oh people, and hear this oh church. . . for I alone, I am God.

"Know that I have begotten a Son. He is the only begotten of the Father. There is no other. He walked before me in obedience. He did my will, even giving up His life. And He was sent that the world through Him might be redeemed from its sin. He shed His blood on the cross of Calvary and in that blood, and in that blood alone, is the atonement for the sin of mankind. And through the blood of my Son is the only way that I would look upon a heart of a man and forgive him for the sin — that is, iniquity before God.

"And God would turn His heart against a man that is not cleansed in the blood of the Son. There is one Son, there is one mediator between God and man, and that man is Christ Jesus and he is Lord.

"Hear these words and if you recognize Him not as Lord, and if you do not bow before Him as God, you are cast out — you are but heathen and you are forgotten men. Hear and obey or disobey this day," says the Lord.

The room was filled with an awesome hush as these words spoken by the anointing of the Holy Spirit hung in the air. A moment later a lone voice began to wail out, "Oh God, you're not a God of wrath. You are all loving. . ." The man, who was praying had jumped up into the middle of the room and had now fallen on his knees as his tormented voice continued on, "You want us all to be one in your love."

The Holy Spirit spoke very quietly to me, "That's demonic. Rebuke that man and that spirit now. These are the deceivers you have been dealing with for the last few weeks and I want you to separate them from this flock."

I turned to Joe and Ted, our other elders, who were seated next to me, and told them what the Lord had just said. "Do you confirm the prophecy and these words?"

"Amen" and "Amen!" they both responded.

I stood up before the people. "God has spoken to us just now." Then turning to the man who was still praying loudly I said, "My friend please be quiet. That is not of the Lord."

He continued on.

"I command you in the name of the Lord Jesus Christ, be quiet!"

He stopped.

I continued, "We who are the shepherds of this flock believe that it is the mind of the Lord that all those here who are disciples of Rev. Moon are to leave this meeting, as light and darkness can have no fellowship. If you would like to talk with the elders afterward we will be available to you."

"That's not love!" one of the

Moon people cried out.

"Love without obedience has no content," I responded, "and right now we are being obedient to the Lord Jesus. We are asking you to be obedient to us by leaving. Please do so now."

From various parts of the building approximately ten people rose and walked out.

As they went it was as if a cloud were lifting and once again the Lord spoke "by prophetic utterance through one of our other brethren.

"You have heard me speak and it is written that I am the door of the sheep, and if any man comes in by me, he may go in and out, and graze and find pasture.

"I say to this church as it gathers here this day, this is my pasture, you are my flock, and you may go in and out and graze joyfully because your shepherds watch over the flock. I would have you know this day that I have expelled wolves from your midst. And I would have you be wise as serpents, but harmless as doves. Be aware that the wolves are still surrounding the camp. But I would have you know deep in your hearts, I am the Shepherd of the sheep and I am the door and I say to this flock, graze joyfully!"

Graze joyfully. Did we ever! The Lord was watching over His flock with a godly jealousy. We felt loved and protected.

We didn't hear much from the Moon people again, but a few weeks later I saw a picture in a magazine of Rev. Moon. Following behind him was Dr. Friedman.

We pray for them.

As for us, we're following the Son!

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"Christianity endures as the only light in the world today. The world itself seems to be sinking. From the United States, this gigantic nation, has set its direction."

"God is demanding that one nation come forth and sacrifice herself for the blessing of all mankind. God needs such a nation to represent the world."

"Can we find such a nation on this earth? There is no such nation sacrificing itself. Therefore religion must sacrifice itself for a nation, and that nation must sacrifice itself for the sake of God. That way God's ideal of one world can be reached. Religion in America must sacrifice all that it has to save America. That religion should not fight to multiply itself but should work to save the nation, sacrificing its own churches. If it works with such spirit, then that nation will eventually unite with that religion. When this religion and its nation unite they will go forward to save the whole world, sacrificing themselves."

"For that position, the United States is the representative nation of the democratic world. God purposed the United States to fulfill the mission of the sacrificial nation. Therefore, God sent to this land the Pilgrims, who risked everything and made such a great country in such a short period of time. When the Pilgrims came to this country, they built first churches, then schools, and finally they built their own houses. The backbone of America's prosperity, the root of the development of the United States into a great nation, is the spirit which puts greater stress on the public purpose than the private purpose."

"God is looking for the representative country through which He will inherit the world. To become greater, we must give to those less than we are. When the United States gives greater aid to other countries, she will receive more respect. But as she decreases what she gives, she loses that respect and becomes isolated from other nations. If, in spite of her own difficulties, the United States continued to give foreign aid and directed the giving out of this aid to her fellow democratic countries even to a sacrificial degree, then what would happen? If the United States became weaker by such a giving-out policy, then all the other countries would become sympathetic to the United States and would defend and support her, come what may."

"The United States is far away from this position. The individual and individualism are good in balance, but if too much stress is put upon that way of thinking, everything collective and virtuous is lost -- the love of the nation, the brotherhood of the people, the family integrity, the relationship between parents and children -- and finally even the value of individuals themselves. If all things are levelled, you become like hawks and blow where the wind blows. That is the reason there is no peace."

"For America to stand in accordance with the providence of God, there must be a new movement in America."

"The ideal that can lead the whole world must come from the spirit of sacrifice for the greater cause. For the benefit of the whole world one nation must really give herself to pursue the one ideal world."

"The spirit of the Bible is first to sacrifice the individual to save the family. We must sacrifice to save other families to save the nation we live in. The truth is, if we don't sacrifice, the world we sacrifice for is lost. This is the spirit of our church. We are not sacrificing all these things for the benefit of the Unification Church, but we are sacrificing ourselves for the benefit of the whole nation, not for other churches."

"So all the members of the Unification Church must sacrifice themselves, their families, their friends, and even the Unification Church itself, to establish such a nation which God can love. The greatest problem is whether we can act as saints in our daily lives -- that is the most important thing."

"America has been the most advanced country in the world. If America cannot fulfill her responsibility to love the world at the cost of herself, then America cannot stay in the position of the leading country. We desire to create model individuals, model families and model tribes which will serve as a pattern for the rest of the world."

"God is the Parent of mankind so He feels most sympathy and love for those people who are suffering in poverty and distress. In our families, parents feel much more concern and love for the smaller, weaker child than they do for the one who is very capable. God feels the same way."

"When a movement with His attitude arises in America, then America will help the underdeveloped countries. Then this country can remain the leading nation. Our members of the Unification Church must always bear in mind when they sleep in a comfortable place that faithful workers for God are sleeping in a worse place; when they eat delicious food they must remember that more hard-working brothers and sisters are eating poor food or have none at all. We must think that we have to raise living standards for all."

"When one friend serves ten friends, they will come to him as the leader in service. Likewise, when one nation serves others, they will desire to have that country as their leader. In order for America to endure and prosper, there is no other way than for her to give out all her blessings."

"America must go to the underdeveloped countries and the underdeveloped countries must follow America. In that way the whole world can survive and be united, even eternally. In the center of that unity, God dwells. Then one peaceful, ideal world can exist."

"The United States has so far been the leading nation of the world, working to equalize the conditions all over the world by aid to other countries. But since she is withdrawing from parts of the world for fear of being herself weakened, other countries are not quite carrying out their missions. The founding ideology of the United States was Christianity. If the people of the United States would put themselves in the position of Jesus, and pray to God, "Let the whole world be saved, even if our nation may have to be sacrificed", the United States would continue to be a great nation. Then this nation, even though it might be faced with disaster, could be resurrected as Jesus was, and would be able to save the whole world."

"Recently we have seen the policy-makers in America thinking of the benefit of this country alone and having nothing to do with the outside world. They wouldn't seem to mind if other nations perished. The United States has been

the one in history will now stand in the forefront in terms of trying to save the other nations from corruption and danger. But since the United States is withdrawing from that position, we can see no other nation taking that place. If there is a God at all, He would look for a nation, even if a small one, in which the people would be ready to save the whole world at the sacrifice of themselves. If the people of any nation were armed with that kind of ambition, that nation would become the leading nation, God has not to make that out of them. But is there any such nation existing in the world today? No.

"When you have won victory on the individual level, when you have saved yourself by bringing your body to obey your heart centered on God, then what will you do? You must reach the level of sacrificing yourself for the world by working through your family and your nation and leading them to live the same way. You are inclined to think that after you have perfected yourself, you are going to be the boss in your family. But you are forgetting that you are living with the purpose of saving the whole world. Even your family has that purpose; it does not exist just for yourself. Then what would you do to make your family a success in God's sight? It is not enough that husband and wife love each other. In loving each other you must be doing that for the salvation of the nation and for the salvation of the world. In order for you to be able to save the whole world you must know that you must be able to sacrifice your nation, and your family for the nation."

"We are taught that we have to make an offering to reach God. That means that what we are going to save at the cost of the offering is greater than the thing we are going to sacrifice. When you are going to save your family at the cost of yourself, you have already obtained something greater -- your family. And when you are going to save your nation at the sacrifice of your family, you will have gained the nation, which is greater than your family."

At all costs, even at the expense of ourselves, we must establish the kingdom of God on earth. We are living for that purpose. The whole earth will be our country. In God's sight there are no national boundaries. We have to unify the whole world under God's will. With all nations put together, they will be one people in God. With all those people in cooperation with each other, we are going to build God's kingdom on earth. To do that is your mission as well as mine."

"So because God's essence is this absolute standard, to be His object we have to copy that pattern, meet that standard. We have to ask ourselves if we qualify to meet His criteria. In order to find whether or not you are qualified, you must be tested through suffering and hardship. You may sometimes think a certain test is too hard for you, but when you look at it in a different way, this is the means through which God will give you the chance to prove your value. And when you pass the test with a perfect score, that means the Teacher has given you one chance to promote yourself."

"God's desire is for you children to quickly pass the test. Therefore, He must let you have intense suffering in a short period of time. It took Abraham many years just to establish faith in God. God must ask you quickly to pass the test of suffering and hardship to the same degree. He wants to

have your time shortened. Sometimes you are led in contradictory ways to what you had been taught before. It may look like God is changing, but He has a purpose behind this. In order to find unchanging children He must test you in a changing situation."

"So when the eternally living God comes to you, He will look like He is leading you into death. It is a test."

"Centered around the Lord of the Second Advent, the number of God's children will gradually multiply to save the whole world. When Satan discovers the person on the earth who is centered on God, he is afraid of him. There is no way for Satan to accuse or defeat this kind of person."

"When you look at the weakness of the political situation, when you look at the changing elements from God's position, you should think, "I am going to reform this and that." If nobody else does, think in your own mind, "I will do it." When you maintain this kind of disposition, automatically angels and saints will come to you and help you even if you never ask for help from God. Wherever you go, you do not have to worry. You are perfectly all right even in the most dangerous of situations. With this confidence you can overcome any difficulties."

"We are all at the end of the world. Because we know this, we should be different from the rest of mankind. We are at the frontier of the world of reality, so we must be prepared to suffer the most."

"For years Noah could only think of building the ark, and went to the mountain to work there. Do you think there is a woman who can endure ten years with such a husband? An American wife sues for a divorce if her husband goes away for six months."

"Even when you sleep, if you do that for your own sake and you think, "I have worked more than other people and I deserve to rest," then in that case, you are not good. Everybody may think that freedom is more than life, but if you enjoy freedom out of greed and for your own sake, you are doing wrong."

"So if you are resolved to eat and sleep and do all things for the sake of mankind, then you can never be invaded by evil power. For some it may take a lifetime to become a man of such personality, but if we know the Principle, we will want to be that kind of person. We want to build that kind of personality in ourselves within seven years, or if possible, in one year or less. Even though we have to pay a tremendous toll of indemnity, we want to go that way. If you want to be that kind of person, you have to suffer a great deal. We must be ready to go through as much as necessary."

"There is selfishness and individual-centeredness in the United States and the world today. In the midst of all problems we must become the core of this society, cleaning up everything ugly. There is a great challenge ahead of us. We are going to attack everything evil and drive it out of this country and the world. With the definition we have just given, we are sure that we can win over the evil forces in this country."

"When we pinch ourselves it hurts. But if we are assured manifold benefits after the pain, will we not gladly endure it? With this confidence, we can dash forward on any path of misery and hardship."

"If we are confident of God's love, we can overcome any difficulty, however uneven the road may be. The more difficult the road is, the stronger our conviction is that this is the shortest-cut highway which we reach the goal at the earliest possible date."

"But even God cannot protect or love us when we don't deserve it -- that is, when we don't set up the condition to receive that love. God is not in need of money, position or knowledge. What he needs is love. And we need that love too, because by true love we can enjoy the privilege of controlling him. If we can do that, we can control our own fate, because we can control God who controls our fate."

"When I was in prison in North Korea, I went through severe torture; the more severe the torture was, the stronger I would become. I would fancy that with every blow God's blessing would be multiplied."

"I know that you may dislike repeating things, the same old things. But when you want to keep a diamond glittering, you have to polish it. If you want to keep this room clean, won't you clean it once, twice or more each day? The same applies to learning the Principle. You must learn the truth well, in every particular."

"So, you must prevent him (Satan) from stopping you from going on the way. However well-practiced, however well-equipped you may be, if you are attacked by Satan on the way, that is the end of it. You must have a technique to prevent Satan from stopping you. You must have the personality to win over Satanic temptation. You must be more able, stronger than Satan in every way. You must be alert to see where Satan lies in ambush. Have you ever stopped to think of that? Satan is everywhere--and you are vulnerable to his attack. You must be alert to see where Satan lies in ambush. Have you ever stopped to think of that? Satan is everywhere--and you are vulnerable to his attack. You must know how to locate him and find him out. When you are strong enough not to be tempted or fall into the hands of Satan, you can win over him; but you must know Satan waits for the time when you are about to fall into the pit, when you are in the most difficult situation. That's the moment Satan comes to press on your throat."

"When you are in slumber or relaxation, or when you are in distress or despair, that's the time of Satanic attack. For instance, you are frustrated and say to yourself, "Oh, I have worked one year on the mobile team, can I go on like this?" That's the very moment Satan will attack you. Satan would say, "You are my prey at this very time." All you have accomplished before will be gone. When you are not witnessing, not doing church work -- when you are thinking only of good food, fine clothing--when you are in that kind of mood, that's the very moment you are liable to Satanic invasion. When you miss your sweetheart, that's the very moment Satan attacks you. Those are the hooks on which Satan can drag you back. When you doze off, that means you are in a lax mood. That's the very moment Satan will come and snatch you away."

"I am sympathetic with you. You are in the prime of your life. You want to dance with your sweethearts; you want to enjoy your life in the worldly sense."

There are many good things teeming in this world for you. But you have been awakened to the fact that someone must do this job, not just myself. The heavy world is falling to destruction. Some power must stop it. The whole earth is covered with war and misery, and you are living on that earth. Along with it, you know you are going to come to destruction. But many - those without the knowledge of what is happening -- may look happy. But those who know that the world is collapsing cannot help but want to stop it. Some people are indifferent. But would you just stand by and watch the world end? Wouldn't you want to do something about it, even if you had to die or be killed to do so? There may be many casualties, by tens and hundreds of thousands, but if you are not prepared to die for the cause, you cannot live to save the world."

"If you have to die, and if you die a courageous death -- without leaving shame to your descendants - then you have the chance to be resurrected and work through your descendants."

"If you are resolved to live for the cause and die for the cause, you are already being resurrected. You are transcending life and death. In that case you are on God's side and God is on your side, because God is also the being transcendent of life and death."

"If you define happiness to be eating humble food, being clad in rags, being sheltered in a humble place, that is your standard of happiness for the time being. The people whose definition of happiness is like this will never fail in life - and in the end they can enjoy the utmost happiness."

"Longer life on earth does not promise you happiness. Even though your life may be a brief one, if you have worked hard and have been recognized by God, upon entering the other world you will be welcomed and will enjoy the flourishing and glorious life there. So, in this life, the question is how hard you work and how much wholesome fruit you produce. So, you must work at the risk of your life and at the cost of your life."

"If you are well-equipped, and you are the incarnation of God's Word, then you will be intact from Satanic invasion. Satan would attack you on the individual, family, national and worldwide levels. If you are attacked on the individual, family or national levels and you do not fall, you can advance more rapidly. If you are always on your toes, going forward all the time, when he beats upon you, the moment his hand is gone you will dash ahead with even more speed. So Satan will have to give up."

"The individual receives love as a child, vertically, from God. Husband and wife have give and take of love horizontally. When they give birth to their children, their vertical love goes to them. In the love of their children, their vertical love goes to them. In the love of their children a couple experience God's love for His children. With ourselves as the center, we receive God's love from above, vertically."

"We can live without material things. Even though we may lose the things we hate, we can go on without them. We may be deprived of material wealth, family, friends, all these things, but still we can live on."

"When you cry for yourself, your tears belong to Satan. As long as man cries tears for himself alone, there can never be salvation."

"First, the man who is willing to save the world should be able to defeat Satan; then he must come into the love of God; and finally, feeling the desire of God and his fallen brother, he must be willing to sacrifice himself in place of his fallen brother, in order to relieve God's grief and his fallen brother's grief."

"Love God and love people at the price of your life."

"...three stages of the formula: Separate yourself from Satan; come into the love of God, and sacrifice yourself for the sake of other people. In studying you should not study for your own benefit or for your own sake, but you should study to save the whole world for God. When you marry, you must not forget that you are marrying for mankind, for the future of mankind. Do not pray for the Unification Church, but pray that God may use you to save your nation and save the world, at the cost of your lives."

"Since this Principle is the core, we in our movement seek unity first. And then we talk about heart and love. Then only can our ideal be realized. Before the ideal can be realized, there must be unity, and then love."

"Good people must be able to win others, not in such a way as to conquer them, but to love them, and to bring them into greater harmony and unity. Unity is the first thing you should desire. And if you love anyone at all, you should want to love him with your whole heart, even at the cost of your life."

"When you love someone, you always find that person is sacrificial toward you. There is already unity between you and that person. To bring that about requires sacrifice of individuality. Our purpose in uniting with others is to receive God's love. Then God's ideal will be realized."

"If you witness to people and you fail to convince them, it's not because God is not present; it's not because the people are evil, but it's because of yourself being without love."

"It is clear that God would love you more if you are the child who would want to go out in search of the lost brothers and sisters and bring them home."

"Suppose the child working to restore the lost children would even die at the front-line, would the Father be angry because His son had disobeyed Him? He would be so proud of him. He would cherish the heart of that child and love him all the more. So you should do things without being told to do them and without complaint. You must be more serious than He is about carrying out what He has in mind."

"You should love the world in such a way that you would ask God to bless a prosperous country all the more and guide it to become the leading nation of the world: 'I want to see you being joyful over this prosperous country after having poured out so many blessings here.' On the other hand, if you see a poor people in an underdeveloped and underprivileged nation, you should feel the zeal swelling up in your heart to make that nation see the sunshine some day. You would want to elevate the standard of living in that nation,

See how you believe in your father in anguish and the suffering in that region. You would rather make it equal to other nations. You should desire these things without reservation."

"You must be keenly aware of the fact that you are not born for yourself. You are born for the sake of the whole world; you are living for the sake of the whole world; you are ready to die for the sake of the whole world."

"In the course of restoration, every one of you must be thinking of yourselves as a starting point. You are going to be blessed in marriage and give birth to your children, and you will be the true ancestors to your descendants. From then on all will be citizens of the kingdom of God."

"We have the glorious kingdom as our mission directly ahead of us. We are going to sacrifice ourselves for that cause, and we are destined to become the joyous citizens dwelling in the love of God. And for that cause let us march on."

"You as young people must learn to manage your own problems. You do not know the future before you, so you need to learn how to go through the path of life in such a way that you will be able to think of every event positively, so that you can continually grow."

"If you say you hate to undergo disciplined training because you don't like it, or that you just can't stand it, you have been defeated already. You must have the attitude that you want to face whatever comes with great expectation and interest."

You may very possibly be like the waterfall or the water running past the rapids, but you must not become discouraged by the roughness of your course. If you are trained on this course, things to come will become easier for you to handle. If you take interest in what you are going through, and if you are thrilled to find new adventures, then when you are faced with even greater difficulties, you can tackle those with more zeal and capability. But if you are unwilling to confront the problems occurring around you and are afraid of them, then you will not be able to turn the experience into training to face new problems."

"Our life itself is something like a river. You are here going through training, seated side by side; but once you are scattered and sent to your different missions, then you will be like small streams running through your own courses to reach the mainstream. Would you as a drop of water try to join other raindrops - or would you rather absorb other drops of water into yourself, to form a mainstream yourself? Even if you may have to be tributaries for a while, I want you to be the one to gather other drops of water until you join the main current."

"When you are scattered all over the country, you can write back and forth. Some will say in their letters, 'Oh, I am faced with troubles, and all this is not what I expect.' It's a most difficult job to witness to the people." It is very likely that those who receive letters will be influenced by that. In the life of the church, we must not fix our attention what is happening only at the moment, but lead far off into the future, toward the goal where God is calling us. We must never lose sight of that."

"If you are receptive to deny yourself and up your own life, you will never be afraid of any difficulties. However strong the enemy's fortress may be, you will never be intimidated. You will be contemplating at least how to die a

but we cannot be like that. If you are prepared to die, I will not die, and victory will be yours. You must be resolved first of all to deny yourself."

"You must immerse yourself in a race, feeling that kind of determination. Resolve to have more strength than any enemy so that you can win over whatever the obstacles may be."

"You are working for the accomplishment of a great task. But here in the United States, people are not calling you. You have to knock at the door, and people are still sleeping. You have to wake them up and persuade them also to work for the great cause. That is your mission. People may be reluctant to receive your message, and they may even send you away. But afterwards, when they are really awakened to the fact that they can be brought into the life of vast dimension, they will be very grateful to you. When you knock at the doors of those people, you will have brought to them the love of God. Even though you leave their house, they will have been touched and moved by what you have said. Later on they will come to you in gratitude. You must be aware of the fact that this is our great task, and you must carry out your mission in thankfulness to God."

"Only by giving can we receive. So we want to give out our whole being. We want to give out our family, our clan, our nation, and our whole world to God."

"If you are sacrificed in carrying out your mission because of your love for God, you will be a martyr who will long be remembered in the history of the providence of God."

"Even though we may have to be martyred here, we are struggling for the love of God. We are going to be the children of God. Knowing this, you must carry out your mission with gratitude and you must return joy to God."

(SIS) 457-8542

M E M O R A N D U M

To: Howie Grossman
From: Pat Curran, S.A. President
Date: 16 May 1975
Re: CARP Hearing

On Wednesday, May 21, at 10 a.m. we will hold a hearing for the purpose of gathering information on C.A.R.P., an organization which has applied for Student Association recognition. I have asked you to head a panel which will conduct this meeting. This memo provides the charge to your panel.

Usually, recognition is granted by Student Association to any group that submits a constitution and signed statement as per the "Procedures for Organizational Recognition" which you have in your packet. C.A.R.P. (Collegiate Association for the Research of Principles) has submitted these. Those are also in your packet. The problem is this: I have received two complaints, in writing, concerning C.A.R.P. The group had been recognized and functioning on campus earlier during this school year, but it had to re-apply for recognition. That recognition is being withheld pending investigation of the complaints. Some of the overriding questions on which the decision on recognition should be based are these:

- a. Is the group harmful to the welfare of the University Community, especially the students? (q.v. S.A. Constitution, Preamble). That is, does it, by its purpose and presence on campus, and by the actions of its members violate students' rights? Has the group proven to be harmful here or on other campuses, and is it potentially harmful to SUNYA students?
- b. Is the group part of a profit-making organization and using University facilities for private gain? (q.v. Solicitations Policy, Section IV).
- c. Does not the group have a right to function on campus if it follows Student Association, university and governmental policies and laws? That is, does the group have a right to freedom of expression, especially in an academic community? (q.v. Student Guidelines 1974-75).

I trust you will be objective and thorough. Following the hearing I will meet with you to discuss this question. I expect a decision will be made this week. Thanks again for your help.

[518] 457-6542

M E M O R A N D U M

Subject: Recognition of CARP

From: Patrick B. Curran, President /
Student Association

Date: 22 May 1975

This memorandum concerns the recognition by Student Association (S.A.) of the Collegiate Association for the Reserach of Principles (CARP).

The group has submitted a valid constitution and statement by the group's officers, pursuant to S.A.'s procedures for organizational recognition. Many questions had been raised, however, concerning the nature of CARP and other supposedly related organizations. Recently I received two written complaints against this group. In order to ensure fairness toward the group while upholding S.A.'s duty to protect students' welfare, a hearing was held in order to allow CARP to hear and respond to the persons who have made the complaints.

Both the complainants and representatives of CARP stated that they felt the hearing was fair.

CONCERNS:

The main questions which concerned me and which were presented to the hearing panel headed by Howard Grossman, were these:

1. Is the group harmful to the University Community, especially the students? That is, does it violate students' rights by its purpose and presence on campus and by the actions of its members?
2. Is the group part of a profit-making organization, using a public university's facilities for private economic gain?
3. Does not the group have a right to function on campus if it adheres to S.A., university, and other policies and laws? Does the group have a right to freedom of expression, especially in an academic community?



COMPLAINTS:

The primary complaints against CARP were the following:

1. CARP is related to and is a "front organization" for Unification Church and approximately forty other groups which are overseen by Rev. Moon. Therefore, CARP must take responsibility for its sister organizations.
2. All of these organizations lack true purposes and goals.
3. The only real purpose behind these organizations is increasing the personal wealth and power of Rev. Moon. Followers give up all their possessions and solicit donations for the organizations.
4. CARP employs brainwashing techniques which rob an individual of his or her free will and ability to make choices. These techniques, used knowingly, include isolating individuals, preying on their fatigue and insecurity, stressing the uncertainty of life and stifling questions and expressions of doubt or disagreement. Lectures are intended to cause students to relate the information they hear only to the lecture itself, and not to their past experiences and knowledge. This results in the alienation of the individuals to the point that they do not even trust their own minds. They believe the devil is working within them. Rev. Moon is implicated as a messiah during the lecture. Students are taught that Satan works through their parents and that their parents should not be listened to. Such brainwashing and mind control used by CARP has caused many students, including complainant Terry Murray, to leave their parents, and has resulted in a few suicides.
5. The open encouragement to followers to use any means of deception necessary to raise money is deplorable. One example given had to do with a member collecting funds with a pail labeled "drug abuse" when actually the money was used for general organizational operations.
6. Overall, the purposes and presence of Rev. Moon's organizations disrupts individual lives and breaks up families, causing hardship and sadness.
7. In order to gain and keep members, CARP and related organizations harass individuals and have done so at SUNY Albany. Examples included repeated telephone calls and home visits to Terry Murray and others.
8. Another complaint was made against Rev. Moon who is reputed to have encouraged "blood cleansing" through sex orgies, and allegedly was arrested for these activities.

Responses to the Complaints:

1. Walter Ruf, speaking for CARP, stated and implied by his comments that CARP and the other forty-one organizations are related and are overseen by Rev. Moon. For example, Walter said he was glad to see all those organizations on the list. He said he didn't know there were so many.
2. Responding to the lack of organizational goals, Walter read from CARP's constitution and also spoke about the Divine Principle. Additionally he described CARP's anti-Communist and university reform functions.
3. Walter stated that a few companies, including a tea company, are affiliated with Unification Church. Proceeds help fund the forty-one organizations and various conferences. Rev. Moon has purchased property but, with his own funds. "He doesn't have to come to this country to make money", Walter said. He earns his money through the companies, in which he owns stock and where employees are paid a fair wage.
4. In regard to the use of brainwashing and mind control, Walter said: He refused to be labeled a "brainwashed zombie". He thinks for himself and does as he pleases. His parents saw Barrytown and were impressed, and saw nothing wrong with the program. He said the group would not exist if it did not have something to say, responding to the charge that leaders seemed to have answers to every question. The church teaches individual thought and free will, like any other church. Studying the Divine Principle entails reading the Bible and examining one's thoughts. If something doesn't make sense, then something is missing. Walter also said, regarding the mental state of members and the suicide mentioned earlier, that there are thousands of people in the organizations; CARP cannot be held accountable to persons who committed suicide who happened to be members. He granted that the seminar is a very intense religious experience. "Four (suicides) out of thousands is not a bad record", Walter said.

Walter also compared the alleged brainwashing techniques of CARP to the methods used by Ted Patrick and others in de-programming. He referred to Dick Brewster's description of de-programming, pointing out that subjects of this process are confined against their wills and are pressured into answering questions. Ted Patrick's opinions become the subject's opinions, Walter said.

5. On the point about deception, Walter noted that Unification Church has a million members worldwide, and is a church, like the Catholic Church. He does not think this signifies fraudulence.

6. As for members' parents, he said that some parents do get upset, but they have not visited the center or learned about the organization. They get upset because their children are not following the parents' plans for them.
7. Walter and other representatives of CARP disagreed that their follow up phone calls to absent members constituted harassment. It was merely an understandable concern on the part of the organization for friends who had suddenly disappeared or departed without explanation. The group was looking out for the members' welfare.
8. Concerning Rev. Moon, Walter said he is a very holy and moral man. He said Rev. Moon was arrested once, but on a draft evasion technicality rather than for conducting immoral sex rites.

The Panel's Deliberations:

As is the case in any argument, there are numerous charges, counter-charges, facts, and untruths. What is important are the assumptions with which a deliberative panel begins its decision-making process, the complaints, the responses, and the substantiation for these.

Most of our assumptions have already been explained and substantiated by citing relevant sections of various policies. These include the role of S.A. as protector of students' rights and well being, and guardian against harassment and profiteering at students' expense. Another important but perhaps all-too-obvious assumption should be specified: While we live here in an academic community, and while we encourage the free exchange of ideas, at the same time we have in common a basic life style and basic beliefs. That life style centers around the family structure and the ties we have to our parents, relatives, and friends. These cannot be discarded easily. Neither do we, if we are rational beings, suddenly jettison our educational involvement and plans for the future. Any organization that causes this, regardless of the beliefs behind it - religious or otherwise - at the very least deserves more careful scrutiny than is given most organizations. CARP had been accused of causing this kind of family and individual disruption.

One other assumption we agreed upon was that organizational recognition would be granted unless reasons for denial were given and supported. That is, the burden of proof rests with the complainants. The group need not defend its existence unless charges are made against it, in which case the group must disprove those charges. In this light, the panel considered the question of recognition.

The key elements in the panel's deliberation and in my decision were these:

1. There does seem to be a connection between CARP and other of Rev. Moon's organizations. Walter supported that. Therefore, CARP must be answerable for actions and statements of its parent organization. It is reasonable for S.A. to believe that CARP, if recognized, would be like the parent organizations and may do some of the things, good and bad, that the related organizations have done. To put it another way, CARP's potential benefit and harm to SUNY Albany can be gauged by Rev. Moon's organizations' past and current activities.
2. While all S.A.-recognized groups are expected to benefit students, they are not so much required to do good as they are prohibited from doing harm. CARP has given examples of what it hopes to offer SUNY Albany students and what has already been provided others by the parent organization. This is commendable and taken into account. However, a decision must be made. It does us no good to hear complaints on one hand and unrelated praises on the other - like two ships passing in the night. Thus we must listen to the latter but focus on the former, as per the first sentence of this section.
3. The complaints which in our judgement were most serious concerned the superceding of free choice, disruption of school and family life (perhaps not by choice of the individual), the charge that Unification Church is actually a profit-making scheme for Rev. Moon, the encouragement of lying to gain donations, and the harassment of students.
4. What we heard in support of the above complaints was frightening while the rebuttal was weak and not convincing. Terry Murray, one of the complainants, a SUNY Albany student, and a former member of CARP who had been de-programmed, is an excellent case study. His experiences are broad, recent and are based on the group in question - CARP. It is apparent that something happened to the young man - something traumatic and frightening, and something others should not have to experience. No other S.A. group causes as much harm for students as CARP caused Terry. He stated, as did Dick Brewster who belonged to Children of God, that these groups brainwashed him and swept his beliefs out from under him. We know of no other organization, even considering analogies to universities, the military, and religions with which most students are familiar, that affect a person's thoughts and most basic beliefs like CARP does.

Also, we know of no other organization which affects individuals' family ties, friendships, and academic lives in the way CARP has affected Terry Murray and others. This in itself is sufficient evidence, of the potential harm CARP poses to SUNY Albany students. We cannot afford to allow this to happen to even one more person.

It has also been said, and denied, that CARP encourages students to leave school. This seems ludicrous to us - that an S.A. group, which must be comprised mostly or totally of students, would encourage its members to leave school and thus make them ineligible to belong to the group! Being a Student Association and an extra-curricular entity, we compliment the primary academic purpose of the university and would not encourage our members to stop being students.

While CARP has stated, with hesitation, that it will not solicit funds on campus except to defray operating expenses incurred here, we are still baffled by the financial aspect of Rev. Moon's organizations, from "drug abuse" buckets to tea companies.

The group's answers on whether members are told to use any means necessary including lying to secure donations were not satisfactory. To say that a million people belong to the church and therefore members are not told to lie is not a convincing or logical rebuttal.

Finally, the response to assertions that CARP members badger students and have harassed Terry Murray and his family since he left CARP was blurred at best. A concern for missing members is one thing, but continually calling when a person has said explicitly he no longer wants to be contacted is nothing less than harassment.

DECISION:

Following many weeks of discussion and some confusion, and after an organized, orderly, and - as stated by both parties - a fair hearing on this subject a decision has been made. I sat with the panel during the three hour hearing and discussed the matter with the panel for over two hours afterward. However, in the end the decision and responsibility must be mine, as President of Student Association.

Therefore, pursuant to Article II, Section 4j of the Student Association Constitution, I refuse to grant organizational recognition to the Collegiate Association for the Research of Principles (CARP). Furthermore I wish to stress to my successor, Andy Bauman, to members of the 1975-76 Central Council, and to all future leaders of Student Association that this group, under the name of CARP or quite possibly some other, and any organization which is harmful to students in the ways this one is, must never be granted S.A. recognition or any opportunity to function on campus. Be especially wary of groups bearing any of the names of organizations associated with the "Holy Spirit for the Unification of World Christianity", Unification Church, or the Rev. Sun Myung Moon.

Finally, S.A. must take this as a lesson in exercising caution over granting organizational recognition and in the performance of all its administrative duties. Efforts have been made to assure thoroughness, objectivity, and fairness in my decision. I sincerely hope that Student Association will always strive for these.

copies sent to: Walter Ruf
Richard Brewster
Terry Murray
Gary Rosenberg
Howard Grossman
William Stuart
Robert Rauch
Andy Bauman
Rick Meckler
Robert Squatriglia
Lois Auclair

prizes from local merchants.

City Council of Churches Votes Against Admitting Moon's Sect

By KENNETH A. BRIGGS

The Unification Church, headed by the Rev. Sun Myung Moon, last week lost its second bid to gain membership in the Council of Churches of the City of New York.

By a 31-to-8 margin, the council's board of directors, meeting at the Interchurch Center at 475 Riverside drive, agreed to accept the recommendation of its executive committee to exclude the Korean-based church. In February, a similar proposal lost by two votes.

Membership would have conferred a degree of establishment status as well as influence and visibility. Claiming to represent 1,700 Protestant and Orthodox churches, the council is the largest ecumenical body in the city. The church says its purpose in seeking entry was to help provide a united Christian front.

The debate over the church's application has gone on for several months. Controversy centered on the council's standards of membership, considered flexible, and whether Mr. Moon's theology and practice fit within those criteria.

Backers of the application argued that tolerance should be granted toward unorthodox views and that the church's uniqueness had made it an object of unjust derision.

Opponents urged exclusion on the ground that Mr. Moon's doctrines — particularly those concerning Christ and salvation — were too far removed from acceptable thought.

Mr. Moon's critics also charged that the application was an attempt to add legitimacy to the church's campaign of intensive street evangelism. "I don't think ours should

be the first Council of Churches to give approval," the Rev. Kenneth Folkes, council president here, said during the half-hour debate.

Mr. Folkes said the church had threatened legal action if its membership was not approved. "I call that plain and simple blackmail," he said. "Let them put up or shut up."

Aidan Barry, leader of the New York branch of the church, said he would be "surprised" if the church took the council to court. He attributed the defeat to a threat caused by the church's rapid growth. "This church started 20 years ago with five people," he said. "Now it has perhaps two million. Some people get afraid of something like that."

NOTES
MAY 23 '77

wednesday
february 5, 1975

inside

Millionaire mind control or devotion to the prophet?

By John Pantalone
Inside Editor

EDITOR'S NOTE. This is the first of two stories on the Unification Church of Rev. Sun Myung Moon which has operated a headquarters in Rhode Island for more than a year. Next week we will talk with church leaders and members about their organization, its philosophy, its work and the controversy surrounding it.

The whole story is just so bizarre, so scary, that one hardly knows what to believe. As the decade of the sixties was known for its activism, the decade of the seventies may become known for its religious cultism, a fact of life that has touched more families than care to admit: a frightening, confusing and at times unbelievable fact of life.

Laura Cesario was 12, confused, frustrated, out of school and out of work early this January when a friend asked her to investigate the Unification Church. Her friend had joined and told her wonderful things about the church's work, the members and its prophet, the now famous Rev. Sun Myung Moon. She investigated and began a bizarre week which she remembers much like a surrealistic experience.

She attended a lecture one night and was interested enough to volunteer for a three day workshop in Massachusetts. That was followed by a seven day "taping session" in Portland, Maine, where she prayed, sang, danced about God and Rev. Moon, and was "warned" of the evils of Satan", Laura said.

Laura's selection for such was less than that of most who join the Unification Church, whose "strategy" claim uses brainwashing techniques to lead workers to full-time devotion. Laura, now a discouraged student, the pastor's Connie and Frank were part of the team of the church's "mission" which took a long route through several states to the home of Albert and Susan Turner and their daughter, Steven, who had joined the church three years ago. Laura said her "kidnap" was away from the Turner's as more than 100 other "walk what they said" were taken to Mrs. Cesario's related and after becoming his new converts he decided to be to Laura telling her Frank was sick and needed her. When



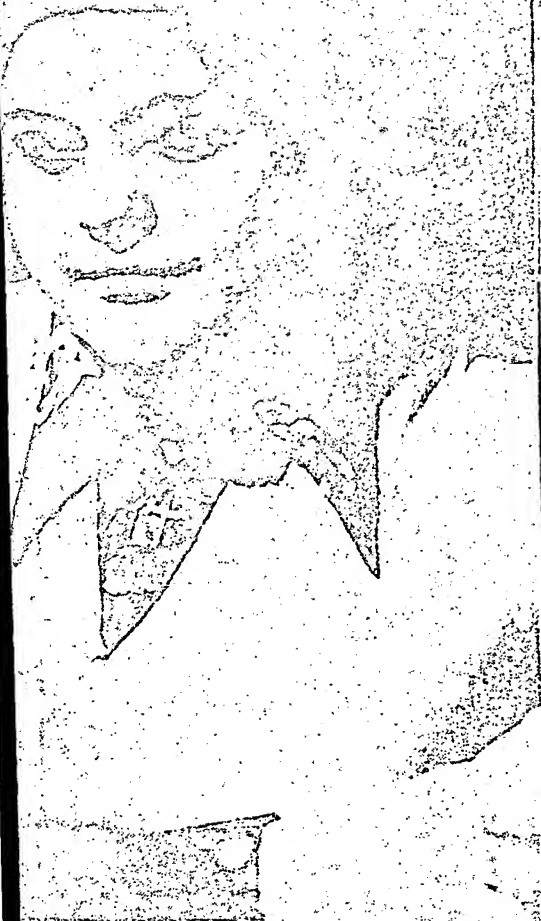
THE PROPHET: Rev. Sun Myung Moon, the self-proclaimed prophet who claims to have been visited by Jesus in 1936 and had the Divine Principle revealed to him. He is reputed to be a millionaire.

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Laura returned to Newport for family who lived in the Turners' residence in Warwick where she was in a program. We talked for about an hour and a half. Mr. Turner said "All we did was give her the truth, and relate to her what her experience had been, she saw what had happened and on we Frank all the things

they had done to her. They use the same program with everyone. Break down the body and take the mind."

"The kids are given a high starch, low protein diet, constant lectures and are working 15 or 16 hours a day collecting money on the street," he said. This sect is similar to others, which had strong roots in other parts of the country. The



THE DISCIPLE: Shelly Turner raised money for the Unification Church for more than a year before her parents had her "kidnapped and deprogrammed." She and an 18-year-old from Newport tell their bizarre stories.

Children of God and The Divine Light Mission being the two largest.

Laurie, still very quiet and seemingly somewhat confused, recalled what had happened to her during the eight days with the church saying it was all very clear to her. "They warned me about how people, my family, would react," she said. "They told me they would be upset and try to make me leave, but that they were just acting for Satan. I was afraid."

Shelly said it is the church's technique to frighten members into not leaving. "They convince you that something bad will happen if you leave," she said. "They make you feel like a Judas. They tell you to forget about the people who won't follow the church, that they are doing Satan's work."

The Unification Church, or "Moonies" as they are sometimes called, is only one of a growing number of sects that have formed since the campus activism of the sixties. It is the strongest in this area, having burgeoned since a Moon lecture tour called The One World Crusade passed through Providence just about one year ago. Moon's group has a 4500 sq. ft. Island headquarters at 1201 Narragansett Blvd. near the Colonial Hilton Inn in Cranston where several members live in a "family." Members there refused to talk Friday to reporters since their leader Michael Smith was not present, but they did say they had received some bad press usually about the money that same old story.

The money is what first aroused Mr. Turner's suspicions more than a year ago as he tried to learn as much about the sect his daughter had joined as possible. Moon's empire is reputed to have started with the Ginseng Tea Company in South Korea and has since burgeoned to include pharmaceuticals, stone works and other industries. His church group operates a number of affiliated organizations all over the world including the International Federation for Victory Over Communism; the Collegiate Association for the Research of Principles; the Little Angels of Korea; the Freedom Leadership Foundation and a host of others. In a

year's time he has managed to purchase an estate for training in Barrytown, N.Y., a Christian Brothers Novitiate and headquarters buildings in all 50 states.

What becomes more bizarre are his political connections with South Korean President Park Chung Hee and his far right principles opposing Communism combined with charges by Mr. Turner and other parents organized to oppose him that he and his church are Communist conspired and controlled. "That is for certain," Mr. Turner said. "They are saying on the outside that they want to destroy Communism while it is really the Communists who are running the whole thing." He offers no substantial proof for that contention.

Mr. Turner has joined with parents throughout the nation in forming the Citizens Freedom Foundation to disseminate information about Moon's organization and "to make parents aware of the dangers posed by this group". Shelly has been working with "deprogrammer" Ted Patrick, alias "Black Lightning", who has developed a national reputation for "bringing kids back from the mind control perpetrated on them". Members of the sects have in common that they are usually clean cut, polite and forever smiling—supposedly a sign of the brainwashing. "They all look like they are high on drugs", Mrs. Turner said, although drugs, alcohol and sex are forbidden except in arranged marriages in most cases.

All the while that Laurie was learning about the Unification Church she said she remained confused. "I wanted to believe, but I wasn't sure," she said. "The people all seemed so nice. What they were saying made sense." But something held her back for the short time she was there, and Mr.

Turner said it would only have been a matter of time before they had over taken Laurie's mind. "One problem we have with many of the kids we get out is that they are so confused, messed up, that they don't know what they're doing," Shelly said. "They really need professional psychological help."

In the initial teaching Laurie and Shelly said, the lectures are the same every day: "constantly building up to the coming of the Messiah." "They indirectly give you the idea that Moon is the Messiah," Laurie said, a practice that has changed since Shelly's days with the church. "He was claiming then to be the Messiah," she said. "And everyone believed him. That's why we worked so hard. Some of us used to bring home \$200 a day and turn it all over to the church."

Church members and leaders still telephone the Turner home looking for Shelly, although the calls are less frequent, and now are more directed at Mr. Turner's combat efforts. "I got a call from Washington the other day from one of the top figures asking me what I thought I was doing," Mr. Turner said. Occasionally, members of the church show up at Shelly's home mysteriously from places all over the country, she said. "I feel they are still following me, trying to get me back."

That feeling of semi-paranoia exists at the Turner home, but there is also a sense of strength that Mr. Turner said has come from their experience. "We are definitely a much closer family now, he said. "I have learned more in the last year than I ever thought I could. They harass us, but we have support and strength from other parents and we are working to have something done about them." Still, there is an air of suspicion and a sense of concern throughout their home, and in the faces of the Cesarios.

The very bizarre sensations emanating from all this involve the church's denials of the Turner charges, and dismissals of all its detractors by claiming criticism to be part of a "Satanic plot". Leaders, spokesmen, generally not the young, smiling "zombies" that critics say do the real work for the church, proclaim Moon to be fulfilling God's work, unifying all of the world's religions for the good of mankind. They play down the financial aspects of the church saying the money raised by the members is used to pay rent and other church fees including for literature of which there is an immense amount. This cult, like so many others like it, proclaims that "The End" is drawing near and that the last days of the "evil existence" are at hand. The unification church will restore the world and move it closer to the ideal of

God, they say.

The Turners, Patrick and other parents whose children have fled home and material comforts for the continual hand to mouth existence, say the leaders spout theology as a front for Moon's financial kingdom. They attack the government, they teach you to hate the government, your parents and everything that you knew before," Mr. Turner said. "We're not against religion." Mr. Turner said of the organization of parents he helped to found, "We're just saying to look into it before you jump into it. All the kids who become involved in this are good kids. They want a better world and are searching for it. The appearance of this group is good and the atmosphere at the center is good, but the kids have no choice once they are in. You have to kidnap them if they want to get out."

Shelly said many of the cult members had been in other cults before joining the church, or had experienced drug problems, although they "don't take the real junkies because they can't work enough." She said she had lead a very sheltered life and found that many others in the group had done likewise. "They say they have starry eyes because they are so holy."

Rather than struggle singularly in a pulling match with the church for their children, the Turners, the Cesarios and others feel an organized effort might help clear up some of the mystery and may reveal that Moon's group is indeed "breaking the law", something no one is able to prove now. "What we are saying for now to people is don't give your money to them so easily," Mr. Turner said. "It is only going to Moon and the Communists."

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WANTON STATE COLLEGIAN (Mon., March 24, 1975)

Officials call CARP 'totalism'

By LARRY HELLMUNDSEGER
College Reporter

Peace, love and justice are presented as the principles guiding the members of CARP (Collegiate Association for the Research of Principles), but many University officials believe this title may be a true reflection of the group's religious beliefs.

"The group adheres to the historical Christian method, preaching peace and equality. These principles are very attractive to young people. But through a gradual change process they become for a totalism of religious complexity different from any form of Christianity," said one University professor (name withheld) who has conducted extensive research on the group.

"The members of the group are better described as 'totalists' than as 'Christians,'" Don Pollen, director of religious activities at the Center for Human Development, said.

TOTALISM, in a religious sense, refers to teaching that

demand an "either-or" attitude from their followers. The teaching stresses reliance on a group and discourages individuality and primary relationships. Followers of this concept use all force to separate themselves and compel others to do the same.

"The group wants all who Christian believe that they don't follow the Christian religion. As I understand it, the Christian message is a choice, not a demand. It offers a path to enter into the kingdom of God, but it does not demand that you enter."

"THE EFFORTS of the unification movement, of which CARP is a branch, are to indoctrinate people with the wishful dream that all their turms and fears will be gone if they accept the teachings of the movement. They tried to give a very simple answer to the very complex problems of life."

"CARP itself never intended to give these simplistic answers. It just doesn't have the resources to do an interpretation of history," he said.

The group had been successful in recruiting young people to its ranks. Pollen believes the group has used the unification movement in the world.

"We have now applied to society the unification systems, which apply to the individual and people," he said.

"They also seem to attract dependent persons who have been used before, and are often in a sense broken down or disrupted families, which are then taken to the security of the group as an answer to their problems," Pollen added.

Pollen also stated that people who are not attracted to CARP decide for them. They said a common theme to some of their members was "I have no choice."

"We all have a need for some of this domination. However, not to the extent of forcing it on our fellow man," he said.

pretenses and of violating students' rights to privacy.

"Many religious groups are guilty of dishonesty in using subtle ways to trap people into their beliefs. But my experience with CARP shows a subtle, hidden, devious and almost paranoid approach," Pollen said.

"Groups such as the Unification have been accused of using brainwashing and evangelical tactics. However, even in the most severe cases it is not enough to get people from their family or to win CARP," he said.

An unnamed professor, although critical of CARP, defended members' right to express their beliefs freely, adding as they did not want their religious freedom.

Cult's Hold Called One of Fear

By EONYA F. GRAY

Special-Bulletin Staff Writer
Shelley Turner, 20, of Warwick, who was frightened by her parents last month after about 18 months in the Rev. Sun Myung Moon's Unification Church, said she considers the church's hold on her was one of fear.

Followers, she said last week, are told they would be "batter dead than a Judas," that to leave is to "betray Christ."

Who, then, is the Rev. Sun Myung Moon and what is his Unification Church? Is it a multimillion-dollar rip-off

This is the second of two stories dealing with Rev. Sun Myung Moon's controversial Unification Church and a Warwick woman who was a worker for it.

shielded by the First Amendment or a harbinger of peace, interracial brotherhood, and an arrived Messiah?

Miss Turner's estimate of 3,000 to 4,000 church members nationally is disputed by Joseph Tully, director and president of the church in New York State, who says there are 20,000 U.S. members and about two million worldwide. A spokesman for the church in Rhode Island, which now has headquarters at 141 Nar-

ragansett Blvd., Cranston, said there are currently 13 local members.

The Warwick woman estimated that in a six-and-a-half-month period she collected roughly \$18,000, turning all of it back to the church.

Ted Patrick, the nationally known anti-cult crusader, who "deprogrammed" Miss Turner, said last week that disciples collect about a million dollars monthly by beg-

ging, with individuals bringing in \$100 to \$300 daily.

The church, according to a recent issue of The Wall Street Journal, lists its 1973 operating income variously as \$1.2 million and \$11.7 million.

It also owns a 22-acre, \$230,000 estate in Tarrytown, a 255-acre estate in Barrytown, both in New York, and the upstate New York residence of Moon and his family, bought last year for \$825,000.

Tully said of the church's wealth that "Reverend Moon's beginning is the same as Christ's. His country (Korea) was ruined just as Israel was ravished by Rome. But we're not stopping where we began 2,000 years ago. Christ, too, would have needed greater resources. I would have hoped the Son of God would have been given something nicer than a mud hut."

Both Moon's background and the church's political connections are a source of controversy.

Miss Turner said many disciples were "freaked out" by

Church

Continued from Page One

the church's politics, such as Moon's support of former President Richard Nixon and his close ties with South Korean dictator Park Chung Hee.

Last summer, Moon followers worked in the successful senatorial campaign of Rep. Louis Wyman, R-N.H., according to Miss Turner and church centers in all 50 states. "are doing it. Reverend Moon laid the base by going to the President, and at a lower level, we go to congressmen."

Paul Lucierle, Wyman's campaign manager, confirms that about 20 Moon followers helped distribute Wyman bumper stickers. According to Ted Patrick, they were also assigned to visit each representative and senator in Washington and, later

this year, about 100 of them will work for a Tokyo mayoral candidate.

"Anno Domini," the official publication of the Presbyterian Church in the U.S. says a Unification Church subsidiary, the Freedom Leadership Foundation, has an annual \$50,000 to \$50,000 budget for its anti-communism message and to influence members of Congress on "national security issues." It also says that Moon founded and directs a South Korean school where thousands of government officials and military are trained in anti-communism techniques.

A U.S. Justice Department spokesman said congressmen have received "copious" mail objecting to the Moon church but review indicated no federal statutes have been violated. New York Atty. Gen. Louis J. Lefkowitz' office said that no investigation of Moon's group is contemplated. Rhode Island

Atty. Gen. Richard Israel's office said it has received no complaints about Moon's group.

Moon's associates say he was born in North Korea in 1920 and at age 16 saw Christ in a vision. They say he was arrested and tortured by Communists in a North Korean prison, freed by United Nations forces in 1950 and in 1954 founded the Unification Church. Miss Turner also notes that disciples are told the Messiah was born in Korea in 1920.

It is also generally conceded by critics and disciples alike that Moon, who studied engineering, is a multimillionaire and owns plants in South Korea for the production of air rifles, paint, ginseng tea, stone vases and other items.

When asked if disciples consider Moon the Messiah, Tully put it this way. "God is trying to find one man who can respond to him in faith and wants to multiply the tribe, nation and to the world." The New York director said that Moon is God's prophet "chosen to reveal God's secrets."

He describes Moon as "a very patient, loving man" and dismisses as "ridiculous" allegations that disciples are "hypnotized" or "brain-washed."

Clergymen of several faiths have vigorously objected to the Unification Church. Forty of them picketed the Moon rally Sept. 18 at Madison Square Garden.

Joel Tuisman, who coordinated the protest, said that in a religious sense, "Moon is out for world domination. (He) thinks through the church and (its) people, he will be able to dominate world government."

The Rev. Donald Larsen, director of the office of research, planning and development of the Lutheran Council in the U.S.A. has a 22-year-old son who is in Moon's church.

Reverend Larsen considers that followers are "prime candidates for a religious man on a white horse. (They are) emotionally raw, terribly disenchanted with the system."

And, in the meantime, Shelley Turner has mailed a letter to the Federal Bureau of Investigation. It reads in part:

"I have reason to believe that I was 'psychologically kidnaped' by the church and wish no further contact with the group. If I should be taken back into the group, it will not be of my accord."

Miss Turner also asks that if she returns to the Unification Church, the FBI use "every and any means possible" to remove her from it.

stories border on fantasy

By George Forcier

The pale yellow, steeped house on the corner of Strafford and Garrison avenues seems lonely and strange in the midst of the frat house Saturday night lock 'n' roll games and parties.

But that peaceful yellow building and the seven or so people who live there sit squarely in the middle of emotional, frightened, professional, personal, and angry concerns that at times seem to border on fiction and fantasy.

That house at 2 Strafford Avenue, which serves as a center for the student organization C.A.R.P. (Congregate Association for the Research of Principles) and its intimately related parent group, Unification Church, is anything from a brainwashing trap for susceptible students to a blissful haven, depending on who you talk to.

Fears and rumors have surrounded the group since it first arrived here three years ago.

When members of C.A.R.P., a "recognized student organization" here, asked the Student Government for \$200 in March to show free the movie *Siddhartha* the concern materialized and boiled onto the letters page of this newspaper.

Then the stories of kidnapping, de-programming, haunting, the Korean CIA, deceptive evangelizing, mind control, and the multi-million dollar business of the Unification Church erupted on the Durham campus.

A non-member defended the group in a letter saying "People believe they are threatened by C.A.R.P. because they don't understand it." He urged people to go to C.A.R.P.-sponsored lectures and workshops. Yet 20-year-old Mark Bouchard, a former member

C.A.R.P. is an international group founded by a 65-year-old Korean man named Sun Myung Moon. Moon also founded the Unification Church, whose members believe him to be another John the Baptist of sorts, if not the second Christ.

The Unification Church, known officially as the Holy Spirit Association for the Unification of World Christianity, is an amazingly ardent evangelist religious group that pushes a curious blend of Christianity, Oriental family love, and stern Puritan moralism. In 1974 the church claimed followers in 40 countries and \$6 million annually from "contributions" and the peddling of candles, flowers and other goods.

C.A.R.P. president, sophomore William McKinnon,

"It certainly gives them a lot of security, but you should work out your own problems. It's a cop-out they offer you."

"The first week with Unification Church, Eames went to Rochester, N.Y. to sell peanuts in shopping centers to raise money for Moon."

of the Unification Church, C.A.R.P.'s intimate affiliate, said in a terse, emotional letter, "Don't go to any of their workshops. They are brainwashing sessions to make you believe that (Rev. Sun Myung) Moon is Christ."

Other students complained they have been harassed by people from the Unification-C.A.R.P. center who repeatedly invite them to the center for lectures and supper.

So what is C.A.R.P., really, and who's right and wrong in this sea of accusations and mild replies? What is generating such an energetic, negative reaction?

sums that organization up this way: "C.A.R.P. is an organization of people, basically college kids, trying to realize values of a peaceful world relating to the family love idea. This includes science and religion. A unified world is what we're working for."

The UNH branch of C.A.R.P. has only three student members, although many students visit the center in the course of the year.

But the distinction between C.A.R.P. and the Unification Church has been a major bone of contention between C.A.R.P. and its critics. The distinction, though technically real, becomes badly blurred inside 2 Strafford Avenue.

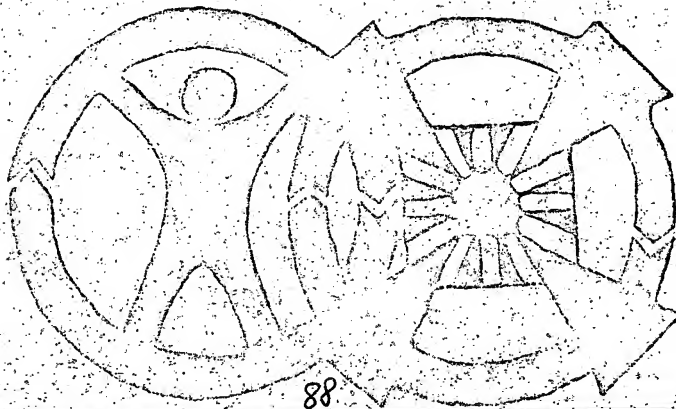
Sophomore William McKinnon, C.A.R.P.'s president this year, and freshman Connie Sopal, a recent recruit, are both members of Unification Church and live at the center. C.A.R.P.'s third member, sophomore David Felton is not technically a Unification Church member, but he assiduously studies the same "Unification Principles" that are the basis of the Unification Church's beliefs.

The other four people who live at the "center" are members of the Unification Church, according to McKinnon. They "work" for C.A.R.P. some of the time, according to Bernice Cowin, director of C.A.R.P. for New Hampshire. Cowin is also director of the Unification Church of New Hampshire.

The church has centers in Dartmouth and Durham and is trying to establish another in Manchester.

Asked if one could say the C.A.R.P. center and Unification Center are the same thing, Cowin will reluctantly reply, "Yeah, you could say that."

C.A.R.P., page 14



Vulnerable and lonely... they turn to C.A.R.P.

By Craig Staples

The *New Hampshire*, in the course of a month-long investigation of the Collegiate Association for the Research of Principles (C.A.R.P.) has documented several cases where vulnerable, lonely UNH students have become involved with C.A.R.P., dropped out of school, undergone what those close to them term "radical personality changes" and disappeared leaving behind friends, families and possessions.

Perhaps the most dramatic of these cases involves Wanda, a freshman girl who lived in Hitchcock Hall last semester. (Wanda is a pseudonym that will be used here).

Wanda's story is one of "kidnapping," "de-programming," and the involvement of the Federal Bureau of Investigation in the case of her disappearance.

C.A.R.P. is affiliated with the multi-million dollar Unification Church of Sun Myung Moon. Both groups are dedicated to the enigmatic Principles of Unifica-

New Hampshire. "She was a nice kid, kind of quiet. She was kind of a loner, I guess. I don't think she was very happy living in the dormitory. She never really hung around much with the girls on the floor."

Wanda attended a "weekend workshop" with the C.A.R.P. members from Durham. Just before finals last semester she went on a seven-day "workshop" in Enfield, N.H. She came back two days later and withdrew from school. She never took a single exam.

"When I talked to her after she went on the workshop I couldn't believe it was really her. She told me that she had found ultimate happiness and that she had discovered the messiah," said a friend.

"She said that she knew she was hurting her parents, but that it didn't matter because she was saving them in the long run. And her voice wasn't the same, she sounded strange."

Wanda left for a 21-day workshop in Portland, Maine just before Christmas. But her parents drove up from their home in Southern New England to bring

"A lot of people have told her parents that chances of getting their daughter back aren't very good."

tion which among other things predict the advent of the Second Christ in South Korea in 1939.

Wanda became involved with C.A.R.P. last November when she went to a C.A.R.P.-sponsored lecture on Homeopathic medicine in the Memorial Union Building. The members of C.A.R.P. invited her back to their center to discuss the lecture. She went. Soon she began to go to the C.A.R.P. house on Stratford Avenue regularly for dinners and a series of lectures on the Unification Principles.

"She was a freshman and she loved UNH. But I think her weak point was that she wasn't sure about things like her major, or whether she really wanted to stay here," one of Wanda's friends said.

"She was searching for the ideal existence. She was very upset with the way things were going in the world. When she would watch television and see something like Watergate, she would have to leave the room because she got so upset," the friend continued.

The resident assistant on Wanda's floor told The-

her home. "They wanted her home for Christmas. They had always been together then," Wanda's friend said. Wanda stayed home a week through Christmas and then left for the Portland Unification Church Center to finish her "leadership training program." She then went to Barrytown, N.Y. for a 40-day workshop.

Barrytown, N.Y. is owned by the Unification Church and used by C.A.R.P. for its International Training Center. The 250 acre estate was purchased by the church for an estimated 1.5 million dollars. It is the site of continuous "Leadership Training Programs" for young people involved in C.A.R.P. and the Unification Church. The four story brick estate includes classrooms and rooms for 300 residents as well as extensive grounds.

By the end of January Wanda's family had grown frantic. "We didn't understand what was happening,"

CASE STUDY, page 12

Weekend workshop— conditioned learning

By Craig Staples
with Alan Burstein

The 26 college-aged members of the "Collegiate Association for the Research of Principles" (C.A.R.P.) ran up and down a field playing "messiah tag." The messiah was it and by tagging the fallen people he "saved" them.

It was just like going to summer camp. There were games and songs and friendly faces. But the differences were there too. We weren't 10 years old, and people didn't talk about saving baseball cards.

They talked about saving the world of "fallen man." People didn't come to escape the hot summer city, but to escape a world in which they had never found a place.

While the "messiah" was searching for converts on the other side of the field, I talked to Deborah Dobson, a curly haired brunette who dropped out of UNH last semester to join C.A.R.P.

"I went to one of the C.A.R.P. lectures in Durham last fall, and it was just like they were laying everything out that I had been thinking for so long. I never thought about joining any other group. I just knew right away that I belonged here at C.A.R.P.," she said smiling confidently.

"I still get depressed sometimes, but not the same way I used to. I get down these days without being able to learn the Principles and help the Family as quickly as I would like," she said, as she took my hand and led me back to the game.

But there was more to this "weekend workshop" than just the games. The days were filled with a constant barrage of prayers, lectures, and discussions, all geared toward indoctrination to the principles of the Unification Church of Sun Myung Moon. And they were all tied together in an atmosphere of constant regimentation and subtle persuasive control.

The weekend's activities were built around a series of six lectures dealing with topics like "The Creation," "The True Meaning of the Messiah," and "The Second Coming of Christ." There were three lectures a day, one before morning, one after lunch, and one in

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*"And there was
throughout the weekend
the constant
yet undefined feeling
that I was being
controlled...."*

Weekend workshop--conditioned learning

PROVERBS

be embraced, "but they changed my mind quickly about it. It wasn't to mark the philosophy, it was just that the people were so true," he said.

Some sat down to the first of six lectures on the principles of the Unification Church. The lecture was their first exposure to searching principles, as the name of C.A.R.P. would imply. The weekend would be devoted exclusively to the training of the original Unification Thought, Christian Ziegler, a C.A.R.P. member from Vermont, told me. "C.A.R.P. and the Unification Church are really all the same thing."

The lecturer, Anthony Guerra, a short man with intense brown eyes came out of a door at the front of the room, walked to the blackboard and began to speak. Never were any questions allowed during the lecture and when he finished speaking Guerra turned quickly and walked back through the door. It was a pattern he would follow throughout the weekend.

When "Dullshit," I said sharply hoping to elicit some kind of spontaneous reaction. But the smile never left his face.

"I'm speaking from an absolute point of view; you must really know the Principles to understand," he said softly, certainly.

Those who were new to the C.A.R.P. movement lacked the obviously canned mannerism. But they too seemed to have much in common. Their faces seemed to betray uncertainty, as if they were searching for something to grab hold of. Many had come from broad homes, many had gone, the drug scene and other exotic life-styles. Many seemed lonely. Each in his own way seemed to be hiding from a world which he had found cruel and hostile, or even worse, simply unkind.

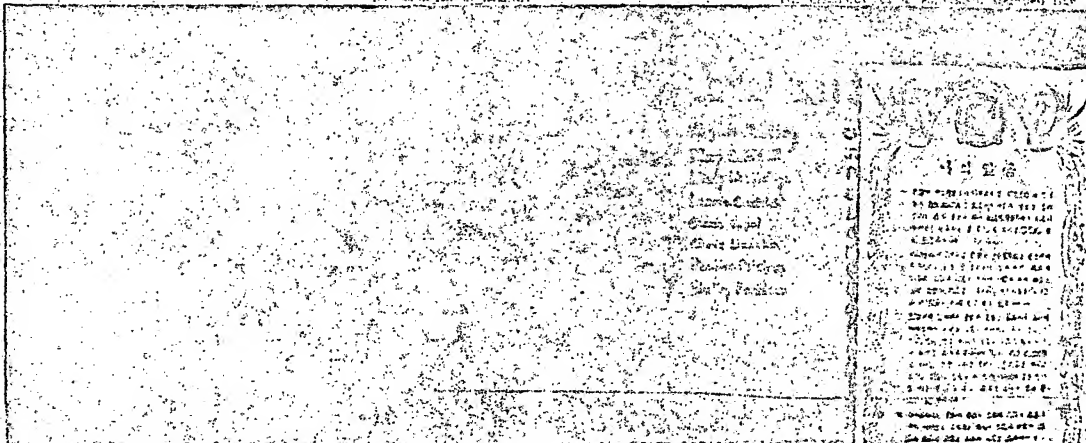
Steve said he had been "just drifting" since he got out of high school two years ago. He had held a number of jobs, mostly playing guitar in assorted coffee houses in Rhode Island.

Fifteen to 20 prayers a day were used as a cheer-leading device to help the new recruits come to "demand" the principles. Before meals, before and after lectures, and discussions and games Callahan would intone a spontaneous prayer on a breathless voice. The prayer always revolved around a central theme: "Father, we know that the things we are learning are difficult to understand, Father, they seem odd to us, but we really want to learn, Father. And we know that only through the principles can we realize you in our lives."

Games were also used to reinforce the ideas presented in lectures. Before a soccer game the group would cheer, "Victory for workshop, Victory for Unity, Victory for God."

Callahan explained the rules of soccer this way: "Remember people, you must stay in position to receive the ball just as you must stay in the proper position to receive God's love."

The clean-cut young American, rounded like the



"I noticed, somewhat disconcertedly, that my name was on their Prayer List"

The lectures themselves were a curious blend of Biblical doctrine, focusing chiefly on the exploits of Adam and Eve, mixed in haphazardly with history, science, and psychology. It wasn't intended to enlighten the conclusion that the second Christ would emerge in South Korea in 1980, and defeat Satan's last efforts, delivered through the Communist monolith, and restore man to his position of responsibility with God.

Guerra would speak in a monotonous voice, writing slowly on the blackboard, pausing for emphasis, and then erasing what he had written, and start again.

It was as if all of these young, vulnerable people had gone looking for Woodstock, and somewhere along the line settled for Walden II.

And his listeners sat transfixed. From the very beginning they sat raptly, many of them extremely bright college kids, and absorbed without question the very obvious propaganda that Guerra would use in his explanation.

July Sam was a member of the Brigham Center, at through that lecture, with a faint smile on her face and midday dreaminess. As to me, it was a first and the atmosphere in the room became tense. They wanted to know. There was some of the suspense, the promise that the lecture would be a revelation.

I wondered what these people were getting out of this. I thought about how I would never try to understand a university of facts. There were some people who were more than willing to be in the company of a book of authority, some of the ones of competition. But of course, the only way to know is to be in the company of the book. I was not a member of the group, but I was in the company of the book. I was not a member of the group, but I was in the company of the book. I was not a member of the group, but I was in the company of the book.

"I was just coming of age during the 1960s and I would watch the student demonstrations on TV, and I wanted to get involved. But by the time I was old enough, all the protests were over, and I wondered where everyone had gone. I found them though, they were right here at C.A.R.P.," he said smiling.

"These people are doing things and it's exciting. It's the only worthwhile thing that has happened to me in my life."

Kelof is a soft-spoken English boy who had come to America to attend Dartmouth College. But he dropped out to join C.A.R.P. "Dartmouth was just like high school to me, it was very stifling. I never really had any friends there," he told me between the notes he was playing on the 89-cent flute which he

clean-cut young Red. Callahan recited parables from the works of Chaucer and Milton. Only the text was different. In place of the Little Red Book was the Bible.

And there was throughout the weekend the constant yet undefined feeling that I was being controlled. Most of the group seemed to thrive in the atmosphere.

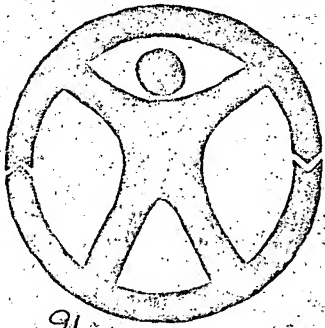
It made me uneasy. "The Family" seemed to discourage new recruits from talking together outside the presence of a regular member. It was as if they didn't want us to have a chance to reinforce our doubts by hearing the same doubts spoken by others.

When two new recruits talked quietly during a lecture, a C.A.R.P. organizer named Richard told them sternly, "We listen to Mr. Guerra when he is speaking, please." It was the first time all week and that I had seen the fixed smile upon Richard's face.

As I took notes in a composition class, another leader named Steve offered a word of admonishment, "I see you take a lot of notes. I wish you'd tell us what you're thinking. It's important that we all know what each other is thinking. It's part of the give and take that the Principles want us."

It soon became clear that the leaders of C.A.R.P. were trying to tell us how to think as well.

Perhaps the most striking thing about the C.A.R.P. workshops was the way the leaders of C.A.R.P. were trying to tell us how to think as well. Perhaps the most striking thing about the C.A.R.P. workshops was the way the leaders of C.A.R.P. were trying to tell us how to think as well. Perhaps the most striking thing about the C.A.R.P. workshops was the way the leaders of C.A.R.P. were trying to tell us how to think as well.



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3 Stratford Avenue—stories border on fantasy

C.A.R.P.

By SA. An explanation which at times borders on fantasy, is the split. "Both groups have the same purpose. They are trying to further the same basic ideas and principles."

"They are different methods of reaching people," she said. "C.A.R.P. is not solely a religious organization."

"The Principles" is one of the many key phrases a pastor will hear time and time again during a visit to the center.

That usually refers to the Divine Principles of the church's leader and founder Sun Myung Moon. They are concerned with the physical as well as spiritual salvation of humankind.

Simply put, the doctrine goes something like this: In the Garden of Eden Satan seduced Eve and thus tainted not only the soul, but also the blood of humankind. To redeem humanity from this impurity, God sent Jesus Christ, the second Adam, to earth. Jesus achieved spiritual salvation by dying on the cross, but he died before he accomplished the physical redemption by marrying and fathering children whose blood would be pure like his.

Now, according to Moon's doctrine, God has provided for man's total redemption by sending a third Adam, a second Christ, who will marry a perfect woman. Their offspring will become the first of a new and perfect world.

This "Christ of the Second Advent" was to have been born in Korea, Moon's birthplace, about the time of Moon's birth; the second Christ is supposed to emerge in 1980.

Lectures given on weekend workshops sponsored by C.A.R.P. here, infer this revelation, but never state specifically that Moon fits the criteria for being the second Christ. Members of the church do not admit they believe Moon to be any more than a "strong spiritual force."

Cowan, the C.A.R.P. director here, said only "I believe he has an important role to play historically and spiritually as a leader...I believe his mission is similar to Christ's."

Both C.A.R.P. and Unification Church are based on the same principles. Yet when asking the Student Government for funds in March, Pelton said C.A.R.P. and Unification Church were not really connected. Several student leaders opposed the grant because they suspected a close tie between the two groups.

Pelton also said the Unification Church had moved out of the Durham house recently, and gone to Manchester. The church left the house to C.A.R.P. he said. Early this year a sign with the circular Unification Church emblem proclaimed the building to be a Unification Center. The sign is gone now. The house was originally rented for the Unification Church almost two years ago.

When asked whether the house on Stratford Avenue was a Unification Center or a C.A.R.P. center, President McKinnon would say only that the house is for the purpose of relating to college kids, trying to teach them ideas of the divine principle which we feel will make or better the world and better understanding between people.

"There are no ministers, or collection boxes or Sunday schools at the center," he said later. "The Unification Church is little more than people working for good."

Vulnerable and lonely...

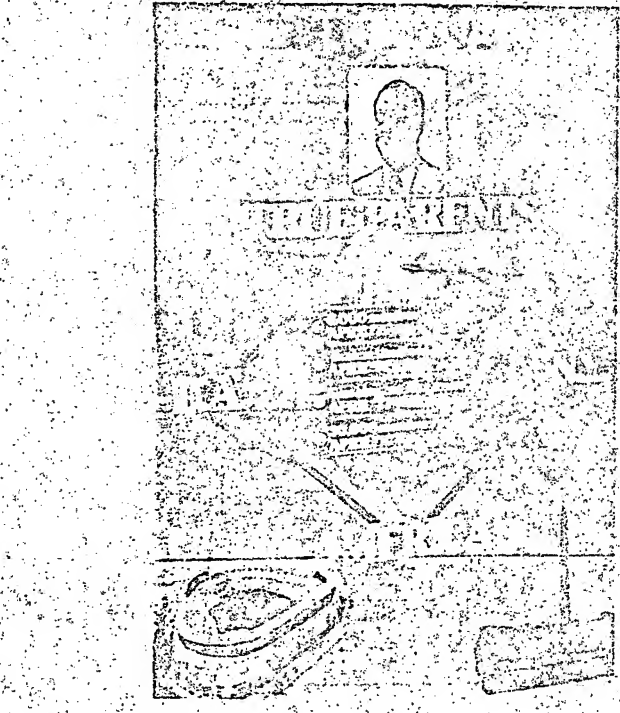
WORKSHOP

...all so structured, it's like they don't let you think. I don't know, maybe it's the only way they can teach to the masses. So guess it's OK," he said.

For organization needs the ideas of the Unification Church with the building of a constant sense of community. The doctrine is mixed with the hand-holding, the principles with the laughter, until the "I" become one in a susceptible mind. It is a ritual to help you accept our notion of Christ, and to ask questions, and we will give you the answers and purpose and security that you can't find by yourself.

For the vulnerable, for those looking for direction, for those who are simply weak, and for those with a genuine emotion which can't express itself, it is an ongoing proposition. Ralph, the Dartmouth dropout told me, "For me the philosophy is only a vehicle. I needed a reason for a way to get close to people and C.A.R.P. was it."

Here was safety and security behind the walls of Packard-Mane, and if you really wanted and accepted it before Anthony Guerra and his doctrine about the



The tall, red headed TXI brother seemed anguished about people's unfair connection of C.A.R.P. with the Unification Church, especially in respect to films C.A.R.P. has presented.

C.A.R.P. has sponsored several free films this year, including "King of Kings," "Drocker Sun," "Sister Moon," "Jonathan Livingston Seagull," and "Lion in Winter."

Many students claim C.A.R.P. is little more than a front to the Unification Church. These same people say the C.A.R.P. films, lectures, and book table in the Memorial Union and other C.A.R.P. activities are leaders to C.A.R.P.

Members of both C.A.R.P. and the Unification Church deny this. "We show the films for the students to value from, not for C.A.R.P. to value from," said McKinnon, who is also an Army ROTC cadet. He said no one has joined C.A.R.P. this year as a result of attending a movie. But he added, "if the movie brings people in, OK."

Although the name implies the group explores or researches principles, The New Hampshire reporters Craig Staples and Al Bergstein, who both attended a C.A.R.P. weekend workshop recently at Packard, The New Hampshire's investigation contends that when students enter the center they stop researching principles

and start learning Moon's principles.

Posters listing Unification Principles hang on walls in the house, especially in their second floor prayer room which contains pictures of Moon and his family on a small table covered table. Also in the prayer is a "prayer list" that contains names of prospective members.

When talking to C.A.R.P. members it's always difficult to sort out what they mean when referring to "we." Does "we" mean C.A.R.P. or the Unification Church?

Former members of C.A.R.P. and the Unification Church readily agree that C.A.R.P. leads to the Unification Church.

C.A.R.P.'s first president, Yarity skier Stephen Kendall said last week, "C.A.R.P. is just another way of getting to students." He said he became president largely so the church could use M.U.C. facilities free. Kendall joined the group last May. He'd used the center earlier this year, but left in October. "They've given me a lot," he said, "but now I'm on my own." He said the experience "did me good" and "did help some people," although "some don't need it."

Kendall said of the C.A.R.P. and Unification members, "They are honest good people. They have good goals. I never had any bad feelings from them."

Yet he says freely what his replacements at C.A.R.P. won't. "C.A.R.P. may have discussions about other philosophies and thoughts, but it's not as if you get to hear their Divine Principle."

And what about that book table at the M.U.C. that anyone is free for registration, he said.

"No one can seem to remember it," he said. His group was closed as much to the campus as the Unification Church on campus. Kendall said that he had heard that "officially" papers and students across the nation were treated similarly.

Locally clergy are upset. Student Affairs Director, an ethics counselor and watching. Some have parents who's children have become involved. What's to be expected. Yet, as many parents who are in a panic mode and the FBI has been watching. The city's chief of police, the department of social services, members of students are concerned. The Student Government left the text when C.A.R.P. asked for the cost of the tax return. Some former members are concerned. Former members are also still there.

The offices of the Unification Church and C.A.R.P. pay for students in a regular time in they have when they often need. Unification and security which brings are left home for the first time and safety from what psychologists call a "parental void." The church of

second coming of Christ in South Korea, that you could. And maybe you could use a little more for being together with people, for probably the first time in your life.

"But I wondered if these 20 people at Packard Mane were not just a collection of people at an important time in their lives. No one has ever found an easy way to deal with depression, loneliness and fear. But by being there it was, dealing with them, and bringing them out of their own perhaps you can imagine that all the principles of the Unification Church can never give you.

"I know how that goes with it. But to tell me, it's a nice time to be a Sunday member. Maybe you can find your own answers but I can't find the Family."

As I left Packard Mane Sunday evening the Family was moving into the dining room for supper. And they were saying "hey, they invited in the first time it's raining outside. If the home of the heart, you don't have to hide."

I walked out the door, beyond the wall of the C.A.R.P. building I looked up. The stars were there and the stars shined. 92

Stratford Avenue - stories border in fantasy

C.A.R.P.

felt a ready-made caption. It makes it life, and many people search for it.

Robert Eames, a student at the University of New York, worked with the group for about 10 days in September two years ago after attending a weekend workshop in Enfield, N.H.

He said the group "are people who are looking for something, are suffering from a lack of meaning in their life, or boredom, or have no place to go—are on a sort of plateau." He said he was on a plateau two years ago.

"It certainly gives them a lot of security," he said. "Everything is explained. There are no problems—everything is paid for, room, board, even telephone calls and gifts to parents."

Once involved seriously with the movement many students drop out of school, at least temporarily.

The Dean of Students' office informally counts as many as 20 this year. At least three dropped out in December specifically to join C.A.R.P. or Unification Church, according to their withdrawal forms.

Dean of Students J. E. Newman is "cautious about C.A.R.P. and Unification Church and their relationship to each other because several parents inquired about their own sons and daughters' involvement."

The concern among parents said Newman guardedly is "that once a son or daughter is with the Unification Church they will choose to leave the University and obtain higher education at this point."

Newman said at present there is no reason for any investigation. But she has already conducted an investigation of courts.

Michael Smith, the original Unification Church director gave him "every indication" they could raise "as much as \$37,000 regionally in two weeks."

C.A.R.P. is a legitimate student organization and to the best of my knowledge has not violated University regulations or any state law," says Newman.

To become a recognized student organization a group needs little more than a "purpose" and a couple of full time students to be officers on the application form.

Recognized student organizations can use MUB facilities free of charge.

Vice Provost for Student Affairs Richard Stevens said recently "I think we make it too easy" to become recognized. Stevens said he is "concerned with



Bernice Cowin, Director of C.A.R.P. and Unification Church of New Hampshire



Pictures of Sun Myung Moon and family in the Unification Center Prayer Room

people like Moon who become millionaires under the pretense of religion," although both C.A.R.P. and Unification Church are "as legal as legal can be."

Unification Church of New Hampshire is an incorporated organization. Newman said the secretary of state's office has cleared the church of any legal wrong doing.

The Dean of Student Affairs at State University of New York at Albany is also conducting an investigation into C.A.R.P. Albany is about 100 miles from the Unification Church's international headquarters in Tarrytown, N.Y.

At Albany, C.A.R.P. is not a recognized organization, but has a "solicitation desk" at the campus center.

"I think the main concern is the degree of the extent of contact and follow up C.A.R.P. members have with students," said Dean of Student Affairs Robert Quipriglia. "There are very few student members."

Quipriglia also said "apparently contacts increase before vacation." He said at least a few students have dropped out of school to join C.A.R.P. but he would not elaborate because he was still investigating.

At the University of Rhode Island last week the Student Senate refused to approve recognition for a C.A.R.P. branch there because the group had only three members, and because of stories of mind control, kidnapping and deceptive soliciting a special committee had turned up.

The dean of students here has acknowledged concern over reports that C.A.R.P. and Unification Church steps up recruiting activities before and during finals.

"I'd be interested when finals come around this year," said Newman. "If the calls are an indication, you hear more about Unification Church and C.A.R.P. during exam period."

Many critics say that C.A.R.P. and Unification Church members hit students during pressure periods before vacation and before finals when students are most likely to be discouraged with school.

Eames, who now laughs mildly when he recalls his experience with the church, says, "They got me at

"I wanted to learn about the philosophy. I was interested," he said.

"The Unification Church was just something that was there, and my friend Edgerly wanted it. They gave me a room and board, told me I'd have plenty of time to study (the principles) and to let me put my only commitment was to do a little talking. I said sure I'll give it a try. I was really in it for the ride."

Eames says he spent as much as 13 hours a day working that week.

"Initially I felt the religion group was solid, with good intent, and I wanted to get into the philosophy. When I started to look into it I knew that it was just a whole lot of people being directed by a few. I felt I had been conned."

Eames left the movement when he returned to school.

"When I started to look into it, I knew that it was just a whole lot of people being directed by a few. . . I felt I'd been conned."

According to C.A.R.P. and Unification members the Unification Church center here is supported mainly by the people who live there by selling flowers, candy and from donations from members or relatives.

The Director Cowin says the center receives money from the Unification Church itself. "I wish you did." The central Church organization's wealth is well documented. A year ago it completed a deal to buy the Christian Brothers Company in Tarrytown, N.Y. with a \$350,000 down payment. It also owns another \$255,000 estate in Tarrytown. Yet former month Kendal said yesterday, "If something is that important the Church helps out local centers."

"If Moon asked them to kill their parents for them they probably would. . . I don't think Moon would ask, but they would if he did ask and gave a good reason."

the down point of my life. the absolute loss. School had failed, a relationship with a girl had failed totally. I wanted something, I really just wanted something." So when a good friend of his named James Edgerly suggested he go to the center for a lecture Eames went along.

He went to a workshop during the summer, learned the basic Unification Principles. He joined the group the first week of school his junior year, when a planned European trip for that semester fell through. That first week with Unification Eames went to Rochester, N.Y. to sell presents in shopping centers to raise money for a fund. "I was willing to cut my hair and quit smoking" which is strongly urged by the church, "but I had no intention of going straight," he said. The church also has a strong emphasis on a lot of love.

Just how much money does this local group of teen people raise to support its center if the center is really so stingy? Well, it needs at least \$200 a month to rent the building from a local realtor. It also covers utilities.

Then there's the food bill for the seven plus people who regularly eat supper there. You'll also find something for clothes, books, and home life films.

"Bartholomew" shown free this semester, (that's 2000 of rent).

There's also the question of the weekend and nights. Who pays how much to rent large houses and estates in New Hampshire and Massachusetts that are used every weekend.

C.A.R.P. page 16

2 Strafford Avenue—stories border on fantasy

*C.A.R.P.

Continued from page 15

Moon himself is a millionaire. A year ago the Washington Post said Moon's personal finances are inscribed in separate books and, apparently, are unknown even to highest officers of his organization. His net worth has been widely reported to be in the range of \$15 million, although he was flat broke when he began proselytizing in post-war Korea.

Kendall, who's seen Moon at rallies in Washington, says C.A.R.P. should not get money from the Student Activity Tax. "Unification Church can get all the money it wants," he said. Kendall worked selling last summer along the east coast. He said teams of 5 to 10

\$1,000" until the beginning of this month according to their landlord Mat Cutter. The Church paid this sizable back rent in two payments within two weeks.

Cutter said rent is paid either by certified check or by checks drawn on Unification Church of New Hampshire accounts at local banks.

"I've been surprised at their ability to raise funds," said Cutter in a recent interview. He said one time Michael Smith, the original Unification Church director here, gave him "every indication" they could raise "as much as \$87,000" regionally in two weeks.

But here in Durham few people are bothered by the money. For one thing the people at 2 Strafford Avenue don't sell here. Cowin said they solicit most

of Creation."

There are others each taught at the weekend and they become increasingly more involved. By the first principle, the Second Advent, the group's anti-communist stance, appears to be a picture of a world that is fast approaching a climactic fight between Democracy and the atomic powers of Communism.

When trying to explain the divine or unification principles Cowin and McKinnon tend to speak in generalizations or drift into wordy lectures. McKinnon especially seemed predisposed to explicate the philosophy, and said anxiously, that to understand "you really have to attend a lecture or workshop." He has attended weekend workshops, a week-long workshop and 21-day workshop.

C.A.R.P. and the Unification Church sponsors workshops of increasing duration. After the "Friday" session comes the 40-day "leadership training seminar" usually held in Barrington, N.Y.

The three-day introductory session is "real right," said McKinnon. He said he understood the ideas taught were certainly right but he didn't understand exactly how they were going to establish a peaceful world because he didn't want to know why what he felt an idealistic church didn't just buy up the world at the 21-day workshop.

Asked to explain what it was he learned that dispelled images of the "dark moon," McKinnon fumbled badly and asked almost irritably "you want me to explain 28 days in three minutes?"

Few people, even the local clergy, oppose the Unification Church or C.A.R.P. exclusively because of its theology. Rather, many accuse the movement of "deceptive," recruiting and selling tactics, subtle "mind

Moon's net worth has been widely reported to be in the range of \$15 million, although he was flat broke when he began proselytizing in post-war Korea.

people each worked the shopping plazas and streets, each person maybe averaging \$100 a day or more selling flowers."

Asked how much money the members of the Durham Center earned the Director Cowin said at first, "I think, each earns about \$100 a month." She said later "at least \$100," and explained some earn more, some less, but it's all shared equally.

Unification members shy away from questions about finance. They are known to pay their bills erratically. A three-month bill of *The New Hampshire* was paid when the group wanted to advertise another issue this month. Cowin paid in cash, mostly ones.

The group was behind in its rent "in the vicinity of

ly in Boston or Newington. McKinnon said he solicits mostly in Dover.

"As a rule we don't want to take money from the college," said Cowin. She said "Students might not have much money." Besides," she said, "we want to serve students."

That means, according to McKinnon speaking for C.A.R.P., basically "working for our world family," trying to teach and promote the ideology of Unification.

"C.A.R.P. teaches that if we come from one common origin which we call God the traditional Judeo-Christian God that not only should people relate to each other, but the physical world should be able to relate as well," says McKinnon. That is the "Principle

2 Strawberry Avenue—stories border on fantasy

C.A.R.P. (Campus Action and Recreation Principles) is a "high priority recruiting" group. "They're coming to get this going," explains one former member, Kelly.

Didn't "strategy for victory" critic for having enough members by 1978 to stage a 500,000 person demonstration in Washington in support of Moon? "Lawrence means Baha's communal forces are working the faculty."

The word "brainwash" heard in connection with the movement is "brainwashing." The church's director dismisses the accusation outright. "Absolutely not absolute not," says Cowin.

When Kendall hears the phrase "mind control or indoctrination" he smiles and asks, "Brainwashed?" and adds, "In any group or club you get brainwashed if you want to use that word." Yet he said later "They lead you inch by inch like you get swept up in it."

Bouchard took a stronger stand. He said the term brainwashing "fits pretty well" with what happens during workshops.

Bouchard, now affiliated with Campus Crusade for Christ, another evangelist group, was a member of the Unification Church for about a year and a half. He attended a weekend workshop in Barrytown, and

no minute there," he said. "On the contrary, people who come here mostly are pretty skeptical. The Unification Principles provide a lot to help students. So many people have no framework."

"People here think for themselves, in fact, more so. They are trying to be better people; they are more motivated."

Recently, members of Unification Church have said they have nothing to hide. Yet they are amazingly cautious. Often they don't really answer questions and at Student Government leaders found during the Sidwarka episode they often contradict each other or say things that just don't conform to the facts.

When asking the Student Government for money for the film both McKimson and Pelton left the impression that C.A.R.P. was a more distant relative of

and about explaining who he actually was. His plan wasn't mentioned. "Oh, plus you that we were helping people with their problems," he said.

Kendall disapproved that story. He said, "You want to set up something to turn people on." So he used "concepts" like youth consciousness when talking. "It's not lying, just twisting the word a little bit."

Kendall said it wasn't the best practice. "But it's the most efficient," and doesn't turn off new recruits.

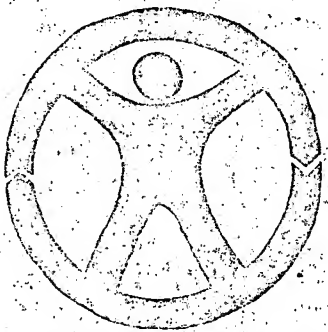
Kendall said when church members approach people in public they seldom identify themselves as members right away because they want to be accepted as people first.

Cowin denies people at the center are deceptive. She said members identify themselves as members of C.A.R.P., a student group at the University that works to better the world. She said maybe at times members also elaborate, and explain for example that they don't believe in drug use, which people confuse for the reason they sell.

If people join is it because they believe, and want to help unite the world? Or is it because they are seduced and their minds "charged" unwittingly?

Deception? Brainwashing? Control? Divine principles? Efficiency? Is it good or bad?

"But in the long run it can control your life too much. It gives you direction, but then the direction can be controlled by people above you and then you lose your independent self action, and I don't think that's good at all."



several weekend workshops. He says the money and politics of the movement turned him off.

He said members become deeply indoctrinated. To illustrate his point he said, "If Moon asked them to kill their parents for him they probably would do it. That's the kind of thing you're getting to here."

"I don't think Moon would ask that, but they would if he did ask and gave a good enough reason."

Kendall though he hedged from the word "brainwashing" said, "they constantly want to reinforce their thought." He said the Unification Church tabloid "Rising Tide" was available for reading while free magazines or outside newspapers were. But he added, "you were constantly talking to outsiders, too."

Church and C.A.R.P. members are constantly studying the principles. For example, during one recent visit to the center C.A.R.P. vice president, David Pelton, was listening to the fast-paced lecture of Unification Church lecturer Anthony Guerra on a small cassette recorder.

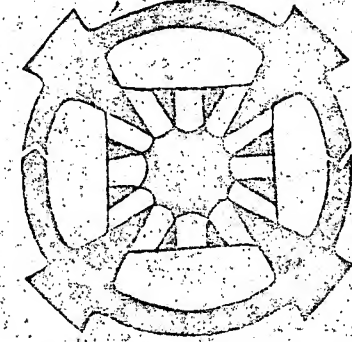
Unification posters hang on many walls. Former member Robert Eames has a different word for it—engineered. "Everything is engineered. There's

Unification Church than appears to be the case.

When trying to figure out during the meeting exactly who sponsored the weekend workshops Director of Recreation and Student Activities Michael O'Neil had to ask a string of well worded questions before Pelton finally said C.A.R.P. sponsored the workshops "in cooperation with" the church.

Former members and people on the street have said Unification Church members are leery about identifying themselves or the group outright when selling, or recruiting. Others say Unification Church members lie, or at least badly mangle the truth often.

Eames said while he was selling he was told to be



Eames said it might be good for someone who otherwise might turn to heavy drugs for an answer. But it's "dangerous" too he said. "I figure when you are looking for something, there's a certain number of problems to figure out. When you go into an organization, and because of the dynamics of it you channel yourself into that organization I don't really see it as a lot of personal growth."

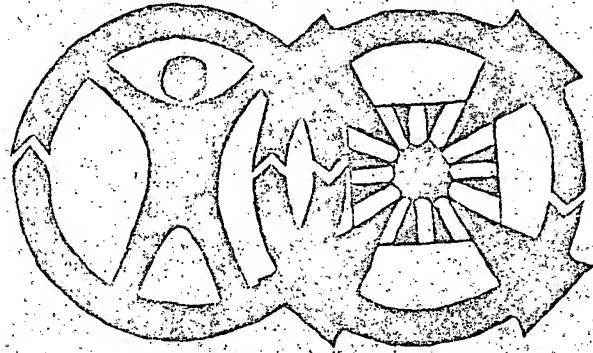
"It certainly gives them a lot of security, but you should work out your own problems. It's a cop out they offer you."

And Kendall, C.A.R.P.'s first president:

"First, it's good in that it provides an avenue where a student can search deeper into his philosophy. He can seek more stuff where he's not just learning facts shoved in his face. It hits you really deep."

"But in the long run it can control your life too much. It gives you direction, but then the direction can be controlled by people above you and then you lose your independent self action, and I don't think that's good at all."

He added later: "When you become involved with the Unification Church they want you to work for their mission only, nothing else, not yourself."



STATE OF NEW YORK

[redacted] being duly

b6
b7C

SS: [redacted] sworn, deposes and says:

COUNTY OF ALBANY

I, [redacted] reside at [redacted]

[redacted] New York, and am enrolled as a Freshman at the State University of New York [redacted] was psychologically attracted by the Unification Church through fraudulent methods and reasons. My free will was destroyed by the group, and was conditioned not to use my mind. In fact, my mind was controlled solely by the leaders of the said above organization. I was led to believe that whatever was told to me or ordered of me by my leaders was of God.

I was living constantly under psychological fear. I was taught that it was all right to lie in the name of God.

On May 1, 1975, I was rescued by my parents and deprogrammed. For the first time in months I am able to think for myself and rationalize on my own. I love my family and am interested in mankind. I once again feel like a useful member of society. If in any event the Unification Church or any other sect or cult psychologically or physically kidnaps me back, I am requesting immediate action by the authorities to come in and physically remove me from this cult, as regardless of what I may say or do, I will not be acting on my own free will.

[redacted]

Sworn to before me this

7th day of May, 1975.

[redacted]

Notary Public, State of New York

[redacted]
Notary Public, State of New York
Residence in Albany County
Commission Expires March 30, 1976

THIS IS THE AFFIDAVIT that Terry Murray signed last week, stating that after joining the Unification Church, or joins any other cult, he requests immediate action by the

authorities to come in and physically remove me, because regardless of what I may say or do, I will not be acting on my own free will.

He was a 'walking zombie'

By ROBERT G. FICHENBERG
Executive Editor
Last in a series.

Eighteen-year-old Terrance (Terry) Murray of Albany, one of the five children of Mr. and Mrs. John A. Murray, is the one who really lights up the house and makes it vibrate when he's here," according to his mother.

Slim, dark-haired, good looking and with a restless intensity that conceals a deep idealism as well as a prankish sense of humor, Terry Murray is so bright that he was graduated in three and a half years from the prestigious Milne School and admitted to the State University at Albany last January as a freshman in mid-term. He had, as his father, a well-known Albany attorney, put it, "everything going for him."

Within weeks, however, Terry's personality and behavior gradually began to change. His devout Roman Catholic parents (the eldest son is studying for the priesthood) say the transformation became apparent shortly after Terry had met, on the SUNYA campus, a recruiter for the Unification Church—a pseudo-religious sect founded by the Rev. Sun Myung Moon, a mysterious Korean who regards himself as "the second Christ" and who lives in a magnificent \$760,000 estate at Irvington-on-Hudson.

Soon after his encounter with the cult's recruiter on the campus, Terry began frequenting the center, at 312 State Street,

They're stealing your
Children



Albany, of the "Collegiate Association for the Research of Principles" (CARP), one of the 41 known front organizations of the Unification Church.

He was living at home, in the fashionable Lenox Avenue section of Albany, during this period and his parents noticed with alarm that he was becoming pale, withdrawn, nervous and acting almost as if he were in a trance. He was spending more time at the CARP center than at college, was getting little sleep, was uncharacteristically neglecting his studies, forgetting examination schedules and even neglected to register for the fall semester. "He was," his father says, "becoming a walking zombie and nothing at all like the son we had known."

On April 25, two days after his 18th birthday, Terry Murray told his parents he was leaving home and moving to the CARP residence center at 336 State Street. His stunned and disraught parents didn't know what to do, for they knew little about the Unification Church of Sun Myung Moon.

Through a fortunate combination of circumstances, however, they were brought into touch with several youngsters in Terry's age bracket (including Dick Brewster of Slingerlands) who had been "de-pro-

grammed" and rescued from cults and knew how to deal with victims like Terry Murray.

AFTER A marathon weekend de-programming session in the basement of the Murray home, Dick Brewster and his colleagues convinced Terry that the Unification Church and similar cults were not what they seemed and that he should get out while he could.

"I realize now," Terry says Terry, back home now and resuming his studies at SUNYA, "that this was just a money-making group that had taken control of my mind. I didn't it at the time, obviously, because the leaders of the group are very clever and they program you to meet all challenges and to regard anyone who is against the movement as an agent of Satan. I was brainwashed."

On May 7, several days after he had been de-programmed and had left CARP and the Unification Church, Terry signed an affidavit in which he swore that his "free will had been destroyed" and his mind had been controlled by the group. He said "if in any event the Unification Church or any other sect or cult psychologically or physically kidnaps me back, I am requesting immediate action by the authorities to come in and physically remove me from this cult, for regardless of what I may say or do, I will not be acting on my own free will."

HOW COULD A highly intelligent, gregarious boy who is the product of a close and religious middle-class family have been seduced and brainwashed by a phony religious sect run by a Korean ex-convict with a shadowy past and who regards himself as the "second Christ"?

The answers are chillingly bizarre and they are surprisingly similar to those found by the Brewsters of Slingerlands, who son Dick was enticed into a different sect, the Children of God, but rescued in time and who helped to de-program Terry Murray.

Here's how Terry explains it:

Shortly after he entered SUNYA, he was approached on campus, between classes,



TERRY MURRAY with his mother in the Murray home in the Lenox Avenue section of Albany.

Continued on page 8-A

A 'walking zombie' . . .



SUN MYUNG MOON
Founder and world leader of the Unification Church

by a man who appeared to be a student and who asked him to attend a lecture on campus later that day, sponsored by a group the man said were "interested in solving world problems, concerned about the possibility of a third world war and eager to do something about these problems now."

Being concerned about these problems himself and curious about the group, Terry decided to look in on the lecture. He found it curiously interesting and the people there friendly and fascinating. The organization turned out to be CARP and the discussion leader invited everyone to a dinner that night at the group's center at 312 State Street.

TERRY ACCEPTED this invitation, too, and stayed on long after dinner, talking with the CARP people until 1:30 a.m. "They seemed very much interested in my ideas, encouraging me to share more of my knowledge with them and telling me how intelligent I was. They were just flatterer me to encourage me to join the group."

They were successful. Terry joined CARP and soon was a regular frequenter of the CARP center. There were discussions, lectures and films. The films shown were, first, "Jonathan Livingstone Seagull", then "Sounder" and finally a film on the life of the Rev. Sun Myung Moon, who founded the Unification Church in 1954 in South Korea after he had been released from prison in his native North Korea (he reportedly had been jailed for adultery and bigamy, but he contends it was for a mere "legal technicality") and crossed the border. According to Moon's followers, Moon organized his church on the basis of a vision he had on a mountain top in 1936, when he was 16 and when, according to the Moon legend, Christ appeared and designated Moon as his successor on earth. According to his critics, however, Moon is nothing more than a crafty super-promoter who manipulates his followers in order to enrich himself.

DURING THE indoctrination lectures at the State Street center, Terry says, "the leader told us that things like organized religion and philosophy were dying out, that people were losing interest in high ideals and doing good, that everyone is selfish, and things like that. They said we must humble ourselves and make ourselves more like children and follow our leader before we can really appreciate each other."

Gradually the indoctrination took a deeper turn. There was decreasing mention of the Rev. Mr. Moon's great goals for the world and the emphasis was progressively more on the need to go out and recruit others for indoctrination into the cult and at all times to "unite with the leader", which meant to follow the leader's orders explicitly and without question. "We were told," Terry recalls, "that we had to obey the will of the leaders because they know God's will and you are not to question it."

Finally it became clear what "God's will"—as interpreted by the Unification Church leaders—was: The members were to go out on the streets every day, spending up to 10 hours collecting money by selling flowers and candy and using any sales pitch that brought results, no matter how outrageous and fraudulent. Then the members, according to Terry, "turned every penny (usually hundreds of dollars) over to the leader," who presumably sent a large share down the Hudson Valley to Moon at his plush estate.

TERRY TOLD of being sent to South Troy with a girl cult member to sell flow-

'People like Dick Brewster and Shelley Turner are the only ones who can get us out...they know what's been done to us.'

ers ("carnations for \$1 and bouquets for \$2"). "We went from door to door in the poorest section, telling the people we represented an organization called the World Crusade and were selling flowers to raise money to help rehabilitate people who were in trouble. The girl told me 'Any line you can use to get money is a good line.' So the line I adopted was 'We're opening drug centers all over the United States and we're planning to open one in the Albany area and would like your financial assistance.'"

"I was lying, of course, but I figured that if God wants me to lie, it's OK. After a couple of hours, our leader would pick us up and drive us to another area. Our entire collecting group were given a quota of \$21,000 in three weeks, which averaged out to \$100 a day per person. The leader told us he wanted us to bring in \$300 a day so we could reach our goal in only one week. I actually raised \$100 my first day and the girl I was with raised \$150, but the leaders kept raising the goals to get us to increase our efforts. One day we brought in \$500. The next day the Albany group, which also sent some people to New York City, brought in \$1,500."

MEANWHILE, THE cult was weening Terry away from his family and friends. The leaders told him he should try to indoctrinate his parents and friends, but if he failed, it was because they already were under Satan's control and he should therefore should reject them and cut off all contact with them.

By this time his college attendance was erratic, his marks were slipping and his erratic behavior at home was alarming his parents. His mother says "He would be doing strange things, he had never done before, like getting up early in the morning and cleaning the kitchen, roaming around the house all night, rushing into the house and suddenly rushing out again. He was getting paler all the time and acting just like a zombie, a shadow of a person being directed from somewhere else. It was a frightening experience."

Finally on April 25 he left home and moved into the CARP residence center on State Street. His parents were crushed and didn't know where to turn.

John Murray says "We knew next to nothing about this CARP group and the Unification Church. When Terry expressed interest in it and told us about its impressive goals, we thought 'Well, it probably wouldn't do him any harm, he is close to his 18th birthday and he has a good head on his shoulders.' So when he changed so radically and then moved out, we were caught unawares. We asked friends what we could do. One suggested that we get in touch with the Brewsters (Mr. and Mrs. Benjamin Y. Brewster Jr., of Slingerlands, who had rescued their son Dick from a cult in France last December and who were speaking about their experience before church groups."

THE MURRAYS quickly got in touch with the Brewsters and one night the following week, when Terry came home at the request of his parents to have dinner with his family, he discovered that company was there: Dick Brewster, 21, who had been de-programmed out of the Children of God last December; Gary Rosenberg, a SUNYA student who is studying the practices and effects of cults, and Shelley Turner, 21, of Warwick, R.I., who spent 14 months in a Unification Church group in Boston before she was abducted from the group by Ted Patrick, a professional rescuer of cult victims, who had been hired by her parents. Ms. Turner had flown to Albany at the request of Mr. Murray.

When Terry saw the visitors he became apprehensive and wary. His father told him "You have said to us you wanted us to explain why you should not participate in this movement you have joined. I have three people here who I think have the answers and all I want you to do is to hear them out." After dinner Terry and the three visitors went downstairs to the basement and spent all night in discussion. By morning Terry conceded he had been wrong and that he had better leave the Unification Church.

"My brother and my father persuaded me to see a psychologist. I couldn't wait to take him on because I knew I could out-talk and out-match him and convince him that I was OK and that my parents had exaggerated the situation. And that is exactly what happened. A psychologist isn't equipped to deal with someone whose mind is controlled by a cult."

OF HIS all night de-programming session in the basement, Terry says "They stayed with me every minute, forcing me to explain myself and formulate ideas. We read and debated Bible scripture. It got to the point where if I sat apart for a minute and my mind started to wander, they would say 'OK, what are you thinking about?' And I would be forced to tell them."

Finally it became clear what 'God's will'—as interpreted by the Unification Church leaders—was: go out ...collecting money

"Finally we got to the point where we were friends and were singing, playing the guitar and playing different games and I came to see that they were there only to help me. Dick convinced me that the cult had taken advantage of me because of my indecisiveness and that I had let the leaders make my decisions for me and control my mind."

Even so, five days later, Terry began to waver and told Dick "I'm not sure I can handle this" and that he might have to go

back to the sect. Dick talked him through it and urged that he sign an affidavit to protect himself in the event he got into any cult's clutches again. The paper authorized the authorities to physically rescue Terry in such an eventuality, regardless of what he might say. After some soul searching Terry signed the affidavit and says "I felt a great load had come off my shoulders."

MRS. MURRAY says "We were so very lucky. Because Terry was living at home when these events were happening, we were able to spot the drastic change that was coming over him and do something about it. We were so fortunate in learning about the Brewsters and thank God we got in touch with them in time. Otherwise there is no doubt that we would have lost Terry; no doubt in my mind at all. We simply could not handle it. And no other parents could handle it alone. I hope our experience will serve as a warning and lesson to other parents and alert them to the danger and the importance of getting in touch immediately with parents and youngsters who have had similar experiences. There is no other way to save your child."

What kind of youngsters do such cults like the Unification Church have the greatest appeal for? "The brightest, most idealistic kids," says Mrs. Murray. "Kids who are concerned about the problems of the world and want to solve them. And here comes this cult and says 'We have answers. Just let us do your worrying and thinking for you.' It's very tempting—extremely dangerous."

"What it all comes down to," concludes Terry, "is that it is just one big money-making scheme and they brainwash you into thinking you're doing God's work—the greatest ripoff of them all."

of the frustration

Terry Murray's parents expressed the frustration and fear that all parents feel when they discover their child has gotten into the clutches of a cult, as they discussed their experience.

John Murray, an experienced and well-known Albany lawyer, says he found himself completely at a loss when he realized what was happening to his son.

"I had had no experience with this sort of thing," he says. "I remembered reading stories in Time or Newsweek about this Reverend Moon and his cult, but I didn't pay any attention to it. After all, I didn't think that a group like that would ever have any effect on my family. How wrong I was. So parents are not prepared to cope with the problem. These cults know this, of course, and they take advantage of the situation. Psychiatrists aren't even aware of the problem. And doctors and professional counselors aren't able to cope with it either. If it weren't for people like the Brewsters, who had been through it and could act quickly, and their son Dick, who knew precisely how to do with Terry's problem, we would have lost Terry. No doubt about it.

Describing how her son changed radically soon after he came under the Unification Church's influence, Mrs. Murray said:

"He started to become so 'good' that I could hardly bare him. There could be no bad language. Not that it's ever used in this house, but if there were anything at all, said that was the least bit out of the way, he indicated you were headed straight for perdition.

He stopped sleeping nights, too. He be roaming around the house at all hours. He was getting as little as three hours' sleep a night and never more than five hours. He'd be up early in the morning, cleaning the kitchen. That was great for me, of course, but that was not my Terry. And he lost his sense of humor, which was a sure sign that something was wrong. He always was playing jokes on us and on his friends. Not after he joined that group. He was sober, serious, withdrawn, nervous and completely changed and strange.

"He got paler and paler and finally he got to look like a zombie, there's no other expression for it. He was like a mechanical man. It wasn't like the child I had raised and knew. He was a walking zombie, a walking corpse. He didn't laugh any more. He was so solemn all the time. He used to light up our house and make it vibrate, but after he got in with that Unification Church group, he was not our Terry. He was not anybody. He was a controlled robot. And no parent can understand what it's like until or unless he or she goes through it. That's why I hope that all parents will be on the guard against this terrible menace to their children and to their families."

Mr. Murray, a stocky, amiable, white-haired man, added, with a sigh:

"It was close. Very, very close. Thank God Terry was living at home, eating at home and sleeping at home when this thing happened. Otherwise we never would have seen the signs in time. We would have lost him for sure."

When going for \$\$\$, any line will do

Anything goes when you're conning people out of money for a cult like the Unification Church, according to Terry Murray. He should know. He was engaged in it when he was a member of the cult; before he was "de-programmed" out of it.

"There are many techniques," he says, "and you just try different ones until one clicks. For instance, a good one is when you see a line of cars stop for a traffic light, you run up to the cars and pitch your line, like 'Sir, I'm with the One World Crusade, collecting selling these flowers to raise money to combat the drug problem in our country.' It's very hard for the driver to say no, with him trapped in traffic and all those other drivers looking.

"The greatest places are the bars. We had a great system for them. We'd have two or three people go in and sell flowers in the bar and if a couple of patrons bought, as they always do, we say 'We'd like to do you people a favor.' The people would look at us as if to say 'What's going on?' And we'd say 'We'd like to sing a song for you.' Someone would say 'Sure, go ahead, sing a song.'

"If we got an OK, two of our people would run out of the bar, give the signal and about 10 of us would run in and place big pots of flowers on the floor and would sit down and start singing. The place would be

completely disrupted. But when we did that, the patrons would become so intrigued with it that they'd pitch money into the flower buckets. They didn't ask or care what the money would be used for. They just flipped the money into the buckets.

"We also would approach couples in the bars and ask the man if he didn't want to buy his date some flowers. It never failed. They always bought, with no questions asked. We cleaned up."

Terry says his funniest experience while selling flowers was at the RPI Field House one day, when he and a girl cult member had been dropped off by the leader.

"There was some sort of event going inside—we didn't know what it was," he relates, "so the girl and I posted ourselves outside the entrances and pitched our lines. Very soon the security police came and told us we'd have to leave. The girl took off, but I stayed and started looking for her. But the guards kept bugging me and telling me I had to get off the property.

"Finally I became curious and walked up to one of the guards, told I had to wait for the girl who came with me and asked him 'What's going on inside the field house? What's so bad about selling flowers?' He said, 'Because there's a goddam flower show in there. Now get the hell out of here' RGF

SOME QUESTIONS and answers

Some questions put to Terry Murray and his answers:

Q. What are your feelings, now that you have left the Unification Church?

A. I feel as if a great load has been taken off my shoulders. Now I am trying very hard to reformulate my values, to try to get some real ideas in my head about my relationship to my family and to others. I realize now that I can't have anyone else's help in doing this. I have to do it on my own. Before, when I went to other groups, like the Unification Church for my answers, I got into a position where I let the group leader do my thinking for me. I realize now that in the final analysis, I have to do my own thinking.

Q. What advice would you give to other young people who are considering joining a cult?

A. You have to realize that most of the cults are out primarily to train people to raise money for them and that's all it is. If they have any contact with other people, outside the group, it is try to get them to join the group so that they can be indoctrinated and trained to raise money, too. People—especially young people—should be very aware of this. It's a very circular situation. As Dick Brewster says, we became perfect machines. After we reached a certain point in our training, or programming, all we would do would be go out and try to get more people to join and help us solicit money. It's a tremendous chain reaction sort of thing. The more money we collect people we recruit, the more money we collect. I've noticed that with most cults.

Q. Do you think many other students at the State U in Albany have been lured into the Unification Church?

A. I really don't know how many are involved, but I would say this: Many, if not, most of the students at the State University in Albany are from the New York City area, mostly Long Island. I would think that quite a few are in it. They're away from their home area environment, away from their parents' influence and I would not be surprised that their parents don't even know about it. In fact, I would not be surprised if the parents of most of them think their children are still in school here, going to classes every day, and all that, when actually they're in the Unification Church, and spending most of their time in places like Barrastown (the cult's intensive indoctrination center) and the other centers. That's what my idea

Q. Once a young person is lured into such a cult, how does he or she get out?

A. It's very difficult because, you see, the parents don't know how to cope with the problem. They don't know much about the groups, how they operate, how they grab the minds of the kids. Only people like Dick Brewster and Shelley (Turner), who have actually been in such groups and have been rescued—"de-programmed"—can help. These cults are outrageous and dangerous organization. I don't think many people are aware of just how dangerous they are. To have people like Dick and Shelly going around trying to stop it is just great. The important thing is that they are the only ones who can. If I was taken to a Psychiatrist or psychologist or religious leader or doctor, I could handle them easily, because I was programmed to handle them. I've already been through one experience. My father and brother had me see a psychologist. In fact, I couldn't wait to confront him because I knew I could out-talk him and out-match him and convince him that I was OK and that my parents were mistaken. And that's what actually happened. But when I was confronted by people my own age who had actually gone through it and had lots of knowledge about it, they knew what was inside my head. They knew how to get at me. And they did it—in a little more than one night. They are the only ones in the world who could have done it. Parents must realize this.

Q. How do the leaders of the Unification Church explain the Reverend Moon's great wealth and luxurious style of living, especially as it contrasts to the rather spartan type of life he imposes on the cult members?

A. They explain that Moon didn't ask for the money, that it has been given to him by his followers. They say that as the second Jesus Christ, he has to establish a physical salvation, a kingdom on earth and that all physical things must come to him. In other words, all money raised must come to him.

Q. What kinds of youngsters are most susceptible to being lured into cults like the Unification Church?

A. Kids from one-parent families, those just starting out in college, away from home, with their sense of values cut off. They have a need to establish new ties. And then there are the kids who have a deep-down desire to help people with the

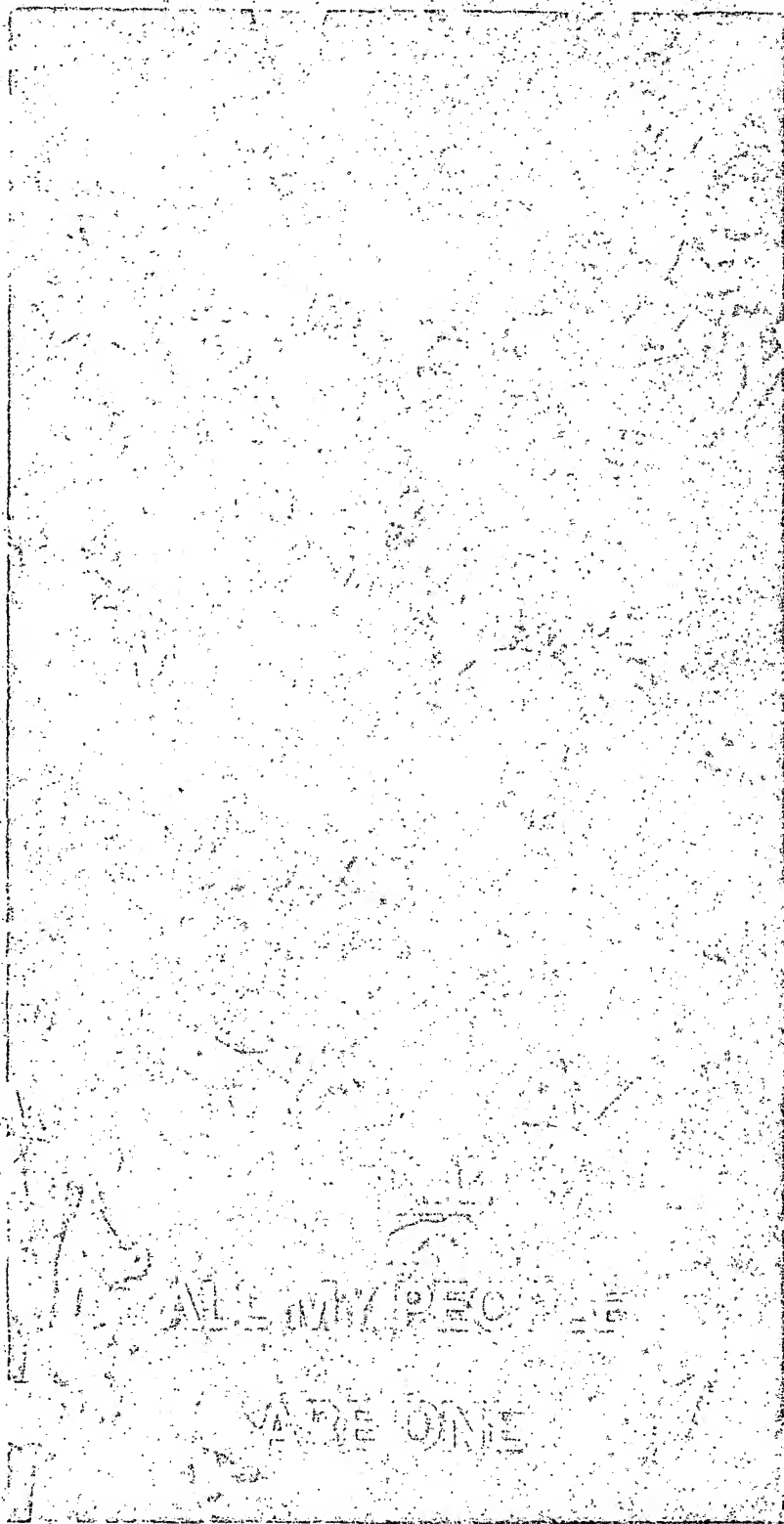
problems of the world and help solve them and who feel they have nowhere to go, that no one cares and no one understands their feelings. At that point, almost any solution offered appears to be good. And then a group like the Unification Church comes along and says "We understand what you're going through. We have the answers. Come join us. We'll give you the answers. It sounded so easy and logical. All they wanted was your mind. And the money you could collect."

They cover everything

There are at least 40 known front organizations for the cult known as the Unification Church and they cover an oddly diverse variety of activities, from culture (The Little Angeles Korean Folk Ballet) to running (the D.C. Striders Track Club).

Others include:

Project Unity, One World Crusade, International Cultural Foundation, International Federation for Victory Over Communism, Collegiate Association for the Research of Principles (CARP), Freedom Leadership Foundation, Rising Tide Bookstore in Washington, D.C.; World Freedom Institute, Little Angels of Korea, Professors Academy for World Peace, National Prayer and Fast for the Water-gate Crisis (a pro-organization now out of business), Unified Family, International Re-Education Foundation, The Weekly Religion, The Way of the World, Tongil Seigei Monthly, Tong I (or Tongil) Industry Co.; I Wha (or Il Hwa) Pharmaceutical Co.; I Shin (or Il Shin) Stoneworks Co.; Tong Wha Titanium Co.; Tae Han Rutile Co.; American Youth for a Just Peace, Sun Myung Moon Christian Crusade, Korean Folk Ballet, New Hope Singers International, Committee for Responsible Dialogue, Day of Hope Tour, Unification Thought Institute, International Conference on Unified Science, Council for Unified Research and Education, International Pioneer Academy (San Francisco), International Ideal City Project (San Francisco), Korean Cultural Freedom Foundation, New Education Development Corp. and Center for Ethical Management and Planning.



Something is definitely wrong. Depression, poverty, negativity, greed and many other destructive qualities have too readily become a part of our lives. The identity of a true America seems to be lost — lost somewhere between addiction to drugs, alcohol, or sex, and devotion to a materialistic standard of value. Our ghettos are filled with examples of those who either could not keep the pace, or were born into a competitive race for which they were never qualified. We claim to be righteous, even though we seldom come close to the requirements. We are first to point our finger in judgment, yet we are reluctant to accept criticism. We boast of our country's natural beauty, yet we sacrifice it for a few industrial dollars.

Despite these problems, we retain an inborn desire to be free. Like the sea, we are restless in our search for this freedom; anxious to embrace the dreams of life as the sea embraces exotic shores; to obtain order and balance, but still be free to challenge the unknown; to know the depths of our soul and relate with the universe around us; to live in harmony with our fellow man; to share with all things; to love and be loved; to reach out and touch in secure reality; to experience joy and comfort; to express ourselves openly with positive confidence; to know the world without discrimination.

Out of our scientific genius, we have made of the world a neighborhood. Now, from our spiritual genius, we must make of the world a brotherhood. One World Crusade has such a goal.

Through instruction and application of the Unification Principles, One World Crusade offers not only universal theory based on logic, but also a practical, working method by which all men can live together in honesty, love, and peace. Each member maintains and develops his unique individuality, but is capable of sacrifice and willing to give himself in service to others. In this way, One World Crusade is building a harmonious, working relationship between all peoples and the disciplines of religion, science, culture, education, economics and politics.

Origin and History

Organized in February of 1972, One World Crusade is an international group of people who sincerely believe a better world is possible through unity under God. Cooperation with other groups has led to recognized success throughout the United States, Europe and Asia, with plans underway for activities in Canada, the Middle East and South America. It has stimulated a positive response from students, politicians, men and women from practically every walk of life. The uni-

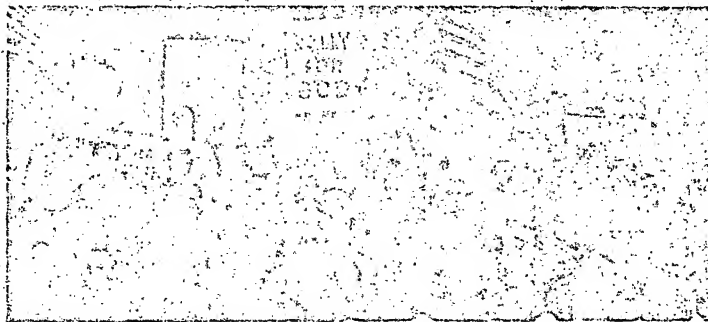


Reverend Sun Myung Moon, founder of The International One World Crusade, has been an active world leader since 1954. He continues to serve as a major figure in transcending national barriers and providing the means by which realization of world unity can be achieved.

versal appeal found in its message is providing inspiration and realistic meaning for all who come into contact with One World Crusade.

International headquarters is located at Belvedere Estate in Tarrytown, New York, which also serves as the facility for International Leadership Training. Here the membership receives in-depth training concerning the movement's philosophy, a further development of the Judeo-Christian tradition, which is then applied and experienced through actual situations. Currently, people from ten different nations travel to Belvedere for its 100-day training program.

Graduates of the training program were selected to form two international bus teams, which began their itinerary on July 1, 1973. Each bus contains 40 members, representing the United States, Japan, England, Germany, France, Austria,



Members of International One World Crusade sing together during a "Rally for God" held on the steps of New York City's Federal Hall in February of 1973.

Holland, and Italy. Both teams are currently involved with a 21-city tour in preparation for the "Day of Hope" lecture series to be given by Rev. Moon in the same cities beginning October 1. Directed by Dr. Joseph Sheftik and Mr. Perry Cordill, the two international mobile units will conduct a tour of 50 cities during 1974.

ACTIVITIES

Religion

- ◎ Cooperation with the Unification Church and its teaching centers in sharing the Unification Principles
- ◎ Continuous 100-day training programs at Bevedere Estate in Tarrytown, New York

Science

- ◎ Co-sponsorship of the first International Conference on Unified Science held Nov. 23-26, 1972 in New York City; second conference scheduled for late 1973 in Tokyo

Culture

- ◎ World-wide performances by the Little Angels, famous Korean song and dance troupe
- ◎ Television, radio, and newspaper coverage of special events to promote international cultural exchange.
- ◎ International Wedding of 777 Couples held in Seoul Korea, 1970

Economics

- ◎ Communication of the economic theories by Shaw on the multiplication of abundance through international cooperation

Education

- ◎ One mobile unit in each of the 50 states and two international units comprised of 40 members each from eight countries sponsor presentation of Unification Principles
- ◎ Sponsorship by International Re-Education Foundation in San Francisco of international social events, prominent speakers, films and concerts
- ◎ Special training programs at Bevedere for students of the world's major colleges and universities

Politics

- ◎ Educational seminars offered by The Freedom Leadership Foundation in Washington, D.C., in addition to publication of "The Rising Tide," a bi-monthly newspaper, and meetings with government and public officials to relate concern and aspirations for America
- ◎ Active membership in the Professors Academy for World Peace, Seoul, Korea and Tokyo, Japan

THE UNIFICATION PRINCIPLES

1. The Principle of Creation

Throughout history, man has attempted to understand his experience. This session examines the universal laws of relationship and interaction between man and woman, among people, between man and his environment, and between the material world and the world of mind, or spirit. Essential to this understanding is new insight of God and His relationship to mankind.

2. Why Do Men Suffer?

If we recognize that man is essentially good, then we must reconcile the existence of oppression and evil. The origin of evil is explored, and most important, its power today and how it can be overcome.

3. Jesus and His Mission

Despite his enormous impact and meaning to history, Jesus is still not completely understood. The fulfillment of his vision, the Kingdom of Heaven on Earth, has yet to be realized. A clear understanding of the original intent of his message, his life, death and mission is the focus of this session.

4. The Goal and Purpose of Human History

The goal of human evolution has been the progress and maturity of man. This meeting probes the spiritual meaning underlying history and clarifies its fulfillment.

5. Man's Spiritual Progress Throughout History

Pursuing the meaning of history in great depth, this session traces God's intent through three parallel 2,000-year periods.

6. Significance of the 20th Century

Although the 20th century has brought great technological advances, it has been the bloodiest and most confusing time of history. Faced with the results of two world wars and the possibility of a third, man's path to unity is now blocked by ignorance of conflict and fear of annihilation, both of which can be understood and defeated in the presence of this New Age.

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One World Crusade

UNIFIED FAMILY

Tues / Thurs

Study Groups 7 PM

W 11 W 21 473 4378

"If every moment, in the process of loving, you feel that your love has not been enough, and if in repentance you want to have more love to be distributed to others, then the heavenly kingdom cannot but come through you."

free to return to the south. At that time he organized The Holy Spirit Association for the Unification of World Christianity (The Unification Church) around the Divine Principle, based on the principles revealed to him during his years of search.

The Unification Church therefore does not aim to be another denomination. On the contrary, it seeks to deepen faith and commitment among all Christians. In this way, the barriers produced by varying Bible interpretations can be overcome. Christian unity can be brought about when all act as one body giving wholehearted devotion and energy toward fulfilling God's will — loving Him and serving others.

It is the ideal of The Unification Church to end God's grief and man's suffering by giving ourselves completely in love and service. In bringing not only ourselves, but our families, churches, nations and the whole world to live in this way, we can indeed bring God's kingdom on earth, as Jesus taught us to pray.

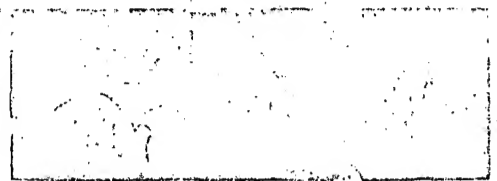
From its small beginning in Seoul in 1954, The Unification Church has now grown to include active movements in more than 40 nations, and in every state and over 120 cities in the United States alone. Members come from a great variety of backgrounds and experience, and are of all ages and walks of life.

A number of activities, programs, and organizations which the Church supports have sprung up under the inspiration of members. In America these include four well-known examples: *One World Crusade*, whose headquarters are at the International Training Center in Tarrytown, New York; *The Freedom Leadership Foundation, Inc.*, with headquarters in Washington, D.C.; *The D. C. Striders Track Club*, also located in Washington; and *The International Pioneer Academy* in San Francisco.

One World Crusade is an international movement whose aim is to help produce a climate in which a true world brotherhood can come about. Mobile units composed of Europeans and Asians as well as Americans travel in all 48 continental states appearing on local and national media, holding rallies and giving lectures to reawaken the spirit of public service, self sacrifice, and belief in God, human dignity, and the value of freedom. In order to combat the increasing influence of materialistic ideologies and the general moral decline in the West, the young people of the **One World Crusade** are working together with a dedication which transcends cultural and traditional barriers and makes a striking reality of the hope for international brotherhood.



The International Pioneer Academy was founded with the purpose "to educate the conscience and intellect of prospective social and world leaders." Academic work at **The Pioneer Academy**, which is accredited by the State of California, is supplemented by practicums in local programs such as the International Ideal City Project now underway near San Francisco. Professors in area colleges and universities participate by instructing students in their specialties from a humanitarian perspective.



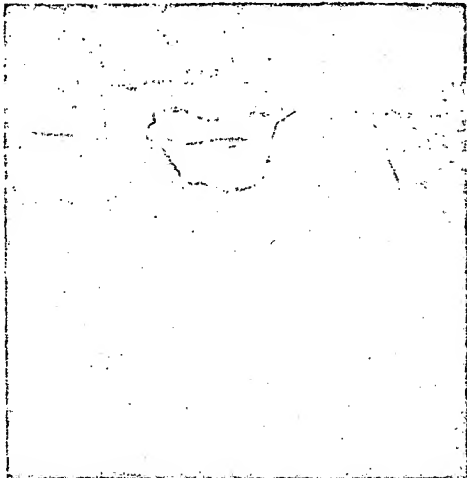
The Freedom Leadership Foundation, Inc., was formed in 1969 in Washington by several members of the Unification Church who were deeply concerned about the influence of Marxist thought in America, particularly on college campuses, and the coincident erosion of national purpose and will. In an effort to counteract these trends, programs were initiated which later matured into the *World Freedom Institute*, and through which students and youth leaders were introduced to critiques of Marxism and a counterproposal based on the Unification Principle. In addition, FLF publishes weekly *The Rising Tide*, originally a youth-oriented alternative to the proliferating underground and radical press. *The Rising Tide* has been gaining national attention because of its responsible and balanced approach to international news as well as its effective theoretical analyses.



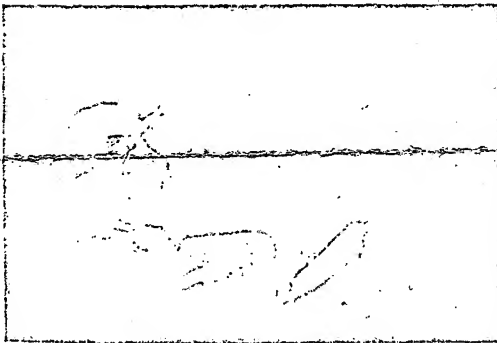
The D. C. Striders Track Club was organized by a local Church member in Washington, D. C. Originally composed entirely of inner city youth, the Striders provided a rare opportunity for personal development and rapidly drew public attention to the skill and talent of these young men. The great success of the D. C. Striders in national competition has made it possible for over 200 young men to receive substantial college scholarships.

What we believe

"If you have God's love reflected in you, you want to reach out to every corner of the world, because God's mind is like that."



"If you can love one person, God's love will be there in proportion to the depth and size of that love. If you can love many people like this, God's love will come in proportion to the greatness of that love, to the depth of that love."



"God is the Center of man's love, life, and happiness, and man is the being without which God's purpose cannot be fulfilled."

What is God? Although we cannot directly perceive God with our physical senses because He is an infinite Being, we can know Him by studying the universe He created, as Paul pointed out (*Rom. 1:19-20*). Whatever a creator produces reflects his nature. The patterns we find elaborated in the universe tell us about their Cause, God.

Everything exists in pairs — masculine and feminine, positive and negative, receptive and initiating. Therefore God must Himself contain the ultimate masculine and feminine qualities within His nature — the essence of manhood and womanhood — as well as, for example, the simple positivity and negativity that we find in electrical charges. Also, all things have an internal nature (usually invisible, such as our mind) which is expressed through an external form (usually visible, such as our body, its expressions and motions). Likewise, God has an internal Nature, which is ultimately His heart of infinite personal love, and an external Form, which is ultimately the energy of the universe.

God may be Infinite Mind, the Ground of Being, the Tao — an abstract energizing Force as represented, for example, by Eastern philosophy. But He is above all the loving Parent, the Origin and Essence of love, as Christianity teaches.

Why did God create man and the universe? No one can be happy if there is nothing in his life to stimulate him. Above all, we need other people with whom we find rapport, with whom we can cooperate, and whom we can love and be loved by. For that reason everyone seeks a mate. We love our children especially because we find in their physical features and personalities the resemblance of ourselves as parents. God created human beings as sons and daughters who could reflect Him fully and when matured could unite with Him in complete harmony and love. God wanted to dwell within and among human beings as His own family. Thus, God created man in order to have joy.

A parent rejoices when his children are happy. God produced the universe to bring joy to man. All things resemble man and have the potential to respond to his love and care. Man should see himself in the beauty and wonder of the creation, and all things should bring him joy and comfort when he loves and cares for them properly.

What was God's ideal in creating?

Every man and woman has the capacity to reflect fully the image of God and to become entirely one with Him when he has matured spiritually. We achieve this unity with God when we come to develop fully our capacity of love and can thus communicate with Him heart to heart. In family life we ideally find the most complete expression of the range and depth of human love — love of parents for children, love of husband and wife, and love of children for their parents. God's love is the infinite counterpart of the three basic modes of human love. Thus it is in the perfected family that God can find the full reflection of His heart, and in that family God can dwell.

Through the give and take of love among family members horizontally and between the family and God vertically, the utmost joy is experienced by all and projected into their surrounding world.

What is salvation? Through the fall of man, our ability to love became impaired. We are limited in our possibility of attaining the ideal human nature and creating perfect families. Thus also we are separated from God; we cannot understand and respond to Him because of the limitations of our own hearts, and we cannot unite with other human beings as we should to create the world in which He can dwell. Because of the fall, too, we lost our capacity to perceive things spiritual; and the necessity for faith in things unseen (*Heb. 11:1*) came about. Further, we became alienated from the creation and came to abuse nature and exploit our environment. God, man, and the universe were plunged into suffering: *"We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves . . . groan inwardly as we wait for adoption as sons . . ."* (*Rom. 8:22-23*)

Christ comes as the mediator between fallen man and God; by uniting in heart and action with Christ who is one with the heavenly Father, we are "saved" and can come into a relationship with God as His children. Jesus said that he was the true vine and we are the branches (*John 15:5*) when we abide in him. This is so because Christ teaches us not only the nature of the Father who loves us, but also the life of self-sacrifice by which we can purify ourselves and develop our true human nature. Thus Jesus Christ said: *"Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it"* (*Luke 17:33*).

ough Jesus' sacrifice of his own life for us, he not only set the pattern for all Christians, but he opened the gate of ritual salvation through which we can go, by loving and having faith in him.

If salvation brings us to the standard of the original man of God's creation, who can be one with Him, reflect His nature fully, and whom God can dwell. Christ comes not only to save individuals in this way, but to restore families, the world, and the order of the universe to reflect God's original intention. Jesus wanted to restore the world of sorrow and suffering to the ideal world of joy and harmony (*Isa. 9, 11*). He brought us spiritual salvation on the individual level, but Christ promised to return. The Second Coming will bring physical salvation, the fulfillment of the promises of the ideal world, the ideal family, and the ultimate relationship with God. "... He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes... neither shall there be mourning nor crying nor pain any more. ..." (*Rev. 21:3b-4*)

Christians are thus responsible for not only their own personal salvation, but to bring their families and the whole world into accordance with God's will.

What about life after death? Just as our bodies express our invisible minds — thoughts, feelings, personality, character — the physical universe expresses an invisible, spiritual world. Our bodies live in and interact with the things of the physical world through our physical senses, and our minds or spirits dwell in the world of thought and feeling and interact with things through our spiritual senses. Because of the human fall, the spirit and body became separated from each other, causing the inner struggle we all experience (*Rom. 7:21-25*). In the fall, our spiritual senses became dulled, and we became unable to perceive the reality of the spiritual universe and God.

Nevertheless, such a spiritual world exists as an objective reality, just as God does. In the course of salvation our spiritual sensitivity is gradually restored — both to us as individuals and to mankind as a whole, during the development of salvation history. For that reason, as history approaches its endpoint, more and more people have spiritual and psychic experiences, and God could promise that He

would pour out His spirit on everyone. (*Acts 2:17-18*)

Our spirits live forever, just as energy cannot be destroyed. After separation from our physical bodies at death, our spirits live on in the spiritual world — with exactly the same personality, desires, dislikes, and aspirations as before death. We create our spirits by the quality of our life on earth; by the degree of goodness we "build into" them through our actions. Therefore, learning to love God, our parents, brothers and sisters, spouses, children and all mankind is the most important preparation for our eternal life.

Heaven is the realm in the spiritual world where perfected people dwell in oneness with God, as one family of the heavenly Father. But heaven must be experienced on earth before we can dwell in it eternally. Therefore Jesus came to bring the kingdom of heaven on earth, and he left the keys to it with Christians on earth. Hell is separation from God, whether on earth or in the spirit world. God did not create hell, but it came about through man's fall. Just as hell must be turned into heaven on earth, hell in the spiritual world will gradually pass away as heaven expands.

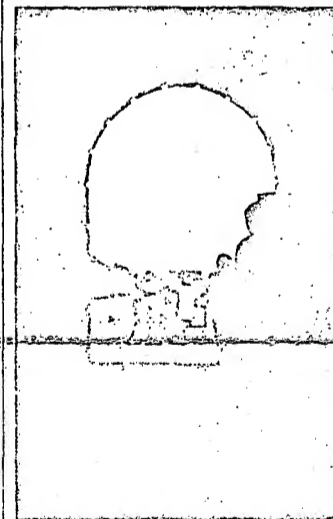
How has God been intervening in human history? At the beginning of history, the ideal world was lost when people were overwhelmed by evil motivations. God is above all a loving Parent, and He has been seeking every individual lost to Him. He has been calling each person to overcome his fallen nature and return to Him in goodness.

In the work of restoration, or God's providence of salvation, God worked first to find one individual who could overcome his evil nature, and on the foundation of that person's faith to find a family, and in time, a society, a nation, and finally to restore the whole world. At various levels those whom He has chosen to work with have failed Him. History has gone in cycles or patterns because God had to choose other individuals, families and nations to fulfill the incomplete missions of their predecessors. Until success is attained at each level, human beings remain in the grip of evil — which produces suffering and chaos in individual life and in the world as a whole.

The Bible contains the history of God's work with His chosen nation of Israel. In it we can find the patterns of the way in which He is still working with individuals and nations today. □



"Good people must be able to win others, not in such a way as to conquer them, but to love them, and to bring them into greater harmony and unity. Unity is the first thing you should desire. And if you love anyone at all, you should want to love him with your whole heart, even at the cost of your life."



"Historical men of faith worked hard, but all the accumulated good did not belong to them; they gave everything to us. When we believe and bring their hope into reality by our work, their merit becomes ours."

[Quotations taken from speeches of Rev. Sun Myung Moon]

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Birmingham, Alabama 35273
- Alaska State Headquarters
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Anchorage, Alaska 99501
- Arizona State Headquarters
508 East Broadway Lane
Tempe, Arizona 85282
- Arkansas State Headquarters
1218 West Fourth Street
Little Rock, Arkansas 72202
- California State Headquarters
44 Pine Street
San Francisco, California 94102
- Los Angeles Area Headquarters
14154 Van Over Boulevard
Van Nuys, California 91405
- East Bay Centers
6507 Dana Street
Oakland, California 94609
- 1727 Euclid Avenue
Berkeley, California 94709
- Colorado State Headquarters
770 Clarkson
Denver, Colorado 80218
- Connecticut State Headquarters
750 Elm Street
New Haven, Connecticut 06511
- Delaware State Headquarters
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Washington, D.C. 20011
- Florida State Headquarters
2599 Via Tuscani
Winter Park, Florida 32729
- Georgia State Headquarters
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- Hawaii State Headquarters
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Baltimore, Maryland 21220
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- Minnesota State Headquarters
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- Mississippi State Headquarters
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- Missouri State Headquarters
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- Montana State Headquarters
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Butte, Montana 59715
- Nebraska State Headquarters
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Las Vegas, Nevada 89104
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The Unification Church

Who we are

He got hooked on a cult

\$4,000 poorer, he's now 'de-programmed'

Carl E. Waranowski, 22, has recently returned from a spiritual nightmare.

He is more than \$4,000 poorer because of it, but perhaps wiser.

The young Ipswich man was a convert to the teachings of the Unification Church, a movement headed by millionaire Korean Sun Myung Moon whom many of his followers proclaim to exemplify the second coming of Christ.

Waranowski's departure from the church was not exactly voluntary. He was tricked into leaving the cult and had to be "de-programmed." And the Rev. Merle R. Pimentel, now an Ipswich selectman, helped to do it.

His story of religious travail begins about the end of last June — soon after he graduated from Wentworth Institute in Boston where he studied mechanical design engineering. He decided to take a vacation in California, and, with a friend, began bicycling west.

In Niagara Falls, he packed up the bicycle, sent it back home by bus and hitchhiked out to Laguna Beach, then traveled north and ended up in Berkeley, the home of radical movements and the University of California. Here he met a girl who invited him to a lecture and dinner.

The place was a former fraternity house on the University of California campus. The speaker was Dr. Morse Durst, professor of English at Laney College in Oakland, Calif., who spoke of a New Education Development organization with the aim of "bettering the community."

The organization had several businesses, including a recycling concern.

Waranowski, who said he was "searching, but I wasn't searching too awfully hard" for religious answers, concedes that the philosophy espoused at the meeting was vague.

The dinner meeting was friendly, with 20 or 30 young people sitting around a table with their shoes off and singing such songs as "I Got A Hammer" and "You Gotta Sunshine."

"The people were interested in us, what we were doing," Waranowski recalled.

Soon after the young people were neatly trimmed, none with long hair or beards.

They were also told of a 630-acre farm



CARL E. WARANOWSKI
... "I was hooked"

Waranowski was invited to spend a weekend at the farm, and he did.

He woke up with the group at 7:30 a.m. and began calisthenics, ate breakfast, had song practice and then had his first lecture. There were three lectures that Saturday, with dodgeball in between (and there was a lesson there, too: the team that chanted in unison was supposed to win; Waranowski said it worked in practice).

You were told not to discuss any doubts, but to privately discuss any with the group leader, but there was no time for that, as it turned out, Waranowski related.

"In fact," he said, "you didn't have any time to

SECTION including
north shore weeklies
REAL ESTATE GUIDE
with a house icon

Week of May 14, 1975 - Page 1b

whole, like the cells in the body which cooperate with each other, than to oneself.

One did not have to lose one's individuality to contribute to the whole, they were told.

There must be a "standard truth for all people and must make sense to all people." And "everything should be based on conscience."

"If you make a peanut butter and jelly sandwich, you make it for everyone, not just yourself," was the lesson that was expounded.

After the weekend, Waranowski was talked into staying for a week.

"I liked it — some things I liked and some things I didn't like," he recalls. "But in general, I thought it was okay."

There was more of the same teachings, but not as high-pressure, during the week he spent there, he said. Team approach

"The whole theme of it was trying to work together like a team — like in dodgeball — not an individual performance, but a group performance.

"They wanted to build the ideal city. They wanted people to join."

Waranowski worked in the fields alongside others in the organization and after three weeks he still had not been told this was the Unification Church with a different name nor of the ruler, Sun Myung Moon.

"They made you feel your responsibility, you develop almost a loyalty," the Ipswich man said. "People there worked very hard. I still admire them. They're dedicated people."

He explained that "99 percent of the people in there are in there for good intentions."

And after three weeks, Waranowski, along with many others, was a convert.

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about 190 miles west of Berkeley!
That turned out to be the
International Ideal city project.

The lecture expanded on the
initial one in which the
lesson was it was better for
one to contribute to the

Soon he was selling
flowers on the street and
working

A young man undergoes 'de-programming'

Continued from Page 1

on the farm, too. And that's when he lost his \$3,000 he had earned working on the North Shore. He told someone he had this savings.

The member said "that would be a great gift" to the organization but cautioned that he had "to be ready to give it."

"Well," Waranowski told her, "I've been thinking about it."

The next thing he knew the member had told one of the leaders he would give the money in three days. There was the implication — always present — of a doubting member being faithless. "The fear of being faithless kept everybody there." And Waranowski sent to his bank for the money and gave it to the organization.

All through this experience, doubts crept in, though. He came across a picture of an oriental man and asked someone who the man was. The member answered that it was "father, master." They explained to me this guy was a prophet." It was Moon.

They also "strongly implied that he was a Messiah."

"All of a sudden I began to wonder," he said. They told him he didn't have to accept Moon as Christ come again. "You could pray to someone else, as long as you accepted the group and their plan."

But faithlessness was one of the great sins.

Once he and two companions worked all day and into the night, on the farm and selling flowers, and then had to drive a long way about midnight. The driver fell asleep, the cab smashed into a telephone pole, which drove through the cab, barely missing the three.

"If you had faith, you could overcome the sleepy spirits," he relates the three were told.

Doubts come

Working long hours, getting 5 to 5½ hours sleep nightly, eating a low protein, high starch diet, made him wonder. "It made me doubt, too, to drive someone beyond his limits."

Everything was related to the spiritual world. If one's father was dying, it was better to stay and work with the group, "doing the better of the good."

The word kept coming, in between the chores. Moon was the fulfillment of the New Testament.

All the members were dedicated, clean shaven, wore a tie, a jacket and a smile on their faces as they went out to get "donations" for the flowers, going into bars, telling how the money benefited a drug rehabilitation center or a school.

The teachings also stressed "no sex, no smoke, no drugs," Waranowski said, and added that some parents were relieved when they saw their bearded, long-haired children transformed by the organization.

They sold flowers ten to 12 hours a day, learning to size up people and their willingness or ability to pay, reducing the price where necessary, raising it when the right person came along.

If they made up a story, that was okay, since the customers would not understand the organization, the members were told by their leaders.

"We treated people (customers) with respect," he said, with a smile. "We were very sincere."

Back in Ipswich, his parents, Mr. and Mrs. Zigmund Waranowski, were skeptical. But a letter to the parents from Durst, the leader of the Berkeley centers, was convincing about the positive aspects of the organization.

Months went by. The new members were taught other things. The explanation for why the Jews were annihilated in World War II was because they were "paying an indemnity because they didn't believe in Jesus when He came."

And the black people had to pay an indemnity because when Noah once lay without any clothes, a son of black lineage covered him, and this was an act of faithlessness.

'Not anti-Semitic'

But the young Ipswich convert says the group is not anti-Semitic and welcomes people of all races and religions.

The organization's goal, he says, is "to unify the world."

His skepticism was not enough to bring him home over the months, Waranowski said. But one day something happened that would eventually propel him homeward.

A friend in the cult from New Jersey was "kidnapped" by his father and some helpers when they took him to the father's motel on a friendly pretense. He was locked in the room and an expert in "de-programming" went to work on him, keeping him up late, then beginning on him first thing the next morning.

The young man broke down and the de-programming continued until he was "unhooked." He returned to his home in New Jersey, then drove to see

Carl's parents in Ipswich. He explained to Mrs. Waranowski of her son's plight and urged her to use any pretense to get him home.

Tricked into leaving

She called Carl and pretended his father was gravely ill. Although the cult preached that one's high duty was to the organization, not to one's family in such circumstances, Waranowski nevertheless said he must see his parents but signed over an \$1,000 check sent earlier by his mother to buy him a car, to the leader as an act of good faith until he returned.

In return he got money for a round-trip ticket from the leader and flew home, was greeted by his mother, who took him to the Immanuel Baptist Church in Ipswich, persuading him to see Rev. Pimentel.

There, inside the church study, he was greeted by the minister and, to his surprise, his friend from New Jersey. His New Jersey friend told him to relax, that if necessary they would keep him there a month. With them was a young man they said was a karate expert. He wasn't, it turned out, but it kept young Waranowski in his place.

For four hours they talked with Carl, shooting holes through the Unification Church message, with the minister pointing out what he saw as a perversion by the sect of the Biblical message of Jesus Christ.

The minister said his impression of Carl then was that the young man felt he was into something good, but was mixed up. The two young people worked on him, and another week with the young man from New Jersey got him de-programmed.

"I was hooked right up to the last minute," Waranowski said this week. "If they hadn't de-programmed me, I would have gone back."

The minister said he is now working with parents of two other young people who have come under the influence of the cult.

Carl, meanwhile, poorer but wiser, has also been trying to help other young people to reject the teachings of the cult. He does not condemn the leaders of the cult in California, but says he feels they are all guilty.

He said he told his story because he thought other young people ought to hear it. And he recommended that people watch a televised program on the Unification Church at 11:30 p.m. Saturday, May 11, on NBC.

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RELIGION

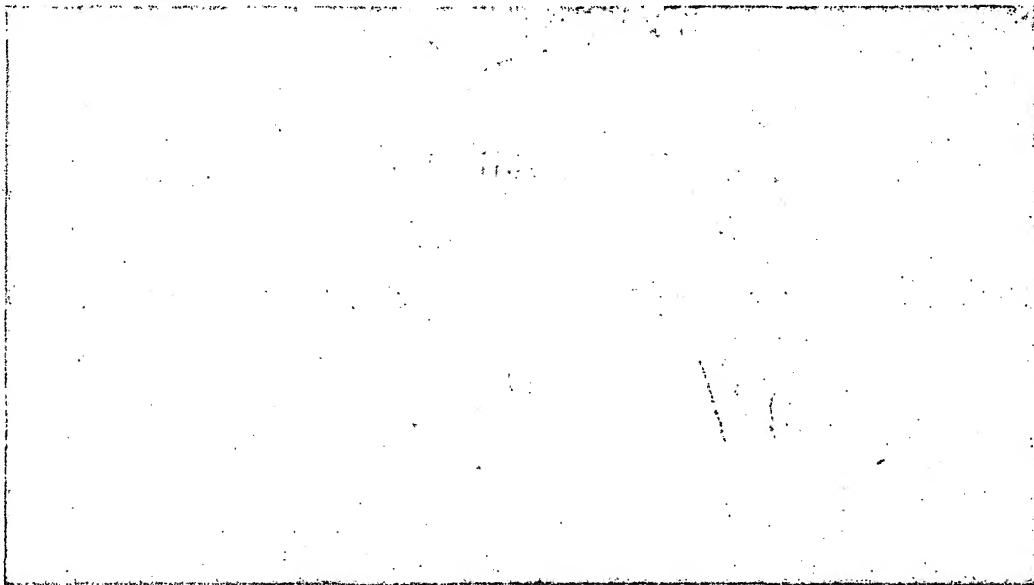
Moon Rising

It was a bizarre spring cleaning for the ornate Manhattan building that had housed the Columbia University Club for half a century. Bright-eyed members of the Rev. Sun Myung Moon's Unification Church painted elaborate nineteenth-century moldings and sanded parquet floors. In the vast kitchens the faithful made bologna sandwiches and punch for the cleaning crews.

The Columbia Club, bought this month for \$1.2 million, is the new headquarters of the Unification Church—and the latest in a series of spectacular real-estate acquisitions by the Korean evangelist. Since he started his U.S. crusade

finances. Although the church controls a network of industries in Korea, Unification officials claim that the U.S. crusade is financed primarily through the door-to-door sale of flowers, candles, tea and peanuts. Last year, Salonen says, the sales force of Moon's 20,000 U.S. members turned an \$8 million profit.

The darker side of Moon's expansion is reflected in communities where he has settled. In Greenville, Iowa, residents recently brought a suit against the farmer who sold the town school building to the church. Friction between Moon and the Iowa community, says a local reporter, "shapes up as a collision of different kinds of morality." In Tarrytown, officials revoked the church's religious tax-exempt



Moon at his 47-acre Belvedere estate in New York: 'This is our expansion phase'

two years ago and announced his intention to leave his "footprint in this country," Moon has bought \$10 million worth of land and may well spend another \$10 million this year. "This is our expansion phase," says church president Neil Salonen, 30. But Moon's expansion—real and spiritual—has angered local residents, and many parents of converts are joining in an anti-Moon movement.

The Unification Church, a blend of Christianity, Eastern philosophy, anti-Communism and the belief that Moon may be the second messiah, owns land in California and a considerable acreage in the country, but most of its holdings are in the Hudson River valley. In Tarrytown, 25 miles north of New York, Moon spent more than \$8 million for the elegant 47-acre Belvedere estate, along with about 300 nearby acres, which is to become the site of a church university. In exurban Barrytown, the church paid \$1.5 million for the Christian Brothers monastery and now uses it as a training center.

Moon's landing in the U.S. has provoked widespread speculation about his

status in January, but Salonen says the order will be fought in court. In Barrytown, rumors about the sinister character of the operation multiplied after the suicide of a 23-year-old convert last month.

Brainwashed: The most strident opposition has come from parents who claim their children have been brainwashed. One couple obtained a writ of habeas corpus in Washington, D.C., for their daughter's return and Rabbi Maurice Davis in White Plains, N.Y., is organizing a group of parents to combat the effects of the Unification Church on their children.

In Tarrytown, the state attorney general's office is investigating complaints from parents, while Ted Patrick, well known for his "deprogramming" of the Children of God, has been called in by the parents of more than fifteen Moon children.

Church plans are going forward for seven more centers like the Barrytown seminary. Another goal is the purchase of the Empire State Building. When that happens, Salonen says, "people will realize we are not a fly-by-night operation."

—SUSAN CHELVER COWLEY

Unification Group

Council Corner

SEVERAL weeks ago a national documentary film was shown in the Church and the home of my son Myung

While I seriously doubt that the movie will ever be shown in the world, it was a disturbing thing to see what it is doing to the young people that they are taking into their ranks.

To a number of you I have written notes expressing my concern and asking for more information. I decided to write something about the movement and its founder and leader. I'm indebted to parents of young people who have joined the movement for some of the information used.

It is quite obvious that a number of political and church leaders were duped in the beginning by this movement and its great and noble sounding objectives. Who could be against a religion that called for love, forgiveness, and patriotism? Certainly not Congressman Vander Jagt of Michigan, Gov. Anderson of Minnesota, the mayors of Minneapolis and St. Paul.

Moon and his church even received a nod from the White House because of their staunch support of Richard Nixon which included statements and a personal visit to the President during the latter days of his term.

A number of prominent clergy responded to an invitation to a plush bash thrown by Moon and his family at a leading New York hotel only to find they were used as a captive audience so that Korean churchman could present a lengthy address. Since the respondents names looked like a "Who's Who" of New York City clergy, he gained one more step in prominence.

We can start to understand the Unification Church by first looking at its founder and leader who is now a multimillionaire, living with his fourth wife on his \$20,000 estate and controlling a number of large business enterprises. From a simple street church and three-room apartment he had in Korea in the 1950's.

Born in 1920 in North Korea, the leader was named Yong Myung Moon. While "Moon" and "Sun" mean the same in Korean as in English, "Yong" means dragon and "Myung" means shining. By changing his name, the meaning since the name change in 1946 is "Shining Sun and Moon". Since one's name, to an Oriental, reveals one's character, he hoped to present himself as being

divine and over all the universe.

According to an informational document published by the Church of the Nazarene Korean Mission, using facts from a Korean book on religious sects of that nation, Sun Myung Moon founded his organization in 1931, basing it upon the doctrines of another religion in Korea which he claimed he based on his religious visions.

Much about his life is obscure except that he has divorced three wives, having

had a child by each of them.

Moon filed a doctrinal statement with the Korean government which stated: (1) The one Creator is the only God and Father; (2) the only Son, Jesus, is mankind's Saviour; (3) The second advent of Jesus is in Korea; (4) Mankind shall become one united family centered around the event of the second coming; (5) Ultimate salvation rests upon the elimination of Hell and evil, while establishing good and the kingdom of Heaven.

In addition, according to the Korean Nazarene Church leaders, the group taught: (1) Founder Moon is the Second Advent "Jesus"; (2) a Believer receives a spiritual body by participating in a ceremony known as "blood Cleansing"; (3) Secretly observed doctrines are "Holy Covenant" and are of greater value than the Bible; (4) Members who have experienced "blood cleansing" can produce a sinless generation; (5) Moon is sinless.

Next week I'll have something to say on the movement in this nation, the source of their funds, and some of their front organizations. The Unification Church is in our locale and they do have some of our youngsters in it...and we need to understand it.

by the present South Korean government because he openly supports the

and the 1971 minister were sent to 15 years in prison for criticizing the government of South Korea. Moon enjoyed the affection of President Park Chung-hee.

Also in 1974, Moon purchased a 23-acre Belvedere Estate in Tarrytown, N.Y., for \$275,000, as a headquarters for his church. He also purchased a \$320,000 estate in Irvington as his residence and he then spent another \$50,000 on it for improvements. The movement then purchased a manor in Tarrytown from the Christian Brothers for \$1.5 million. To these purchases you must also add the campus houses near colleges throughout the nation and headquarters houses in 50 states. They also own city headquarters houses in many cities such as a handsome townhouse on East 71st Street in New York. This gives you a picture of their vast holdings.

N. Y. FOR \$25

Ads were posted on college bulletin boards in other countries stating New York and back for \$25, and a summer of "leadership training" to boot.

In response to the loss of college youth, it is said to this country to do the "brainwashing."

Through the campus houses, this same recruitment and training program goes on in this nation—an active house operating in Azusa through which San Antonio youth are reached. Influence spreads quickly through such leadership.

Speaking of influence, Gary Jarmin, the secretary-general of Freedom Leadership Foundation, a subsidiary of the Unification Church, said in 1974, "\$50,000 to \$80,000 per year is spent trying to influence senators and congressmen on national security matters."

Unification Church members often live in communes that exist in most major cities. For the most part, the young members are neat, polite, and pleasant—along with being both convinced and innocent about Moon's background and financial interests.

SELLS FLOWERS

To raise money for all this empire, Moon's young followers sell flowers on street corners, homemade candles, ginseng tea, and bottled arrangements of dried flowers.

All their earnings go back to the Unification Church.

Oftentimes the youth will raise funds by selling their products "to fight drugs, immorality," and

delinquency." We know how local families with sons or daughters who have joined the movement that many of those selling flowers locally are working for Moon.

The church and many members also owns businesses around the nation: a printing business in San Francisco, a Denver cleaning establishment, a tea house in Washington. Moon heads a sizeable conglomerate in Korea producing marble products, machine parts, pharmaceuticals, titanium, air rifles, ginseng tea, and other items.

Front organizations include: One World Crusade, International Cultural Foundation, International Federation for Victory over Communism, Collegiate Association for the Research of Principles, Freedom Leadership Foundation, The Rising Tide (a publication), World Freedom Institute, Little Angels of Korea, Little Angels Korean Folk Ballet, Professors' Academy for World Peace, Unified Family, International Re-Education Foundation, The Weekly Religion, The Way of the World, Tongil Industry Co., I-Wha Pharmaceutical Co., I-Shin Stoneworks Co., Ton Wha Titanium Co., Teo Han Rutele Co., American Youth for a Just Peace, Sun Myung Sun Christian Crusade, Korean Folk Ballet, New Hope Singers International, Committee for Responsible Dialogue, Day of Hope Tour, Unification Thought Institute, Unification Church of America, D.C. Students Track Club, International Pioneer Academy, International Ideal City Project, Korean Cultural Freedom Foundation, New Education Development Corp., and Center for Ethical Management and Planning. There may be other front organizations that have been formed since my information was compiled.

HEARTBREAKING

It's a heartbreaking experience to lose a son or daughter into this movement as local parents with whom I have talked can attest.

It is happening, however, and will continue to happen. The youth are idealistic, ready to give their life for a cause, eager to help the world, and looking for security. The Unification Church dangles these objectives out as carrots and its growth indicates that it works.

We are in the process of building a "mutual support" group of parents or daughters have been involved in the Unification Church.

I am interested in hearing from such parents and hope you will let me know if you can help.

DATE: JUNE 19, 1975

THE UNIFICATION CHURCH
OF AMERICA
IS A SECT?

By G. J. R. MORGAN

...a safety may be madness—and the maddest of all: To see
safety where there is danger.

...and from "Don Quixote," fills a corner of a poster
...found in the headquarters of the Rev.
...and "astoundingly successful"
...church.

...to meet the "other at midnight" mission of
...and his unbending followers.

...to be seen clearly be used to
...the bitter
...Moon's disciples
...parents for he has
...life "it should be" mean
...from people.

...of Moonism, however,
...a very
...by other
...of
...the church
...of
...the center call it
...followers are
...through.

...the idea's give
...of the intensity of the

...the San Antonio Council of
...in an extraordinary move.

...the Unification
...church is seeking
...the National Council
...to prevent young men
...from joining the
...and to help
...the drought
...of having "lost"
...family."

...a couple, recently
...a failed effort to
...their daughter from a Moon
...program in New York's
...Valley, have urged
...and the Justice

Department to investigate Moonism
and, if possible, outlaw it. The Justice
Department, the couple reports, had
begin looking into the Unification
Church even before they went to
Washington.

Another San Antonio couple,
feared their daughter was on the
brink of joining the Unification
Church in a similar move which
has caused a number of other
officers in the community to be
forced to resign.

Of course, the church members at
the San Antonio center, prominently
excepted, read strictly critical
press reports and about the
believable defense mounted by the
parents of members, are urging
people to visit the center to get the
record straight.

At the center of the controversy
members of the church is Moon, a
charismatic Korean who—imposed
into the U.S. exceeded even his
expectations.

Although his Unification Church has
existed on a small scale in the U.S. for
some time, Moon bred up his
Army in his native country a few
years ago. Although his church's
membership in this country is small
compared to numerous
more established religions, Moon
has predated a disproportionately big

(Continued, Page 29, Col. 1.)

Children?

has their father, who drew more than 25,000 persons to Madison Square Garden in New York last year for a rally after pumping more than \$500,000 into publicity.

Quite to the contrary, the "children" are likely to be peddling flowers at street corners in San Antonio and elsewhere, helping to raise millions of dollars each year. Hardly fitting the description of a fanatic, the Moon child is polite, not pushy—but eager and fixed in his beliefs.

Insidious or not, the Unification Church poses a dilemma for the "established" churches. "The real question," said the Rev. C. Don Baugh, head of the San Antonio Council of Churches, "is what are we going to offer these young people in return? We are in the position of the parent who finds himself asking, 'Where did I go wrong? Well, where did we go wrong?'"

to spark a controversy, but it is Moon's ultraconservative politics and his growing personal wealth as a Christ-like father figure that most worries his critics.

In addition, the critics contend his rigorous training programs carried out in the remote Barrytown center in upstate New York amount to dangerous "brainwashing" exercises that can cause irreparable harm. Unificationists argue persistently that the learning process is hardly any more demanding than catechism for Catholics or Bible studies for Baptists—and they further point out that prospective members are not sought until they reach their upper

middle class. Members are not recruited from poor sorts—hardly

Beverly's Story

For nearly an hour, her gossamer-soft voice barely audible over the telephone from Austin, Beverly told her story.

She traced her wanderings from an unhappy home life in Tulsa, Okla., to Wyoming to New York and finally to Austin, where she and a handful of other young men and women share a strictly regimented and somewhat spartan existence in a tree-shaded house a short walk from the University of Texas campus.

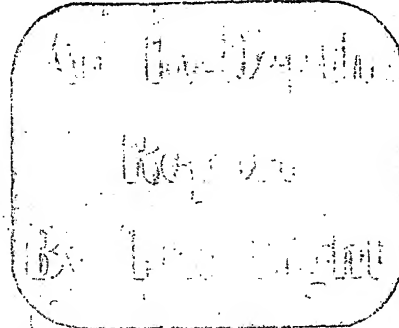
From within Austin's Unification Center, also known as the Sunburst Center, the 22-year-old single woman, childlike in voice and demeanor, spoke with openness and conviction about her new life with the Unification Church.

Her new family—and she has no doubt about the strength of her sister-

mother-father relationship—has fostered by the Unification Church—represents a step forward for her. She speaks of her "real" family, the one she left in Tulsa, with affection and hope, but the memories of parental squabbles and a drinking father linger—especially now that she is a Moon child who rejects liquor, drugs and premarital sex.

A church member for two years, she has seen the Rev. Sun Myung Moon and his religion enjoy a tremendous surge of popularity in the United States.

As for Moon himself, his influence on his followers is, as would be expected, great. "I felt very inadequate around him," says Beverly, recalling the first time she saw Moon. "The way he looked at you, she added, "it was really great."



Unification Church

Four parents at the University of Texas students who had become involved with the Unification Church's Austin center agreed to talk and spoke with varying knowledge about the Moonist movement. "Unification" is the only word which the parents could be tagged to the movement. To them, Moon's learning program is more than brainwashing. "The family," as he calls Moon children (their eyes now fixated on their church members) is all of a piece. Beverly to not only supply the church's "real" family. To them, Moon's support, devotion, and flagging anti-Communism, in which his followers are enthusiastically dedicated, is a personal certainty that could result in real harm to members.

One might last week, the photograph of a young woman, white in complexion, from New Bexar County, Texas, thoughtfully wore page upon page of Moon's religious treatises, lists of his "Moon children" (or only-made) organizations sponsored by the Unification Church), spouting a paper articles and asserting doctrines.

Four parents at the University of Texas students who had become involved with the Unification Church's Austin center agreed to talk and spoke with varying knowledge about the Moonist movement. "Unification" is the only word which the parents could be tagged to the movement. To them, Moon's learning program is more than brainwashing. "The family," as he calls Moon children (their eyes now fixated on their church members) is all of a piece. Beverly to not only supply the church's "real" family. To them, Moon's support, devotion, and flagging anti-Communism, in which his followers are enthusiastically dedicated, is a personal certainty that could result in real harm to members.

Unification Church members are generally picked by such individuals as Beverly. She considers the church a "program" that she had to go through. "I was a very good student, but I was not a very good person," she said. "I was a very good student, but I was not a very good person," she said. "I was a very good student, but I was not a very good person," she said.

interest in joining the Unification Church had put her in the company of a psychotherapist here. Beverly had been in Colorado for a few years. "I was a very good student, but I was not a very good person," she said. "I was a very good student, but I was not a very good person," she said.

281

Artil of the Church...

The building house at 711 W. 21st Street is the site of a dozen apartment complexes... Texas staples... But the world outside—a world of lazy afternoons in the shade and beer on the way to the... at 711's scurried doorstep.

...the van... age of moon... in a small America in flag... him at the... and the bright sign... confirms them... Center.

O'Brien her freckled face... stands in the... her hands dry on her

open door, greenery and... which is sure... Sun 51, and... Unification

At mid-day, the 13-room center was... peaceful place. Most of its occupants—10 or so people between

in the post-midnight telephone conversation that paved the way for last week's visit. She does not like the press because it has been overwhelmingly and harshly critical of her religion, a faith that saw her through the riots not long ago during her college days at the University of California at Berkeley.

And when she says that NBC tried to "crucify" Moon in a recent documentary on the Unification Church, she does not say it lightly, for in her mind and those of other so-called Moon children, the Korean leader just might be the second Messiah ushering in God's Kingdom—finishing, as the Unificationists believe, Christ's unfinished work.

She believes the media have mistreated Moon and his followers. Others believe the press has exposed religious con-artistry. The truth, probably, lies somewhere in between.

At mid-day, the 13-room center was a quiet, peaceful place. Most of its occupants—10 or so people between

the ages of 19 and 30 during the slow summer months—were on campus, talking to students, trying to get them to come to that night's supper and lecture, and preparing to gather under some tree on campus for a brown-bag lunch.

Betsy, quiet and peaceful herself, sat in the center's paperback library, a compendium of theological, philosophical, historical and ideological literature appropriate to the college atmosphere.

Surprised a Catholic, Betsy spoke of her new religion, the one she joined five years ago, as fulfilling a real need in her life and in others' lives, filling what before she sensed was a "gap between religion and the rest of life."

Today, life and religion are inseparable, one and the same for Betsy, who, as center director, doubles as house mother and spiritual leader for those who pass through its doors and stay.

She is a volunteer worker, but she quickly points out that all her needs, financial and otherwise, were adequately met by the center's funds and the funds of the increasingly wealthy Unification Church.

At 24 and in spite of the disarming innocence in her blue eyes, Betsy is financial manager of what amounts to a small business housed at No. 711 and with tentacles reaching out across the state.

She says it costs between \$2,000 and \$5,000 a month to run the center, on which the Unification Church carries a \$900-a-month mortgage. This necessitates a daily income of at least \$100, and Betsy explains that such affairs are the task of the center's fund-raising team.

The team can be seen in Austin, San Antonio, all over the state. Transported from one town to another in one of the blue vans, the team members, clean-cut and polite and decidedly unpushy, sell flowers, peanuts, candles, granariums (dry-flower arrangements), cactus planters and other items to meet their "quotas." Betsy says an individual can earn more money in this fashion than he can by holding down a steady job. (Indeed, the church's 20,000 members in the U.S. turned an \$8 million profit last year.)

The fund-raising, as the door-to-door and street peddling is called, is only a part of the center's carefully laid out lifestyle, a daily routine that begins at 6 a.m. and lasts until midnight day in, day out.

The regimen, which includes an early morning and late-night prayer meeting as well as an evening lecture and household chores, is not an easy one—and, Betsy says, it weeds out anyone looking for a free lunch and place to sleep while requiring unmitigated devotion and strong beliefs from members.

Nobody, at least not those who have studied the routine at Austin's center and other centers, sprinkled across the country, is terribly suspicious of what transpires in the centers in the way of sex, booze, drugs.

What bothers critics of the Unification Church, especially parents caught up in the emotional trauma of having "lost" a son or daughter to Moon's way, are the religion's teachings and the way they are taught. What Betsy calls "learning," others label "brainwashing."

Viewed by some as anti-Christian and anti-Semitic as well, Moonism is badly misunderstood, says Betsy, careful not to have her words misinterpreted.

The essence of her religion, she explains, is that the world is in bad shape; that "man has not been restored back to God"; that the Second Coming, "the process of being restored back to God," may be upon us; and that Moon, in his mid-50s and

described frequently as being the head of a "perfect family" may be the second Messiah. But only if he can be held responsible for fulfilling God's Kingdom on Earth.

Over and above this, the Oriental philosophy from which Moon's beliefs—resulting in a conception of a variety of freedom sports distasteful to many of Moon's critics.

Betsy says some of the criticism is no more than an expression of racial prejudice from Americans unwilling to tolerate an Oriental as a Christ figure.

While this is true, judging from conversations with some of Moon's critics, most anti-Moonism can be traced to the impact the Unification Church has on families and to the staunch, anti-Communist current that runs throughout Moonism in support of violation of what many people believe should be a clear separation of church and state.

As for Betsy O'Brien, she grows tired of criticism; tired of pointing out that she believes Communism is bad because it is atheistic and tired of saying that she gets along with her parents.

And yet even as she grows tired, she draws obvious strength from her faith, from the way she has chosen to lead her life at 711 W. 21st Street.

*101

UNITED STATES GOVERNMENT

Memorandum

DIRECTOR, FBI

DATE: 9/22/75

SAC, SAN ANTONIO (105-5444) ~~CS~~

UNIFICATION CHURCH
INFORMATION CONCERNING



b6
b7c

Enclosed for the Bureau are five copies of LHM captioned as above.

On 9/11/75 [redacted] U. S. Air Force, retired, his wife, [redacted] and daughter, [redacted] Texas, again appeared at the San Antonio office of the FBI and furnished additional material which they requested be forwarded to the Department of Justice. Enclosed LHM contains this material. *u*

Also included in this LHM is a letter received by SAC, San Antonio, from [redacted] regarding the Unification Church. *u*

EXP. PROC.

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

DATE 11/24/82 BY [signature]

105-174559-21

REC-56

ST 104

15 SEP 26 1975

ENCLOSURE
Bureau (Enc. 5)

TEM: rmd
(3)

Copy to OST, STATE AAG (ISS+GCS)
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 info action
date 9/30/75
by RME/lre

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4049 JEM*

OCT 22 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas

September 22, 1975

In Reply, Please Refer to
File No.

UNIFICATION CHURCH
INFORMATION CONCERNING

Mr & Mrs

On September 10, 1975, an envelope postmarked
September 8, 1975, at San Antonio, Texas, bearing a return
address of LTC [REDACTED]

[REDACTED] Texas 78239, was received through the U. S.
Mail by the San Antonio Office of the Federal Bureau of
Investigation (FBI). This letter read as follows: *u*

[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BOD/dcl

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

105-114559-21

ENCLOSURE

b6
b7C

Copy 2

Mr. W. Lee Colwell
Special Agent in Charge FBI

[Redacted]
[Redacted] Tx. 78239
September 6, 1975

b6
b7c

The Honorable Mr. Lloyd M. Bentsen, Jr.
240 Senate Office Building
Washington, D.C., 20510

Dear Mr. Bentsen,

I am writing to you as a concerned parent and citizen and for concerned friends about the socially and politically dangerous Sun Myung Moon and his Unification Church. I knew personally of the heartache this man is causing by turning young people away from school and home. A young lady who has been rescued from the Unification Church and deprogrammed from the mind-control has informed me that Moon's Cult is soliciting votes for you and probably giving you financial support. I hope this is not true? He has succeeded in hood-winking some of our prominent Congressional leaders, and under the guise of holding his "Freedom Leadership Symposiums" has been allowed to use the Cannon Building in Washington with the approval of Mr. Ichard, Masquerading as a second Messiah, Moon has amassed an enormous fortune by having our mind-controlled young people sell flowers, pencils, bag and "witness" for him.

I sincerely hope you will not allow Moon to use you to gain recognition and respectability as he has used Mr. Nixon, and Mr. Humphrey and other political leaders. His goal is "One World" under him; he is highly organized, and his movement is spreading with the speed of deadly cancer throughout the United States and other countries of the world.

You have received a large folder of information which gives detailed information on the vast world-wide infiltration of Moon's organization which uses politically and socially acceptable "front-named" organizations. The infiltration of this potentially militant group into our Universities and Government is frightening, and it is hard in this country to combat an organization which claims to be anti-communist and church orientated.

CARP
ATU

Please find time in your busy schedule to investigate these rumors and clarify your position so we will know how to vote. Thank you.

Sincerely,

[Redacted Signature]

cc: Dept. of Justice
Dem. Hdq. Mr. Shaw
Mr. Colwell, FBI, Special Agent in Charge

UNIFICATION CHURCH
INFORMATION CONCERNING

It is noted that "CARP at TU" refers to the Collegiate Association for the Research of Principles at the University of Texas, at Austin, Texas. *u*

On September 11, 1975, Lieutenant Colonel [redacted] [redacted] U. S. Air Force, Retired, his wife, [redacted] and their daughter, [redacted] [redacted] Texas, voluntarily appeared at the San Antonio Office of the FBI. During their visit, they expressed a very deep concern about the mind control techniques utilized by the Unification Church, indicating that they feel it is a real threat to the U. S. Government. They indicated that they feel strongly that this is an insidious threat, greater than that of Communism. *u*

Lieutenant Colonel [redacted] stated that his daughter, [redacted] has been "deprogrammed" and is willing to testify before any congressional committee hearings or in any other forum regarding the dangers of this threat. They furnished the following information which they requested be forwarded to the U. S. Department of Justice, Washington, D. C. *u*

b6
b7c

[Redacted]

REG-70239

AUGUST 23, 1975

b6
b7c

The Honorable Mr. Conrad
U.S. House of Representatives
Washington, D.C., 20550

Dear Mr. Conrad,

As concerned Americans, we would like to know why you are supporting the Anti-Communist Communist Sun Myung Moon of Korea? It is hard to believe that this anti-Christ, politically dangerous man who is causing so much heartache to so many families would be allowed to use the Cannon Building for his "Freedom Leadership Symposium".

In our state his movement is growing because most of the churches say they are too busy to become involved and the few politicians who have knowledge of his tactics are slow to become involved because Moon is so careful to operate within the bounds of the law. However some politicians are willing to accept his contributions without questioning his motives.

As parents of young people who are about ready to go to college, we are frightened that forty-five (45) or more organizations are frosting for Moon and the Unification Church that he represents, ready to lure the students away from school and home.

We need to know why you are sponsoring Mr. Moon? Maybe there is something we don't know. We do know that the Korean Presbyterian Church here knows Moon and are helping to discredit him because of the Sociological effect he has on the American-Koreans. Why was this man granted a permanent visa to this country and why are you and Mr. Nixon, and Mr. Humphrey and many others helping him achieve significant political power in this country?

We hope that you will be allowed to see this letter and that it will inspire you to delve into the complex organizations of Sun M. Moon. Thank you for caring.

Sincerely,

[Redacted]

and friends.

cc: Dept. of Justice
Room 402, Fed. Bri. Bldg.
315 - 9th Street, N. W.
Washington, D. C., 20530

RICHARD H. ICHORD
8TH DISTRICT, MISSOURI

2402 RAYBURN HOUSE
OFFICE BUILDING
TELEPHONE: 225-5155

COMMITTEES:
CHAIRMAN, COMMITTEE ON
INTERNAL SECURITY
ARMED SERVICES

Congress of the United States
House of Representatives
Washington, D.C. 20515

DISTRICT OFFICES:
HOUSTON:
116 MAIN STREET
TELEPHONE: (417) WO 7-2270
JEFFERSON CITY:
P.O. Box 298
TELEPHONE: (314) 634-3510

September 5, 1975

[redacted] and Friends
[redacted] Texas 78239

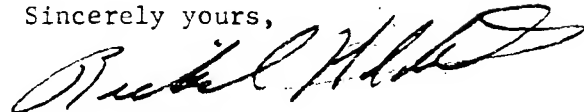
b6
b7c

Dear [redacted] and Friends:

Your recent letter regarding the Reverend Sun Myung Moon is hereby acknowledged. I appreciate having your comments on Reverend Moon and his organization and am enclosing a copy of a letter I recently sent to a gentleman in Vermont which will fully explain my views on this matter.

With kindest regards, I am

Sincerely yours,



Richard H. Ichord
Member of Congress

RHI:slo
Enclosure

August 8, 1975

[redacted]
Schuppin and Parable
Attorneys at Law
67 Lincoln Street
Box 596
Essex Junction, Vermont 05452

Dear [redacted]

Your letter of August 4, 1975, is hereby acknowledged in which you state that I am sponsoring a banquet [redacted]. I know nothing about the banquet. All I did was to obtain the Caucus Room for the group at the request of one of the church members [redacted].
[redacted]

I am not a member of the organization or a sponsor of the organization. I had the pleasure of hearing Reverend Moon speak at a morning meeting in one of the Senate Caucus Rooms a number of months ago and was very much impressed by the beautiful message of love and faith which he delivered. After hearing him speak, I had no difficulty understanding why he had been successful in reaching young people. It was based on love of family, love of home and love of country and presented in a way to be very appealing to young people. [redacted] and other young ladies of the organization are often around the House of Representatives. I have seen nothing out of the way on the part of any of the young ladies nor have I heard any one who has come in contact with them speak of them in a derogatory manner. Although I am not a member of their organization, I admire any person who has a strong religious faith based upon the love of God and their fellow man. I do not wish to be drawn into this controversy but on the other hand I resent any one telling me that I can not acquire a meeting place for people who embrace principles and tenets which I admire

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[REDACTED]
August 8, 1975

Page Two

and respect. I have not had the opportunity to read all the documents you sent but I do not consider what I have read to be based upon fact. They appear to spring from unfounded fears, prejudice, jealousies and rumor. Moses, Abraham, Jesus Christ and many other successful religious leaders of the past stirred the same emotions.

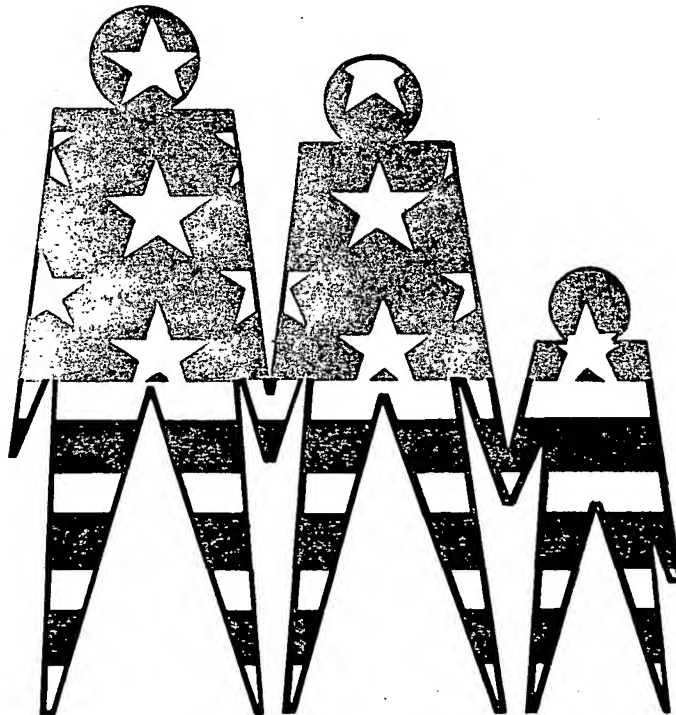
Sincerely yours ,

Richard H. Ichord
Member of Congress

RHI:ko

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**The American
Family:
The Realities
and the Hope**



Some Realities of American Society

- Today, one out of every three marriages end in divorce. Sociologists say most divorces involve conflicts over money and sex. Child psychologists predict the rising divorce rate will bring a great increase in juvenile crime.
- In a 1971 poll, two thirds of the college students interviewed said they had premarital sex relations.
- A 1972 poll indicated that only 40% of American adults attend church or synagogue in a typical week. A 1973 survey found that only 28% of college students interviewed considered religion to be a very important value.
- The Senate's Juvenile Delinquency Subcommittee estimated that up to one million children are fleeing home each year. The current average age of a runaway is 15.
- The proportion of high school students who drink has nearly doubled in the last five years, to over 75%. There are at least nine million alcoholics in the United States.
- FBI reports indicate the tremendous increase in drug usage by youth in the escalation of narcotics arrests of juveniles under 18, up 4,673% from 1960.
- Suicides are the second most common cause of death for young people between 15 and 24.
- The FBI reports that in 1973, 45% of all serious crimes were committed by juveniles under 18.
- Over 700 children were murdered by their parents in 1973.

Source: *U.S. News & World Report*



What is the Root of America's Problems?

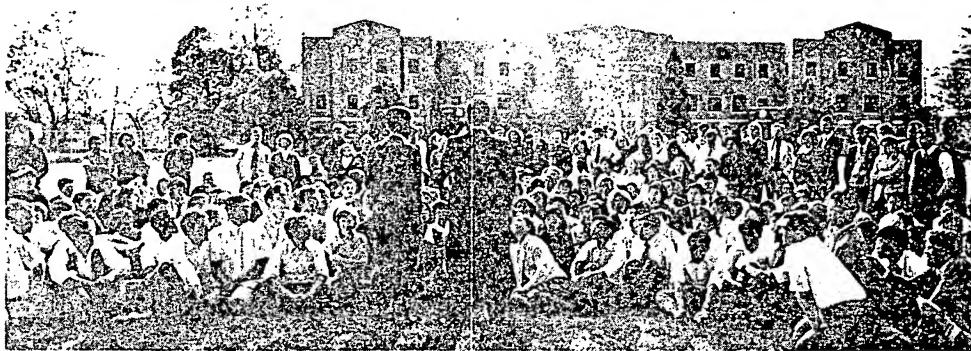
Recently, a widely popular rock group performed for six nights before overflow crowds at New York's largest indoor arena. Among the shouting, screaming audiences of shoulder-length-haired teenagers, wildly gyrating to throbbing music, were many smoking marijuana, drinking liquor, and even publicly performing sexual intimacies. Over 100,000 young people swarmed the arena for these concerts; most of them were between 13 and 17.

This scene must bring bewilderment and sadness to older Americans. What has happened to America's young people? Why do they engage in drugs and free sex? Why do they rebel against authority — even their own parents? Are these the inheritors of our democracy and heritage? Can *they* ever defend this nation?

America may be in severe economic difficulties but its troubles go more deeply than the wallet. Everyone can feel that things have really gone wrong in America — and we are all affected. Something crucial and vital is missing from our lives.

Love!

What's missing is love. True love. Man cannot live without love and America's young people are desperately searching for love, but cannot find it. At home, at school, among friends, anywhere. Because of lack of love, they deceive themselves and turn to drugs, sexual corruption or rebellion. Lack of love is the cancer of America, and to really heal this nation, love must be restored — firstly in our homes.



*Rev. Moon
speaking in
Barrytown, NY*

Love is learned in the family — from mother and father. And love can only really abide when God dwells within our homes. Love comes from God and is the only way we can become one with Him. God yearns to give all of His heart and love to man — not just to individuals but especially to families.

The American Dream Can Be a Reality!

God's love is the only thing that can save America. If America's parents center upon God, God's love will abound in the land. Crime, delinquency, divorce, and materialism would find no room in that kind of America. This is the true fulfillment of the American dream, "One Nation Under God."

But America has been living a decadent life, turning away from God. Thinking of "myself," or "my family" first has become the order of our priorities. It is because we

live the way that God has no base to work with us — we cannot receive God's love, as individuals, families or as a nation. God is leaving America because our society has so little to do with God's purpose anymore. Our only recourse, our only hope to save this country is to plead with God to come back to America — into our homes. But who is crying out to Americans to do this?

Rev. Sun Myung Moon and America

Reverend Sun Myung Moon, little known until three years ago, came to America from

his native Korea with a purpose that has not been well-understood — because we could not see the trouble into which we were getting ourselves. In 70 American cities Reverend Moon spoke the heart of God: God's hope, God's desire for America. He cried many tearful prayers asking God to stay in this country, which He has so blessed, but which is now abandoning Him. Reverend Moon knew what hung in the balance — not only the future of America, but the future of the world itself.

To bring God back to America, Reverend Moon knew he had to initiate a youth movement — the only one of its kind in America's history. He did this knowing he had to teach America's young people — the future of America — to *love God first*. More than wealth, fame, or power — even more than their friends or families. Reverend Moon knew God *must* come first; and then our problems would be solved.

New Hope - Now!

The ideal world of God's love has never been realized and instead we have this present world of suffering and misery. Yet, at this time, Reverend Moon teaches, that we are being more to change and remake the world as never before - if we cooperate with God to bring this ideal world of God-centered family that these young people, fired with the vision of Reverend Moon, long to establish. Let us do God's work through Reverend Moon so that the hope is being realized!

Many young followers of Rev. Moon have traveled to all parts of the country - just as the young men left their homes to defeat the threat of world dictatorship during World War II - to preach this most urgent and important message for America and the world: "Bring God home now!" Their hearts are compassionate and zealous to rekindle America's spirit and revive her great tradition of freedom.

The Unification Church

These young people are called the Unification Church and indeed they must be God's church for America.

Support them with your whole heart for their sake - but because God's love for America is for each family, your love should overflow with enthusiasm and love for others. If we can do that, our families will be secure, our juvenile delinquency problem will be solved, our racial hatred will be ended, and no nation will effectively threaten us. It is the only way America can save herself, and the world will be saved through us.

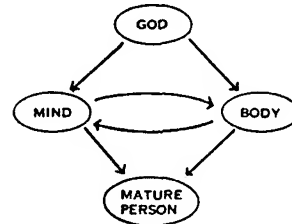
Accept God's challenge and will for America to truly become "One Nation Under God" and do not fail Him now.

* * *

Bless You and Your Family

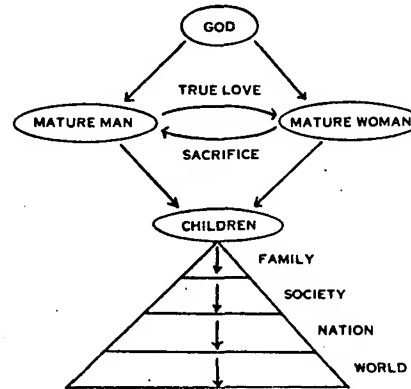
It Was Revealed to Rev. Moon How God's Will Can Be Realized!

Through the *Divine Principle* Rev. Moon teaches the way that *God's Original Blessings* for man (Gen. 1:27) can be realized *today* - to end this world of suffering and build God's Ideal World! That's God's Will!



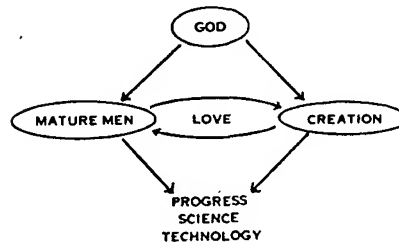
FIRST BLESSING: TO BE FRUITFUL

Divine Principle shows the way to bring mind and body in harmony with God and be fruitful in His love! Jesus said "You must be perfect as your Heavenly Father is perfect." (Matt. 5:48)



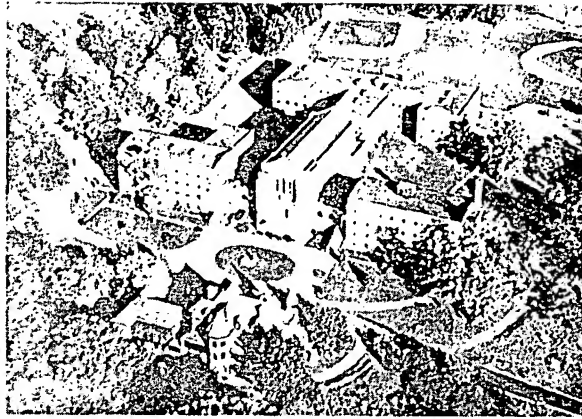
SECOND BLESSING: TO MULTIPLY

Divine Principle can let us, as responsible sons and daughters of God, receive his full blessing in the God-centered marriage. From this, children can be blessed by God through their pure parents, expanding these families to reach the whole world.



THIRD BLESSING: TO HAVE DOMINION

Mature men would be able to relate to their environment with love and reverence, thus bringing forth progress for civilization through science and technology.



The Divine Principle Seminar at Barrytown, N.Y.

Twice each week, the Unification Church is offering a three-day seminar which explores the *Divine Principle*, the teaching of Rev. Sun Myung Moon, in its entirety. Held at its educational facility in Barrytown, N.Y., (on the Hudson River, near the Catskills,) the seminar is always a thrilling, joyous experience, which promises the heartfelt presence of God's love and truth and the discovery of how to bring about the goodness and harmony this world desperately needs.

The seminar begins every Monday and Friday evening. For more information, call the Unification Church center nearest you, or: (212) 288-1595.

Lecture Times:



The Unification Church

18 East 71st Street
New York, NY 10021
(212) 288-1102

MY PLEDGE

1. As the center of the cosmos, I will fulfill our Father's Will (purpose of creation), and the responsibility given me (for self-perfection). I will become a dutiful son (or daughter) and a child of goodness to attend our Father forever in the ideal world of creation (by) returning joy and glory to Him. This I pledge.
2. I will take upon myself completely the Will of God to give me the whole creation as my inheritance. He has given me His Word, His personality, and His heart, and is reviving me who had died, making me one with Him and His true child. To do this, our Father has persevered for 6000 years the sacrificial way of the cross. This I pledge.
3. As a true son (or daughter), I will follow our Father's pattern and charge bravely forward into the enemy camp until I have judged them completely with the weapons with which He has been defeating the enemy Satan for me throughout the course of history by sowing sweat for earth, tears for man, and blood for heaven as a servant but with a father's heart in order to restore His children and the universe, lost to Satan. This I pledge.
4. The individual, family, society, nation, world, and cosmos who are willing to attend our Father, the source of peace, happiness, freedom, and all ideals, will fulfill the ideal world of one heart in one body by restoring their original nature. To do this, I will become a true son (or daughter), returning joy and satisfaction to our Father, and as our Father's representative, I will transfer to the creation peace, happiness, freedom and all ideals in the world of the heart. This I pledge.
5. I am proud of the one Sovereignty, proud of the one people, proud of the one land, proud of the one language and culture centered upon God, proud of becoming the child of the One True Parent, proud of the family who is to inherit one tradition, proud of being a laborer who is working to establish the one world of the heart.

I will fight with my life.

I will be responsible for accomplishing my duty and mission.

This I pledge and swear.

UNIFICATION CHURCH
INFORMATION CONCERNING

The September 4, 1975, issue of the Dallas Morning News, a daily newspaper in Dallas, Texas, carried an article regarding Cynthia Slaughter, Grand Prairie, Texas, which read as follows:



Dallas News photos by John Rhodes.

Cynthia:

*"I had to stop and ask myself who was
doing the brainwashing, Patrick or Moon."*



Ted Patrick:

*"Do you know before you are blessed
by Moon, you must write a biography
of your sexual sins?"*

Deprogrammer'
rescues lost child

By HELEN PARMLEY

When Cynthia Slaughter, 24, walked into her parents' home in Grand Prairie last weekend, everything seemed normal. Then, she saw a spectacled black man in the next room, and she knew what was happening.

Screaming, "I've got to pray," she darted toward the front door, only to find the doorknob had been removed. She ran to the back door, but her father had switched the lock so it could not be unlocked from the inside.

Trapped, her heart began to pound and she panicked.

"She was scared to death of me," said Ted Patrick. "Like others, she had been told over and over again that I am a rapist, that I might put her in a dark room and beat her and that I am an agent of Satan."

PATRICK IS A zealous "deprogrammer" who crisscrosses the world at the hire of concerned parents who feel they have lost their children to one of the several thousand radical religious sects that have emerged since the Jesus Movement of the '60s.

He was summoned here, where his services are frequently used, by Cynthia's parents when they learned their daughter had joined the Unification Church, headed by Korean evangelist Sun Myung Moon, and was "training" in Noble, Okla.

The Unification Church is one of many groups that lure "quality" young people, mostly from school campuses, by convincing them they are unifying mankind into God's kingdom on earth. Each envisions its leader, Moon in this case, as the Messiah.

Patrick, who began his deprogramming efforts in 1971, claims young people are "psychologically brainwashed" until they are "self-hypnotized robots" of the groups' leadership.

He and team members, mostly grateful relatives of former devotees of the sects, assist parents locate their children, "recapture" them and then embark on an agonizing confrontation to "break" them of their newly instilled beliefs.

ABOUT TWO MONTHS ago, Cynthia, pretty young lady who recently graduated from the University of Texas, went to Denver to visit friends.

Discouraged about not finding a teaching job, and about the state of the world in general and her seeming

inability to do anything about it, she decided to look for a job in social work in Denver.

At a university bulletin board, where jobs are posted, she saw an ad that read: "If you are sincerely interested in helping mankind, call this number..."

She called and that night went to a meeting with 20 others.

"They all seemed so serene and peaceful," she said. "We sang and then heard a lecturer. He said people love and learn to love in a family, that the family had failed and that we must now build a new family, the ideal family..."

After this indoctrination into the Unification Church, Cynthia soon found herself in a weeklong "training course."

REPEATEDLY, she was told the Jews had rejected Christ and ruined Christianity, and that if the Messiah

were rejected again "we'll all be thrown in Hell."

As biblical "proof" for their actions to turn followers away from their families and onto Moon as a heaven-sent Spirit, leaders continually referred to Luke 14:26 ("Whoever comes to me cannot be my disciple unless he hates his father and mother") and Rev. 2:17 ("... listen to what the Spirit says ...")

On fund-raising days, Cynthia sold candy and flowers on the streets from 9 a.m. to midnight, collecting more than \$100 a day.

With limited sleep, a vigorous schedule and poor diet, Cynthia said she became listless, "like in a trance."

Last weekend, she returned here to move out of her apartment and pick up her car at her parents' home.

PATRICK WAS waiting.

For 12 hours, he drilled her, de-

barated with her and conducted a verbal battle brainwashing of his own to "break" her.

He finally said something that "got to her."

"Cynthia," Patrick asked, "do you know before you are blessed by Moon, you must write a biography of your sexual sins?" and he backed his statement by showing her Moon's training manual he had obtained from a deprogrammed follower.

"I had to stop and ask myself who was doing the brainwashing, Patrick or Moon," Cynthia said. "I was in the Alpha level. I suppose it's like withdrawal from drugs. I had begun to think."

Patrick, who has been sued many times for his efforts, insists, "The first thing these radical groups do is destroy free will and a mind to think. Then, they begin a program of self-hypnosis through meditation, chanting,

intense Bible memorization, tapes, records and literature to divert their minds.

"THEY TELL THEM all Christian religion is of the devil and the only way to heaven is through the Messiah, and that's Moon.

"To restore a person's free will, we must force them to think. The more they think, the more they realize they have been deceived. As they begin telling their story, they are switched back to a state of consciousness and, suddenly, their minds snap and reality takes over."

Patrick said he has deprogrammed more than 1,000 persons, ages 13 to 65, and fewer than 30 returned to the sects.

"But this one was fiery," he said of Cynthia. "She has a good mind and started asking me more questions than I could ask her.

Two days after her deprogramming, Cynthia looks at her experience as one she can turn to good.

"I WAS PRACTICALLY a Marxist when I got out of school. I wasn't prepared for what I found and I was open to this experience.

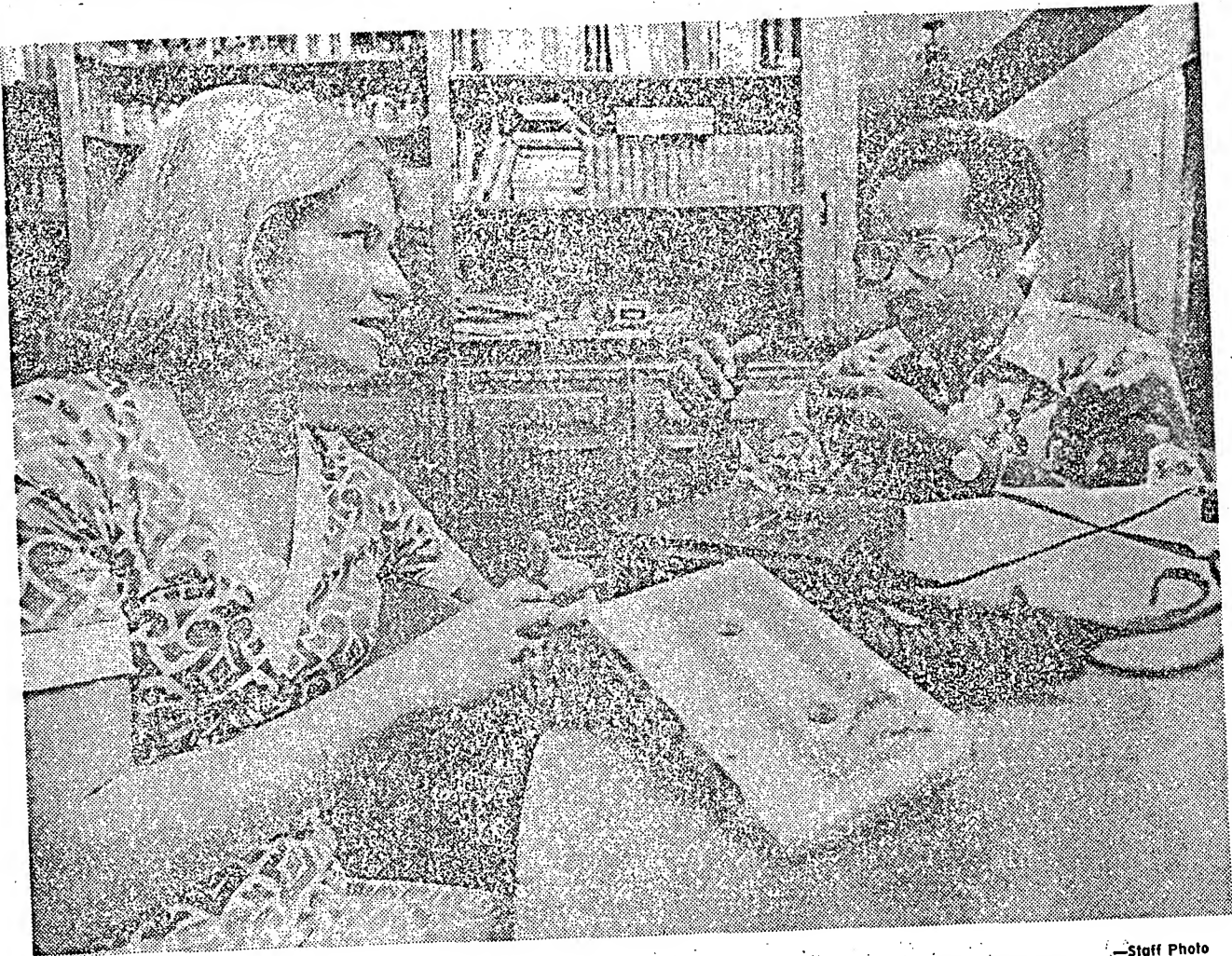
"But, I was raised in the Church and I believe in Jesus Christ as the Messiah. I feel like a reborn Christian and I want to do something for others. That is why I am telling this story.

"I don't want others to make this mistake. There are ways to change the world and the first way I plan to try is to help Ted (Patrick) help others."

UNIFICATION CHURCH
INFORMATION CONCERNING

The September 4, 1975 issue of the Dallas Times Herald, Metro Edition, carried the following story regarding Cynthia Slaughter:

yield highly practical "lessons" that



—Staff Photo

Patrick 'deprograms' Cynthia Slaughter, religious cult follower

Cultist 'deprogrammer'

Grand Prairie woman revived from 'zombie' state

By NADEANE WALKER
Staff Writer

Ted Patrick, the man religious cultists call Black Lightening "because they never know where I'll strike next," was in a Dallas suburb Wednesday "deprogramming" a young woman follower of an Eastern religious cult.

Cynthia Slaughter, 24, and her parents, Mr. and Mrs. George M. Slaughter, are willing to talk about her

experience because they want to help others who may be caught in the same web. (They asked that their address not be published.)

"If a thing like this can happen to a girl like Cynthia, it can happen to anybody," says her father. "I want to tell people what it took me nine days of intensive investigation and hundreds in phone calls to find out."

Cynthia, a University of Texas at

Austin graduate, says that now, "I'm really mad, angry that I was duped into something I had to be deprogrammed from. I just can't believe it happened to me."

In what her mother describes as a "very cloak and daggerish operation," Cynthia was tricked into leaving the Noble, Okla. training center of the Sun Myung Moon cultists by her brother, who pretended he was ready to join

the movement with her. She came back to Dallas to sell all her belongings and give the money to Moon's Unification Church, as required of all followers.

When she was, instead, confronted with Ted Patrick, who had been summoned by her parents, Cynthia tried to escape, as she had been told to do. She had been with the Moon followers six weeks, and her parents say she had "been turned into a zombie we couldn't recognize as our daughter."

Patrick, who claims to have "deprogrammed" more than 1,000 victims of various cults, believes Cynthia is safe now that she's thinking for herself again, and is even able to laugh at some of the things Moonites taught her to believe. She has written an appeal to those still in the movement begging them to walk out, listen to Patrick, and join her in freedom.

She says they are "beautiful, idealistic people, a lot of them sociologists, the sons and daughters of upper middle class and upper class parents."

Cynthia was vacationing in Colorado when a newspaper ad caught her eye. It asked those interested in helping humanity to respond. Cynthia did, and found herself attending a weekend seminar of lectures on Moon's revelation to save the world with the "New Truth."

"They didn't give you much time to sleep, and at the conclusion they asked me if I would accept the Messiah if he were here on earth, or reject him as the Jews did Christ. I started crying and said I didn't know. They're great salesmen, and when they invited me to stay a while, I did.

"Then I joined the family. They were all so happy. They sent me to Oklahoma, and after a seven day workshop of lectures all day, I went immediately into fund raising. This meant getting up at 6:30 a.m. and going out selling little boxes of dried flowers and seeds called grainariums until 12 midnight. They cost 35 cents and we sold them for \$5.

"Most people would buy them, because hardly any of them have ever heard of the Unification Church or what it is. They tell us getting money this way is a victory for God, that Christianity has failed and the Unification must pay an indemnity for that.

"When I asked why Rev. Moon, our leader who was said to be the Messiah, was driving a Cadillac, they asked me, 'If Jesus were here, wouldn't you want him to have a Cadillac?' We told

See 'DEPROGRAMMER' on Page 5

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'Deprogrammer' salvages 'believer'

Grand Prairie woman leaves Moon worship

Continued From Page 1

people the money went to run our center," she said.

Patrick says good salesmen can make up to \$1,000 a day for the Moonites, "who make a good half a billion a year from sales and from what followers give up when they join. One boy alone, a Tulane senior, was taken for \$100,000."

The "deprogrammer" says he became Black Lightening after his own 14-year-old son was put into a two-week trance by a four-hour street encounter with the Children of God at Mission Beach, Calif. in 1971.

"I was a community relations advisor on Gov. Ronald Reagan's staff, and I recognized I had a problem when a mother came to me to complain that the Children of God had taken away her son. I infiltrated the organization to stay a week, but left after four days because if I had stayed one more day I would have been hooked myself."

Patrick says initiates are first hypnotized, then psychologically kidnaped and brainwashed. "They allow only two and a half hours sleep, playing Bible verses out of context even during that time. They have 'hate your parents' classes. I decided to organize parents to fight them after my report to the governor was referred to the state attorney general and he refused to do anything," Patrick says.

"I told parents that we would have to take their children back bodily to

get proof of what was happening. A mother from Miami Beach went with me to Phoenix where we snatched her daughter in an elaborate operation involving nine people. The girl was being kept in a three-bedroom house with 125 followers, literally wall-to-wall human beings. It was a beautiful thing to see that girl begin to think and come out of it."

Patrick brought parents to Dallas to picket the federal building later, and a \$1.1 million suit was filed against the group by the Children of God, "but nothing has come of it."

He volunteered the information that "I was convicted in California last October, along with the parents, of unlawfully imprisoning a girl, and actually spent 15 days in jail before getting out on appeal. I was also convicted of conspiracy in Denver, and got a one year suspended sentence.

"Many of our congressmen and senators are going for this Moon cult stuff. You can't go to the government because it is part of the problem. All you'll get is a sympathy card. Our nation is getting weaker, and if guts were dynamite, our leaders wouldn't have enough to blow their nose," Patrick declared.

Rev. Moon, a Korean, bought full page newspaper ads to advertise a campaign in Dallas in October 1973, but the poorly attended rally here was accounted a flop. Moonites later rallied around the White House in support of

President Nixon during Watergate troubles.

Deprogrammer Patrick claims there are some 5,000 Eastern religious cults drawing followers in America, and calls transcendental meditation, or TM, "a dangerous thing that leads people to the cults."

UNIFICATION CHURCH
INFORMATION CONCERNING

The September 4, 1975 issue of the Grand Prairie Daily News carried an article regarding Cynthia Slaughter which read as follows:

*Cult 'captures' GP woman;
plot tricks her to 'freedom'*

By LARRY POWELL
Editor, Daily News

This is the story of a lady who went away.

And came back.

But there is not enough fire in the keys of this typewriter to describe the anger of Cynthia Slaughter.

Since July 19, the Grand Prairie woman had been a "psychological captive" of the Denver, Colo., followers of the Unification Church, the sect or "cult"—built around worshipping South Korean evangelist Sun Myung Moon as the Messiah.

But Cynthia Slaughter is out now. Her freedom came back to her through an agonizing plot conceived by her father, George, and her older brother, J. Mack, and encouraged by Ted Patrick, a man who "deprograms" cultists. It is not exorcism, but "un-brainwashing", Patrick ex-

plains. He says he gives them back their freedom after they have been brainwashed by "spiritual leaders." And Cynthia is angry because "my mind was manipulated." George Slaughter and his family decided to talk about Cynthia's experience so other families might know there is a way to get their children back.

Tired of Dallas and longing for the beauty of Colorado where she spent some of her teenage years, Cynthia went job hunting in Denver. She answered an ad which began "If you are sincerely interested in helping mankind."

The cheerleader-pretty 24-year-old blonde, her mind troubled with questions about divorce and suicide epidemics and driven by an idealistic desire to help people, wasted little time in applying.

She was asked to come to a weekend training session in Boulder, Colo. At 9 a.m. Saturday, July 19, she walked into the training center. She listened to a day long series of lectures about the Unification Church. Saturday night the 20-plus people in the center sang religious songs. Some were Oriental songs, some from conventional protestant churches, and some songs were written by Unification followers. One was "You'll Understand It Bye and Bye."

Looking back Cynthia remembers filling out an application form which included the question: "How do you think you can most help mankind?" Only it wasn't to be answered in essay form—it was a multiple choice question, perhaps an early

indication that her mind was about to be subjected to structured thoughts.

That first Sunday night Cynthia told the center leaders that she wanted to leave. But they convinced her to stay by telling her that her desire was simply Satan pulling at her. The group convinced her that everything outside the Unification Church is a tool of Satan.

They told this young woman that "This is the new truth." They asked her, "If the Messiah came, would you accept or reject him?" And that question fell heaviest on her mind.

But this wasn't the mind of some wandering kid. She was a stable individual—a substitute teacher in the Dallas school system, a UT-Austin grad, a post-graduate student at SMU. She had studied in Europe. She had been exposed to the finer things of life. And she had been regular in her attendance at a large Fort Worth Christian Church. "I had never been on any spiritual searches," she said.

But, Cynthia Slaughter—in a trance, Patrick claims—stayed at the center. For a month-and-a-half she stayed, becoming the top fundraiser in the center, sometimes bringing in as much as several hundred dollars a day to the center by selling candy and flowers for 12 hours a day.

Then she took time off to be in a relative's wedding. There she told her older brother, J. Mack Slaughter, that she had found the true Messiah in the Unification Church in Denver. J. Mack reported to the family that his sister was happy.

See CAPTIVE, Page 12

Captive

(Starts on Page 1)

But a friend of the family had seen a television documentary on the mass of followers and the legendary wealth of Rev. Moon and on the allegedly evil cultist trappings of his church. That friend told George Slaughter he'd better get his daughter "out of there if you have to take her by force."

J. Mack volunteered to go to Denver to visit his sister in the center. There he found a worn Young lady who had been pounding the streets of Denver fund raising for her new-found Messiah. She said she was happy and that she was doing God's work — Rev. Moon's work.

She and her brother vowed that each would look at the organization objectively. Both know now that she could not keep her vow as long as she was held under the cult's spell and fed a daily diet of psychological fear and hatred. This realization has also led her to become convinced, as is Patrick, that Rev. Moon's organization may be a front for a Communist movement in this country.

To honor his vow, J. Mack visited the center. "He was very much of a diplomat," Cynthia said. "Everyone had his trust. But he said he couldn't join because he had some business to take care of and he left."

J. Mack went to his father to report that his little sister had indeed been brainwashed by a cultist movement. They decided then to get help.

The elder Slaughter, a business executive, called a TV network in New York looking for someone to help. Finally, after a number of phone calls all over the eastern part of the nation, Slaughter learned he could find Patrick in San Antonio where he was de-programming a youngster.

Patrick urged him to get his daughter away from the direct influence of the group.

Cynthia, meanwhile, had been given a day away from the center to come to her Dallas apartment, collect her things and return to the Colorado center. "They (the center leaders) seemed quite pleased that I was bringing my car back."

On Sunday, Aug. 31, J. Mack helped Cynthia pack her belongings. He told her that he, too, was thinking of returning to the center with her. And, that he would be able to leave on Tuesday (Sept. 2). But J. Mack said the family wanted Cynthia to visit them once more before she left. So, on Monday morning she arrived at the Slaughter home in Grand Prairie.

While J. Mack had been helping his sister pack, George Slaughter had been changing the locks on the doors of his large, plush home. He had been bolting all of the windows. Every possible exit was blocked. "They told me I'd have to do that or my daughter

would get away," he told **The Daily News**.

Cynthia had been sitting with the family for a only a few minutes when the doorbell rang. J. Mack answered it.

Cynthia could see a pleasant looking, bespectacled black man standing in the doorway. She saw her brother shake hands with this intruder and heard him say "J. Mack Slaughter."

"Ted Patrick," the visitor replied.

"What did you say your last name was?" Cynthia asked.

"Patrick," he told her.

At that point, J. Mack recalls, Cynthia tried to leave, but the patio door was bolted shut. Fear of Patrick was a reaction taught her by the cult. When she turned toward the front door, her father pulled the doorknob off.

"I have to pray," she told her brother. Her heart was beating "the fastest it has ever beaten," she said. J. Mack said he would pray with her. Together they went into another room to pray.

Cynthia said she came out of the room convinced her Messiah (Rev. Moon) would help her beat down this attempt by the Black Satan to capture her mind.

But, he didn't.

Patrick argued with her. He questioned her. For hours they argued, never shouting or letting it go to violence, but arguing adamantly nevertheless. And

in front of her parents and family. They argued about the basics of Unification beliefs—especially about whether she should follow Moon's teaching to "hate my parents, even."

Then Patrick told Cynthia that before she could become part of Rev. Moon's holy family she would have to confess her most intimate sins to Moon. At that point, she said, "I stopped for a second. Somebody's manipulating my mind, I said. Then, for the first time in a month-and-a-half I started thinking for myself." Slowly Cynthia began to return to her former self, preUnification Cynthia. Still, days later, she is not completely purged of the teachings. She is, however, convinced people must care about each other. And that "we must change people. They must change themselves."

It is a statement which sounds like it may come from her Unification experience. And, she admits, "Some of it is still Reverend Moon. But, then we still are all people and we still have external and material concerns. That's true no matter what religion!"

Since her deprogramming experience she has a stronger alliance with the true God, she said. And looking back at the teachings of Unification, she believes they are false, that

they are rooted in Communism—not Democracy—and that the Unification Church's main concern is getting money—not in helping individuals.

What's wrong with the Unification Church? After all, some of its teachings are from the basics of Christianity.

Cynthia—as does Patrick—sees the church as a very perverted religion, one which takes partial verses from the Bible and turns them into absolutes—as in the direction to "hate your parents."

"First, they promise things they don't deliver. They say they have all the answers to all the questions. And you just don't question their answers. They are just right.

"Then they are using people 12 hours a day to collect money. They say it is to run their center. But we had a diet of peanut butter sandwiches for breakfast and peanut butter sandwiches or soup for lunch and maybe spaghetti and meatballs for supper. But on the weekends we really ate good because that's when we would have visitors.

"Then they teach hate. Anything that is outside the church is Satan. And you must hate Satan. Your parents are outside the church, therefore they are Satan, therefore you must hate them.

"It was OK to go into bars to collect money because you were collecting money from Satan," Cynthia explained.

As she spoke her eyes would occasionally mist, not from physical pain, but from anger. Fist-slapping anger.

"I'm really angry," she said, a scowl hardening the features of her beautiful young face, "I'm angry because my mind was manipulated. And I resent that. I'm angry because I had to be deprogrammed and I resent that." Is there a noticeable change in Cynthia from her pre-cult days?

Her father says there is. "I'm still watching her. Oh, she's just now beginning to

joke like the old Cynthia but she's only been out (of the cult) for a day."

"I'll tell you a change," J. Mack said, "When Ted (Patrick) came in, she looked at me and told me 'I feel like you are a Judas.' And, now she is different."

Cynthia's father leaned forward in his chair. He rested his elbows on his knees. His brow wrinkled, the reflex action of soul-deep pain.

"I'll tell you something. My daughter didn't come to this house until about 8 or 9 o'clock last night."

J. Mack looked away, perhaps afraid that he might also succumb to an urge to weep.

Slaughter the father paused for a moment. This tall man, hunched forward in his chair, looked at the floor. He couldn't continue. Slipping his dark-rimmed glasses off and wiping his eyes with his free hand, he tried to speak. Perhaps five long seconds later George Slaughter spoke.

"I don't know who the person was here yesterday morning, but my daughter didn't get here until last night."

Once it was out, he stood up and left the room.

But on this night George Slaughter knew who was in his house. He knew.

She might be Satan to the Rev. Moon, but she is Cynthia to him.

UNIFICATION CHURCH
INFORMATION CONCERNING

The August 31, 1975 issue of the San Antonio Light, a daily newspaper, carried an article regarding Janice Feiden which read as follows:

'Moon Child'

Returned

By STRYKER McGUIRE

It amounted to small-scale psychological warfare.

She was a defecting Moon child; he was her "deprogrammer."

The rest of us, we were intruders about to witness a strange exercise in the power and weakness of the mind, that paradoxical thing which is said to be able to bend metal keys and yet bends so easily itself.

Her name is Janis Feiden, a delicate-looking ex-University of Texas student who 13 months ago joined the controversial Unification Church of the Rev. Sun Myung Moon.

Less than two weeks ago, Janis, 24, was in Danbury, Conn., "witnessing" as a member of her church.

Now, for the first time since she left the Austin campus, she is back in Universal City for an extraordinary, sometimes painful reunion with her parents, Richard and Jean Feiden, 261 Sherri. The deprogrammer was there to help.

His name is Ted Patrick, a Californian who lays claim to helping "a little over 1,000" persons shed the religious indoctrination of sects such as the Unification Church.

*"You can go out and form a cult,
and in six months
you'll be a millionaire . . ."*

The two of them sat in the Feidens' den Friday afternoon. She was completely silent for nearly an hour and a half as Patrick, calmly but forcefully, chipped away at her defenses, the product of what Patrick says is mind control.

Patrick, who has been in the deprogramming business since he resigned as a community relations "trouble-shooter" for California Gov. Ronald Reagan three years ago, had been working with Janis for

three days.

"She's still 'floating,'" he said, explaining that Janis, in effect, is having to cope with two personalities, two beliefs, two realities.

Shortly, as we sat there, Janis would undergo a surprising change, but first her year-long experience with Moon's people would have to be shaken by a strong verbal attack from Patrick and also from the Rev. Don Baugh, head of the San Antonio Council of Churches.

For everybody, it was a bitter-sweet affair, not easy to take. Patrick told Janis her adopted church had brainwashed her, convinced her to believe that "thinking is the machinery of the devil." Her father, who has spent months researching her beliefs and trying to get her back home, told Janis the Unification Church is "an overt threat to our very way of life." Her mother looked on quietly, nourishing the hope that her daughter would "get better."

Challenging her beliefs "to make her see the lies," Patrick told Janis she was not "serving God," that she had been subject to "hate-your-parents classes," that her religion

was a sham, that Moon, a charismatic Korean who is seen by his thousands of followers as a second Messiah, is in it for the money: "You can go out and form a cult, and in six months you'll be a millionaire."

What he was trying to do, he told her, was to free her from the hold of the Unification Church, to restore her free will, to counteract the "on-the-spot hypnosis" that casued her to "float."

Finally, Janis started to open up, saying she had fond memories of the UT campus in Austin, where she came into contact with the Unification Church's student arm, the Collegiate Association for Research of Principles (CARP), and where she decided to undergo the church's indoctrination programs in Barrytown, N.Y.

Asked if she thought that what Patrick was saying was "for real," Janis said in her soft voice, with a quick glance at Patrick: "Not so real."

"If Moon is telling the truth," Patrick shot back, "then God, Christ and the Bible—they're all wrong."

Janis' transformation was coming, but slowly. She rejected Patrick's statements about mind control at first, saying quietly, "It's the perfect logic, I think... I don't believe it's hypnotism or mind control."

She denied her church had taught her to be anti-Christian, although she did say she believed Christ had "failed" and Moon "could be" the second Messiah. With growing emotion, she said: "I don't hate Jesus. The Unification Church never taught me to hate Jesus..."

Her "floating" intensified:

"My spirit has never been denied," she said. "We're changing people's hearts. We really are."

Baugh fired back: "What I see is people living as robots."

Janis slipped into a tale about how she had "kidnaped" by her parents, who sent her money to come home a week and a half ago. "I got a letter from Dad saying Mom was sick and very worried," she said. "I came home. I know how parents feel when they think their children don't love them. I thought possibly they would do something desperate. I thought it was possible they'd bring him (Patrick)." This side of her personality clearly resented Patrick.

Roughly, she added: "It was the first time I'd ever been kidnaped."

That remark hit her mother hard. Jean Feiden, trying to change the subject, said, "I think he'd better ask you the questions," glancing at Patrick, who came back with his verbal assault on Janis.

"They've been programmed," he said. "I know it's hard to believe. She came here by her own free will. She's floating."

As he spoke, Janis broke down. Tears came to her eyes. Her mother rushed to her side.

"It's true," Janis said, sobbing in her mother's arms. "It's really true. It is mind control. I know it, but I just can't accept it. I constantly lie..."

Patrick, as if he expected Janis' change, was calm. He looked at her and said: "It's hard for her, for all of them. They fight themselves."

September 9, 1975

105-174559-

[Redacted]

New York State Education Department
Albany, New York 12224

Dear [Redacted]

In response to your request of August 28th for information concerning the Unification Church, please be advised that in order to preserve the privacy of all individuals and/or organizations that may be the subject of inquiries received by the FBI, it has been necessary for this Bureau to maintain the practice of not indicating whether we do or do not have information in our files pertaining to the subjects of these inquiries.

In view of the above, I am sure you will understand why it is not possible to comply with your request.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BTJ/dld

Sincerely yours,
C. M. Kelley

Clarence M. Kelley
Director

1 - Albany - Enclosure

NOTE: Bufiles contain no identifiable information regarding [Redacted]

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COUNSEL
AND
DEPUTY COMMISSIONER FOR LEGAL AFFAIRS

August 28, 1975

Dear Mr. Kelly:

The Board of Regents of the University of the State of New York is the governing body of the State Education Department, and is authorized among other things to create corporate entities for the purpose of operating institutions of higher education.

There is presently pending before the Board of Regents an application for the issuance of corporate authority to a proposed educational institution to be known as Unification Theological Seminary. The proposed corporate purposes include the offering of a master's level program in religious education, leading to a degree of master of religious education, for persons "primarily, but not exclusively, from the Unification community." The words "Unification community" refer to The Holy Spirit Association for the Unification of World Christianity, a religious group also known as The Unification Church, with United States headquarters at 1365 Connecticut Avenue, N.W., Washington, D.C. 20036. As I am sure you know, this is the religious group headed by the Rev. Sun Myung Moon. The headquarters of the proposed Unification Theological Seminary would be located at Barrytown, Dutchess County, New York.

When it became known that an application had been submitted for the issuance of a charter to this proposed Seminary, the State Education Department began to receive letters and telephone calls from persons in such widely separated states as California, Kansas, Louisiana, Massachusetts, Minnesota, New Hampshire, North Carolina and Vermont, as well as New York, relating experiences with the Unification Church which led the writers and callers to recommend that the charter not be granted.

Since there would apparently be a close relationship between The Unification Church and the proposed Unification Theological Seminary, it is important that the Regents have a sound basis for determining whether The Unification Church engages in any practices which are inimical to the operation of a sound educational institution.

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We will greatly appreciate any information which the Bureau can provide which would assist the Board of Regents in determining whether the pending application should be granted.

Sincerely,



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Hon. Clarence Kelly
Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D.C. 20535

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October 17, 1975

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EX-115

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Honorable Robert C. Byrd
United States Senate
Washington, D. C. 20510

Dear Senator Byrd:

Thank you very much for your letter of October 2nd
in which you enclosed material sent to you by your constituent,
[redacted] Your interest in making this data
available to the FBI is indeed appreciated.

With every good wish,

Sincerely yours,

D. M. Kelley

Clarence M. Kelley
Director

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BTJ/dd

- 1 - Pittsburgh - Enclosures (2)
- 1 - Office of Congressional Affairs - Enclosures (2)

NOTE: Bufiles contain nothing identifiable regarding [redacted]

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OCT 17 1975
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 CHIEF COUNSEL AND STAFF DIRECTOR

United States Senate
 COMMITTEE ON APPROPRIATIONS
 WASHINGTON, D.C. 20510

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October 2, 1975

Mr. Clarence M. Kelley, Director
 Federal Bureau of Investigation
 Department of Justice
 Washington, D. C. 20535

Dear Mr. Kelley:

The attached information was forwarded to me by my constituent, [redacted] West Virginia, regarding the Unification Church.

I am providing you with the enclosed material in the event that you might wish to retain it in your files.

With good wishes, I am

Sincerely yours,

Robert C. Byrd
 Robert C. Byrd
 U. S. Senator

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 Enclosure

EX-115

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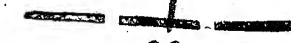
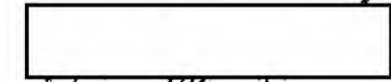
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CORRESPONDENCE

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The philosophy, or theology, or whatever you want to call it, of Sun Myung Moon, although disguised in the rhetoric of religion, is a program for political revolution. ~~The major thrust of the book, The Divine Principle, which is a kind of Bible for the members of the Unification Church, is to prove that a new political order must be achieved to prepare for the Second Advent, and this new government will come about as the result of the Third World War.~~

The title page of The Divine Principle does not list an author, but a picture of Moon precedes the table of contents, and so most people assume that he wrote it. Another Church publication, Communism - a Critique and Counter-proposal, by Sang Hun Lee further describes the plan for revolution and explains how the new society will function.

The Divine Principle is published by the Holy Spirit Association for the Unification of World Christianity. Communism - a Critique and Counter-proposal is published by the Freedom Leadership Foundation, Inc. Both publishing houses are owned by the Unification Church. When quoting I shall use D.P. to indicate The Divine Principle and C.C.C. to indicate Communism - a Critique and Counter-proposal.

According to The Principle the devil has been one step ahead of God at every turn. Adam was supposed to set up the Perfect Family, but the devil stepped in in the form of the serpent and destroyed the possibility of a perfect union. Christ was supposed to marry and set up the Perfect Family, but the Jews killed him before he fulfilled his mission. Moon has now established the Perfect Family, and all his recruits are brothers and sisters in

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this family with Moon and his wife as their Mother and Father. Presumably will function as leader in the new social order.

Opposite page 446 in D.P. is a chart which shows the history of religion, the history of politics, and the history of economy. The purpose of the chart is to show that now the time is ripe for the new Messiah. ~~Democratic society can now move into the socialistic society which will prepare for the Second Advent.~~

~~"The significance of politics in the Providence is to lay a foundation for receiving the Messiah by unifying religions and economics."~~ (C.C.C., p. 169) ("Providence" is a favorite word in

the Church. It implies the inevitability of God's will and His plan for the future of mankind.) This socialistic Utopia is rather vaguely described: "So there should not be any competition over the market because of excessive production, nor any accumulation or excessive consumption which would bring obstruction to the purpose of life of the whole, due to unfair distribution. There must be a necessary and sufficient amount of production, distribution in fair and proper quantities, and reasonable consumption for the general purpose...." (D.P., pp. 443-4) Such a socialistic society will come and will be the ideal world in which God's kingdom can be realized.. ~~Democracy has served its purpose in replacing monarchisms.~~

The Heavenly side will break down the imperialistic economic system in which the state property is owned by a certain individual or class, and will establish a system of economy in which all people may equally enjoy the wealth. (D.P., p. 445)

When the problems of religion and science have been solved by uniting them in the dogma of the Church "Then there will come a political society in which all mankind, having been unified into the heart and bosom of God through the religion based on truth

will realize the ideal of creation on the economic foundation centering on God's ideal." (D.P., p. 446)

"Now that time has arrived, and before too long the day of the Second Advent will come. The ideal world of creation will arrive which has long been the dream of mankind, and it will be the world of freedom, peace, and prosperity. This is the Unification view of the history of the chosen people." (C.C.C., p. 172)

The "law of give and take" is a favorite theme. "Even in history it is through the action of give and take between the central leader and the masses or between the central figure and the social, material conditions, that the development of history has come about. And in this case, the idea or intention of the central figure (leader=Moon) is the subjective (active) factor whereas the populace is the objective (passive) one." (C.C.C., p176)

Moon uses the terms "Cain-type" and "Abel-type" to identify the evil and good groups. But the groups change their colors sometimes. For instance, when Hellenism was arraigned against Hebraism, the Hebrews were good guys. But after Christ was crucified the Jews were bad guys. There are two types of democracy: ~~the Cain type~~ is French and the ~~Abel type~~ is Anglo-American.

Everything comes in threes for Moon. There have been three revolutions in the three fields of religion, politics, and industry. Each has had three stages. In religion we have had ~~the first religious reformation under Luther~~, a second one centering around Wesley, Fox, and Swedenborg, and then the third one which is ~~in the office~~ (D.P., pp 473-4)

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Politically we have moved from the feudal society through a monarchic society. Now we have communism and democracy confronting one another. ~~Out of the conflict between these two will come the socialistic theocracy which Moon will set up.~~ The Divine Principle hints at this, but the leader of the camp I attended spelled it out in no uncertain terms: "Communism and democracy will destroy one another," he said, " ~~and a new system must be established.~~ We must have a new system ~~political, ideological, economical (sic)~~ united a totally new culture, total unity. Even now (January, 1975) he (Moon) is meeting with world-wide leaders to discuss the economy. He is working out his political system."

Moon puts it this way: "Now through the third religious reformation to come, the democratic world of the Heavenly side will subjugate with ideology the communist world of the Satanic side. These two worlds will necessarily be united into one Kingdom of Heaven on Earth, centering on God." (D.P., p.474)

In addition to the religious and political reformations there will be an economic, or industrial, revolution. It, too, has had to go through three stages. "The first industrial revolution originated in England as a result of industrial development through steam. Immediately afterward the second industrial revolution, through electricity and gasoline, broke out in many advanced countries. ~~Now a third industrial revolution, based on atomic energy, will arise, and this will create throughout the world a very blessed social environment for the ideal world.~~" (D.P., p.474)

When the third stages of these three revolutions have

been reached, then we shall have achieved the ideal society and can establish Heaven on earth ~~with Moon as our leader.~~

Three great world wars are necessary to smite Satan just as Jesus was tempted three times by Satan. Two of these wars have taken place. ~~A third one is inevitable to prepare for the Second Coming.~~ Democracy, after World War II, is like a fallen man who has no contact with God. Using the analogy of the bodily system, he says our ~~government is "like a man whose nervous system has been severed from the brain."~~ Therefore, the purpose of the ideal of the Second Advent of the Messiah is to make the ~~present political system now resembling the structure of a fallen man - "display perfectly its original function centering upon God's will by connecting it to the perfect central nerve"~~ (D.P., p. 471) In other words our system could go on functioning as it is, only with the Messiah at its head. The "Glorious Revolution" came about in England because the citizens wanted to be liberated from the great class of landowners, the rich and powerful monopolists and to establish freedom of faith. (D.P., p.468) Like the Dutchman, William of Orange, Moon will step in and save the U.S.A.

According to Moon the Second World War has set the stage for the Second Coming. "Many people have therefore received revelations concerning Christ coming again, and spiritual works occur a;; over the world. At the same time, all the established religions will be secularized in increasing chaos and decision, losing their religious power. This is a latter-day phenomenon occurring due to God's final providence for the unification of all religions through a new and ultimate truth." (D.P., p. 490). (The Unification Church does not, however, aspire to unite all religions, but to unite all

people in the Unification Church whose leader will unite the world in one organization, ~~combining politics, economics, and religion.~~

The Third World War is inevitable. It may be fought with weapons, or it may be an ideological one. "...at the consummation of human history, both the Heavenly side and the Satanic side must come to dominate the world in their respective ways. Thus, the two worlds of democracy and communism will stand together. For the final separation and unification of these two worlds, there should come world wars. The First and Second World Wars having been the wars to divide the world into the two worlds of democracy and communism, the war for the unification of these two separate worlds must come next." (D.P., p. 491) Of course, it would be best if the takeover could come without bloodshed. But that is unlikely. "...it is a fact, historically proven, that there has not been one ideology among the many existing in the democratic world that can subjugate the communist ideology." (D.P., p.492) And so a new truth must be found. "Such a new truth, when it should come, will conflict with the old ones which many people have until now believed to be true. So even in today's democracy, people will be divided into two groups of the different standpoints of Cain and Abel, fighting with each other. Nevertheless, when this new truth establishes a victorious basis in the democratic world and further subjugates the communist ideology, the one world under this one truth will finally be realized." (D.P., p. 492) "...the question of whether the Third World War is to be waged by force of arms or by an ideological battle will be decided according to the success or failure of man's carrying out his own portion of responsibility in fulfil-

~~King God's providence of restoration.~~ However, regardless of the type of battle to be fought, there will undoubtedly be one more world wide war." (D.P., pp.493-4) (~~"Providence of restoration" is Moon's term for the inevitable revolution.~~)

For this war the Rev. Moon is assembling an army of young men and women who will fight fanatically for him. "Many (former members) have said they could easily kill if they were told by the church to kill," Dr. Clark said. (Washington Post, August 20, 1975.) "Since Christ will come again, born in flesh on earth, he will look like a heretic to the saints who believe in his coming again in the clouds. Therefore, anyone believing in and following him will have to risk his life." (D.P., p.507)

The leader of the camp said: "You must deny all your possessions, deny all your physical desires, in order to receive the Messiah and ~~finally you must deny your life.~~ You must earn the right to be called sons and daughters. ~~Until we reach the point of perfection, we represent Satan. We must unite and give total obedience, total surrender to the person who symbolizes the Messiah.~~" (i.e., the leader of the group.)

First they will take over the United States government because ~~"we must have a God-centered government"~~. The members of the Church will then take over the important jobs. Although he is a German alien, the leader of the camp said he would go into politics. (A large proportion of the leaders are German or Austrian.) "Most of us," he said, "aspire to be nothing more than teachers." This information made a deep impression on the group of recruits. "Doesn't this just blow your mind?" one asked me. "Yes, it does," I answered.

has rise to charge RELIGION
of POLITICS MORE THAN

I asked another recruit if he went along with the business of overthrowing the government, he said, "~~if it's God's will, what difference does it make?~~"

The funds available to the Church appear to inexhaustible. They have numerous vans, cars, even jet planes to take them all over the world. When members are working at centers in the city, they stay in hotels. In Los Angeles alone they have four such centers that are very plush, in addition to a camp in the ~~San Bernadino Mountains~~. The members have nice clothes, good food and medical care when they need it. All this is provided by the Church. If they have any money, they are supposed to give it to the Church, but if they don't - and most don't - it does not seem to make them any less reliable as recruits.

For a "Christian" church their language is strange. They pray constantly, but always to "Father" and "the Living Christ". Jesus is almost never mentioned. The dogma is full of glaring contradictions: although the proof of the imminent advent is based upon the Bible, when asked about certain passages in the Bible, the teacher said: "You must not take the Bible too seriously." The teachings appear to vary from camp to camp; some leaders emphasize one aspect, others another. ~~One gets the impression that as a religion the details have not been carefully worked out, and there is a wide variance of belief among the believers.~~

Morally, too, the Church's teachings are unusual ~~this~~ ~~all right to lie if you are doing it for the church~~. Such lies are "heavenly deceptions". Although they are not supposed to be interested in the "materialistic" world, they are very impressed if the recruits are wealthy. "He is from a very rich New York family," I was told about one member. One of the superficial, but

main attractions of the Church for many young people is the promise of escaping from a competitive world, but after they join there is pressure to try to outdo one another in showing excessive devotion and capacity for sacrifice. The pecking order is very strong, and backsliders are chastised openly. Anyone who asks embarrassing questions at the lectures is put down with scathing ridicule, and all the others attending laugh cruelly at the ignorance the questioner has displayed. A spirit of love and brotherhood does prevail among the recruits, but the leaders remain aloof and difficult to talk to. I was told not to bother them with too many questions because they were "too busy".

When asked where these unlimited funds come from, they sometimes say fund-raising, or from vast industries and businesses which Moon runs in Vietnam and Japan. ~~One of these industries is an armament factory, an unusual business for a man of God.~~

They also give conflicting statements about how many members are in the Church. The numbers range from ~~20,000 to~~ ~~2,000,000.~~ Other organizations aligned with the Church are the Freedom Leadership Foundation, One World Crusade, International Cultural Foundation, the Christian Crusade, the World Freedom Institute, ~~the D.C. Striders track club,~~ and the Society for a Moral World. Individual members of these groups may deny any connection with Rev. Moon's sect. According to the leader of the camp ~~attended they also anticipate support from fundamentalist groups.~~

The number of people who have been married in mass ceremonies by Moon is also unknown. Some say about 2000 couples; others say about 7000 couples. ~~These men and women do not choose whom they will marry. They are matched by the leaders, always~~

with aliens. ~~this allows them to have dual citizenship.~~ Currently they are working for permanent visas so that they can move freely from country to country. The Church frowns on sex. Recruits are made to swear to refrain from all sexual activity.

Even the marriages will not be consummated until the Messiah is accepted. This fact is a closely-guarded secret from out-siders. Recruits and members are never allowed to be alone or with other recruits. A member of the staff is always present. Many letters to members from family and friends are not delivered. Telephone calls are always monitored.

When I pointed out that messiahs usually depend upon some miracle to substantiate their validity, I was told that "the strength, vitality and size of the Movement was the miracle that ~~could convince the world that Moon was indeed the Messiah.~~"

The real miracle is that these intelligent, educated, affluent (at least three-quarters of the recruits are from upper-middle-class homes) and talented young people are transformed into mindless zombies, incapable of coherent thought or logical reasoning. How are they changed into robots who repeat the Church's teachings as if they were hypnotized and who will cheerfully lie and kill for their leaders? Any deviation is ascribed to "the force of Satan." ~~Suicides and accidents are attributed also to Satan.~~ When I pretended that I, too, was "spiritual," the leader of the camp was not convinced. He looked at me with a long, hard look and said: ~~It is dangerous to be too spiritual. It can mean death.~~